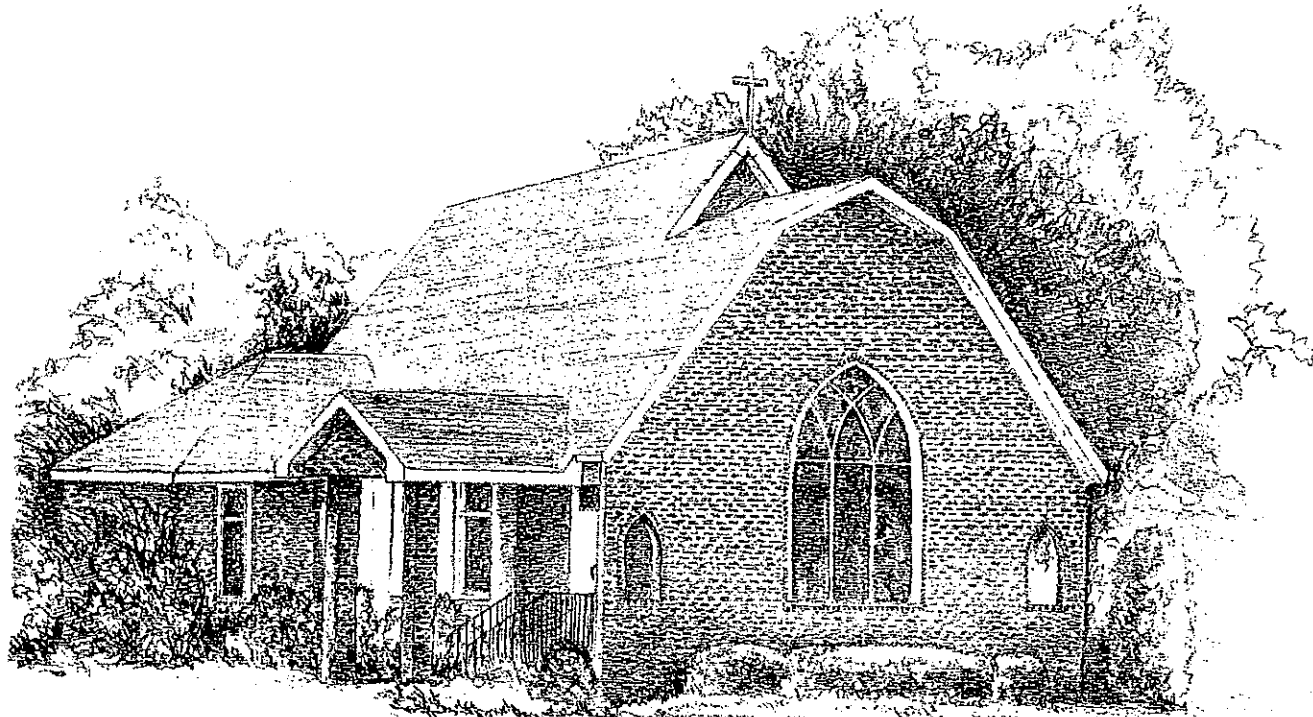


St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064
Church Office: (386) 362-1837



Wayne Edwards

Brantly Helvenston, Senior Warden
The Rev. Phyllis Doty, Deacon
The Rev. Lydia Bush, Deacon
Organist/Choirmaster, Thom Thomas

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: 10:30 am

Ryan Felknor, Junior Warden
Graeme Dean, Treasurer
Mike Cameron

Tony Williams
Hal Airth
Janet Airth

The Last Sunday after the Epiphany
February 14, 2021

The Last Sunday after the Epiphany - February 14, 2021
 PRELUDE..... Jesu, Joy of Man's Desiring... ..J.S. Bach
 Processional Hymn – Hymnal 1982 - #427

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to thee - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 thee - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982
Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from the Second Book of Kings(2:1-12)

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. The Word of the Lord.

People Thanks be to God.

Psalm 50:1-6

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its
setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

*Glory to the Father, and to the Son, and to the Holy Spirit, as it
was in the beginning, is now, and will be forever. Amen*

The Epistle

A reading from Paul's Second Letter to the Corinthians (4:3-6)

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ . The Word of the Lord

People: *Thanks be to God*

Gradual Hymn - Hymnal 1982 - # 460 (1-3)



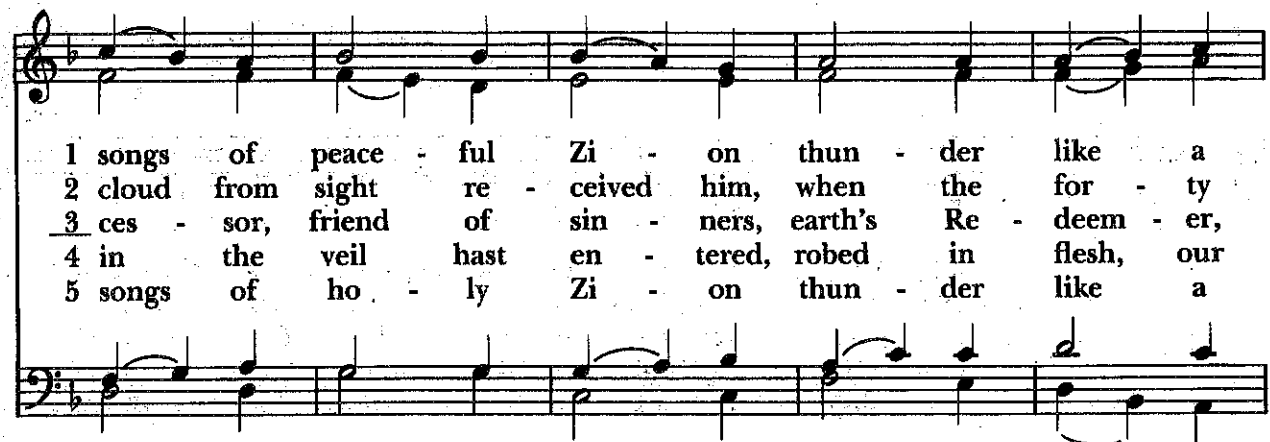
1 Al - le - lu - ial sing to Je - sus! his the
 *2 Al - le - lu - ial not as or - phans are we
 3 Al - le - lu - ial Bread of Hea - ven, thou on
 4 Al - le - lu - ial King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ial his the
 2 left in sor - row now; Al - le - lu - ial he is
 3 earth our food, our stay! Al - le - lu - ial here the
 4 Lord of lords we own: Al - le - lu - ial born of
 5 scep - ter his the throne; Al - le - lu - ial his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark (9:2-9)

People ***Glory to you, Lord Christ.***

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what

to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – Hymnal 1982 - #460(4-5) pgs. 6-7

The Sermon The Rev. Cn. Don Woodrum

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

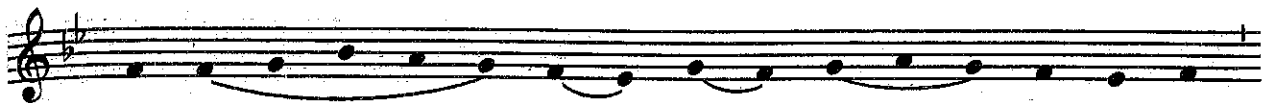
The peace of the Lord be always with you.

People ***And also with you.***

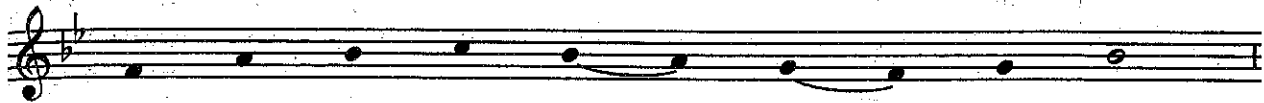
Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn #136



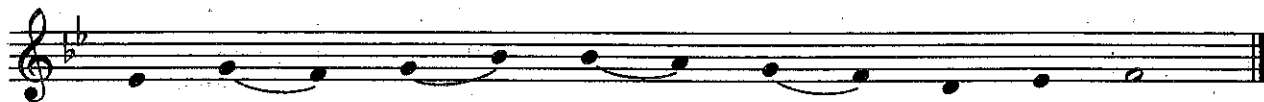
1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar - ray,
4 And faith - ful hearts are raised on high
5 O Fa - ther, with the - ter - nal Son,



of glo - ry that the Church may share,
the in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
by this great vi - sion's mys - ter - y;
and Ho - ly Spi - rit, ev - er One,



which Christ up - on the moun - tain shows,
and from the cloud, the Ho - ly One
what glo - ry shall be theirs a - bove
for which in joy - ful strains we raise
vouch - safe to bring us by thy grace



where bright - er than the sun he glows!
bears re - cord to the on - ly Son.
who joy in God with per - fect love.
the voice of prayer, the hymn of praise.
to see thy glo - ry face to face.

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982 - S130 – Sanctus

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,

he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior, Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Hymnal 1982 – S164 – Agnus Dei (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Facing the people, the Celebrant says the following Invitation

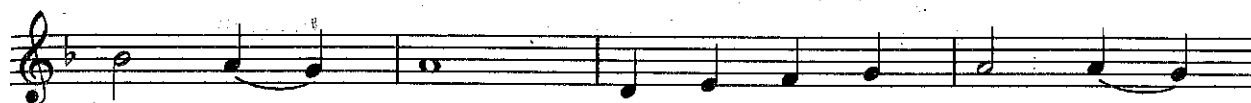
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People (*All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine*)

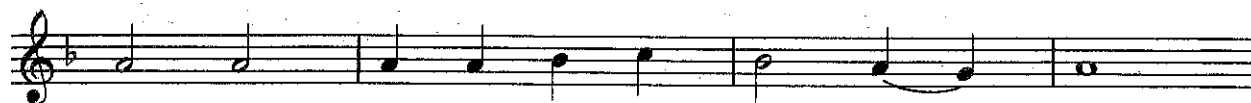
Communion Hymn – Hymnal 1982 - #324



1 Let all mor - tal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van-guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye, veil their fa - ces to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - #618

1 Ye watch-ers and ye ho - ly ones, bright ser - apts, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony

Unison

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro-phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond Thanks be to God. Alleluia, alleluia.

POSTLUDE... ..Rigaudon (French Dance)... Andre Campra

In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.

PRAYER LIST The prayers of the parish are requested for: Doug Helgeson, Wanda Petis, Rick Buxton, the family of Dina James (Gale & John Dickert's daughter), Joan Downie, Sarah Giddens, Walter Wofford, George "Buzzy" Burt, Tanya Fulgham, Rosemary Eakins, Carol Sue Styles, Patty Ross, Albert Sutton, Brent Trost, Dennis Roy, Craig Jacobsen, Dn. Phyllis Doty, Brad Green, DeLaine Cribb, and Brittany Smith.

Sustained Illness/Concern: Sister Maria Ann, Brandon Gaskins, Glenn Miller, Kris Cheatham, Vivian Bass, Bill Green, Susanne Walters, The Rev. Godsmark, Phyllis Taylor, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Jackie Kent, Mtr. Tulia, Chris & Kathy Thomas, Gwyn Herrington, Cole Thomas

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, and Shepherd's Hands of the Suwannee Valley Free Clinic

ALTAR FLOWERS The altar flowers today are given by Bart Boggus to the glory of God and in memory of LaVoye Boggus.

YOUTH GROUP February we will be holding youth group in the Parish Hall on the 7, 21st, and 28th. 5pm to 6 pm

LENT MADNESS Once again the Deans have gifted St. Luke's the Lent Madness books. Lent Madness, if you have not participated before, is produced by the publishers of *Forward Day by Day* and other resources to support spiritual growth and vitality. Instructions on how to play are in the introductory. If you would like a book, please pick one up in the parish hall. You can also visit lentmadness.org for more information.

SHROVE TUESDAY In honor of St. Luke's longstanding tradition of a Shrove Tuesday Pancake Supper, please celebrate the feast together by sharing pictures of your pancake feast at home **February 16th** on St. Luke's Facebook page or by emailing to jasmine@stlukesliveoak.org so we can share them. [Facebook/stlukesliveoak.org](https://www.facebook.com/stlukesliveoak.org)

DEACONS' CORNER Our 2021 Lenten Season begins on Ash Wednesday- **February 17**. At St. Luke's we will hold "TWO (2)" Ash Wednesday Services- 10:30 am and 6 pm. Please mark your calendars to join us for one of these two services.

Please check your email, Godly Gazette, or the parish hall bulletin board for more information on the Lenten study/worship opportunities available in person and virtually.

Office/Pantry closed February 15 in observance of President's Day.