

Processional Hymn – Hymnal 1982 - #

Easter

193



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

## The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.***

***Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

**Gloria - Hymnal 1982 - S280** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

**The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

A Reading from the Acts of the Apostles (2:14a,22-32)

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

For you will not abandon my soul to Hades, or let your Holy One experience corruption.

You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

*People Thanks be to God.*

Psalm 16

Page 599, BCP

1 Protect me, O God, for I take refuge in you; \* *I have said to the Lord, "You are my Lord, my good above all other."*

2 All my delight is upon the godly that are in the land, \* *upon those who are noble among the people.*

3 But those who run after other gods \* *shall have their troubles multiplied.*

4 Their libations of blood I will not offer, \* *nor take the names of their gods upon my lips.*

5 O Lord, you are my portion and my cup; \* *it is you who uphold my lot.*

6 My boundaries enclose a pleasant land; \* *indeed, I have a goodly heritage.*

7 I will bless the Lord who gives me counsel; \* *my heart teaches me, night after night.*

8 I have set the Lord always before me; \* *because he is at my right hand I shall not fall.*

9 My heart, therefore, is glad, and my spirit rejoices; \* *my body also shall rest in hope.*

10 For you will not abandon me to the grave, \* *nor let your holy one see the Pit.*

11 You will show me the path of life; \* *in your presence there is fullness of joy, and in your right hand are pleasures for evermore. Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen*

## The Epistle

A reading from the First Letter of Peter (1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold

that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 -

208 V<sup>s</sup> 1-2

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!

2 joy out - burst. Al - le - lu - ia!

3 ris - en Head! Al - le - lu - ia!

4 tri - umphs tell! Al - le - lu - ia!

5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John (20:19-31)

*People*                    ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We

have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Sermon Hymn – Hymnal 1982 - # 208 (Vs 3-4) Pages 6&7**

## **The Sermon**

The Rev. Canon Donald L. Woodrum

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.



We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence - The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence - The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence - The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.***

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People And also with you.*

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

### Offertory Hymn- # 209

ster

209

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice; and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

# The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Lift up your hearts.

*People*            ***We lift them to the Lord.***

*Celebrant*        Let us give thanks to the Lord our God.

*People*            ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymnal 1982 - S130 – Sanctus** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive

this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

**Hymnal 1982 – S164 – Agnus Dei** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn – Hymnal 1982 - # 318**

Holy Eucharist

318



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace;



and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing:** *The Priest offers a blessing.*

**Recessional Hymn – Hymnal 1982 - #212**

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

*The Deacon, dismisses them with these words*

Alleluia, Let us go forth in the name of Christ.

*The People respond Thanks be to God. Alleluia, alleluia.*

In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.

**PRAYER LIST** The prayers of the parish are requested for: The family of Ted Doty(Dn. Phyllis' brother), the family of Robert Cannon (Roylyn Johnson's brother), the family of Martie Erskine, the family of Norma Morton, the family of Robert Hebble(Thom Thomas colleague), Leona Presutti (Lou & Barb Leone Cousin), Barbara Chaney, Jan Gurniak, Meredith Mobley, The Rev. Godsmark, Fr. George Hinchliffe, the family of Jim Poulos, Katie Daniels, Frances Decker, Allison Scott, Dan Daniels, DeLaine Cribb, Craig Jacobsen, Kris Cheatham, Joy Galler, Betty Sue Halberg, Kaila Hardee, Kristen Braddy, Johnny & Kimberly Cole, Fifika Shearer, Glenn Miller, Vivian Bass, Bill Green, Kim Buchannan, Sister Maria Ann, Susan Jordan, Brent Trost, Mtr. Tulia, Louise Daughtry, Pam Sheley, Lucille Stranch, David McDowell, Robbie Finley, Hunter

Finley, Joan Miller, Bill Taylor, Jane Davis, Fr. John Dixon, Larry Coleman, Raymond George, Jeannie Bey, Dotty Stone, Lucy DeMartino, Dina James, Terrance Webb, James & Jackie Kent, Eleanor Bennett, Bill & Diana Kosty, Tyla Edwards, Jean Peters, Gail Mickel, Laura Ann Fouraker Gardner, Linda Sealy, Austin Richmond, Hasan, Susanne Walters, Russell Johnson, Nikki Landrum, Phyllis Taylor, Bob Stross, Janice Revet, Pat Ritter, Chris & Kathy Thomas, Cole Thomas, Gwyn Herrington, Carolyn Crosby, and Christine Bush

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Matthew Beegle, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

**ALL CHURCH WORSHIP AND PHYSICAL MEETINGS ARE BEING SUSPENDED UNTIL APRIL 30 OR FURTHER NOTICE. We will reassess then and keep you up to date on all correspondence with Diocese, State and Local Officials.**

**Please keep in touch by phone, email and other virtual means.**

**\*\*\*Recorded services on the WATCH SERVICES page of [stlukesliveoak.org](http://stlukesliveoak.org).\*\*\***

**FOOD PANTRY**- The food pantry will remain open at this time on

Mondays and Thursdays 9a-12:30p. We are allowing for pick up outside and adhering to social distance protocols.

**SICK? IN THE HOSPITAL?** Please do not hesitate to call Deacon Lydia (386) 362-8737 or call the church office (386)219-0122 to coordinate a visitation or be put on the prayer list. Stay in Touch!

**THANK YOU CALL MINISTRY** A coordinated effort of parishioners are calling each member of St. Luke's to check on them and make sure important information is being communicated during this time. Thank you call missionaries! Stay in touch!

**TITHES CONTRIBUTIONS AND OFFICE:** Several members of St. Luke's have made contact asking how best to contribute their tithes or open offerings for our various other ministries. Checks for all offerings may be mailed to the address provided below.

**St. Luke's Episcopal Church  
P.O. Box 1238  
Live Oak, FL 32064**

You can also set up your online banking (bill pay) for regular or one-time contributions. If you need help setting this up, Jasmine can be reached at (386) 362-1837 or via email at [jasmine@stlukeslive.org](mailto:jasmine@stlukeslive.org). She will be able to walk you through the process.

Due to the nature of the COVID-19 virus, we are also taking steps to limit exposure to our church staff. Please, to the extent possible, conduct church business by email or telephone. Also, as part of this transition, Lynn will conduct bookkeeping and financial operations on Thursdays from 9:30-4:30 and will be available by telephone or

email to answer questions or discuss financial matters with members of the church. Jasmine will be available for normal business hours, although may be working from home when possible.

**BUSY HANDS**- Five members of Busy Hands ministry are sewing cloth masks to be distributed to hospitals, nursing homes, and at-risk individuals. We will continue to keep you updated on their progress. Thank you, Busy Hands!

**CUBA SUNDAY**- Today is Cuba Sunday. You can mail in your contributions with “Cuba” in the memo of your check.