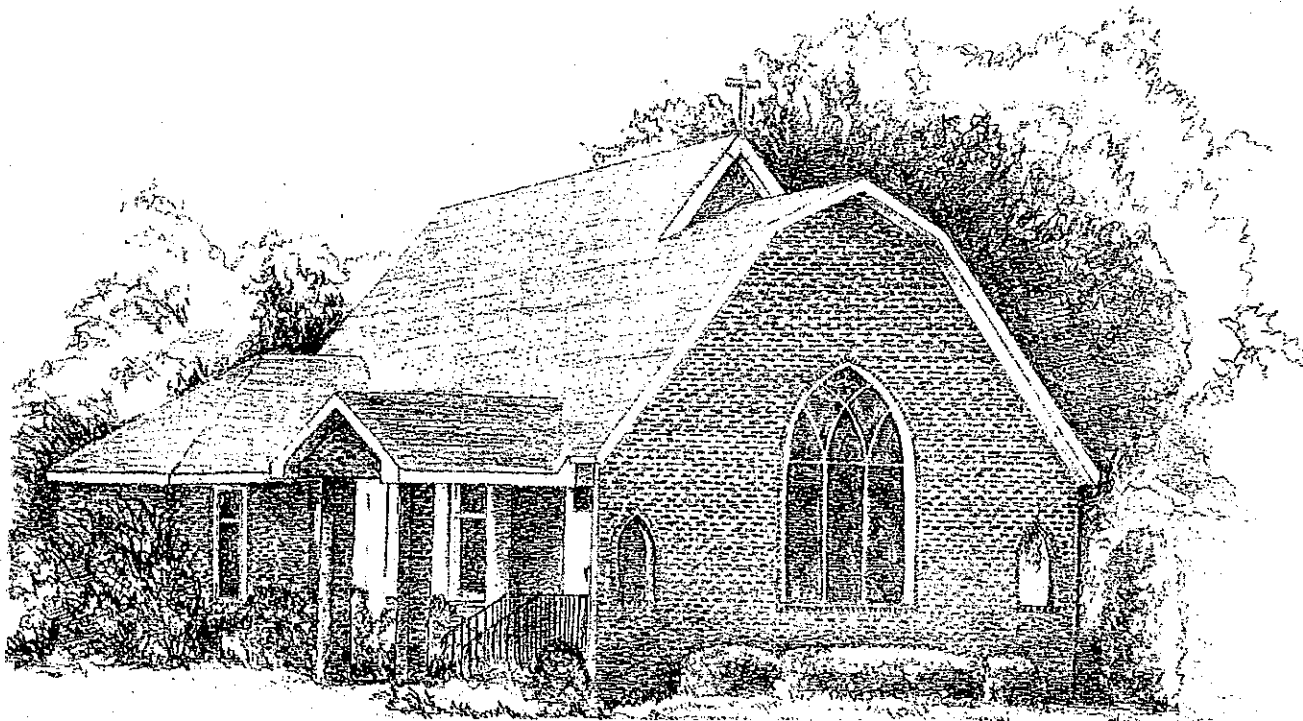


St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837



Wayne Edwards

Brantly Helvenston, Senior Warden

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Organist/Choirmaster, Thom Thomas

Sunday Eucharist... 10am

Wednesday Eucharist: 10:30 am

Ryan Felknor, Junior Warden

Graeme Dean, Treasurer

Mike Cameron

Tony Williams

Hal Airth

Janet Airth

Fourth Sunday After Pentecost

June 20, 2021

Prelude...Piece V for Organ.....Frank Bridge
Processional Hymn – Hymnal 1982 - #379

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

Hymnal 1982 - S280 - Gloria (*service music is located in the front of the 1982
Hymnal and prefixed with the letter "s"*)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People *And also with you.*
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

A Reading from the First Book of Samuel 17:32-49.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth

stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground. The Word of the Lord.

People Thanks be to God.

Psalm 9:9-20

9 The Lord will be a refuge for the oppressed, *

a refuge in time of trouble.

**10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.**

**11 Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.**

**12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.**

**13 Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;**

**14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.**

**15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.**

**16 The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.**

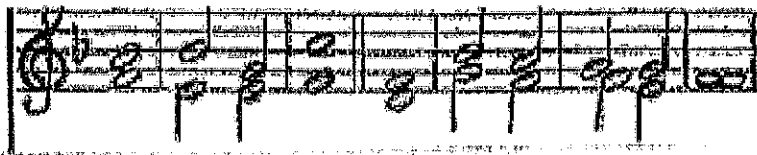
**17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.**

**18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.**

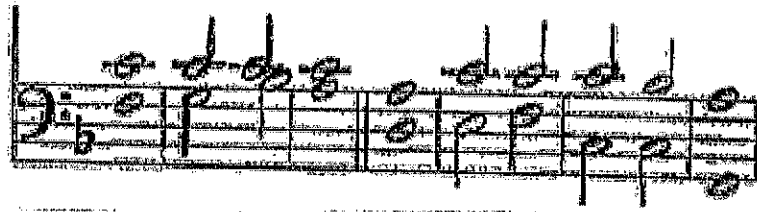
**19 Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.**

20 Put fear upon them, O Lord; *

let the ungodly know they are but mortal.



Glory be to the Father, and to the Son, and to the Holy Ghost,



as it was in the beginning, is now, ever shall be, world without end, Amen.

The Epistle

A reading from the Second Letter to the Corinthians (6:1-13)

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to

you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also
The Word of the Lord.

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - #579(1-2)

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark (4:35-41)

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – Hymnal 1982 - #579(3-4)

The Sermon

The Rev. Phyllis Doty

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence - The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The celebrant says

Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness, and by
the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn- 1982 Hymnal #537

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the

fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymnal 1982- S130- Sanctus (service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

People and Celebrant

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.***

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power, and the glory, for ever
and ever. Amen.***

Hymnal 1982 – S164 – Agnus Dei (service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn –Hymnal 1982 - #325

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - #410

The Deacon, dismisses them with these words

Let us go forth in the name of Christ.

The People respond ***Thanks be to God.***

POSTLUDE Voluntary in A Major..... William Selby

PRAYER LIST The prayers of the parish are requested for: The family of Nate Curtis, Fr. Kidd, Angel Dean, Opal Law, Patty Sullivan, Barbara Chaney, Joan Downie, Doris McClain, Sue Mobley, Rosemary Eakins, Phyllis Taylor, Rachel Hingson, Diana Kosty, Meredith Mobley, Hailey Foland, Irvin & Olga Dees, Lila Poston, Reece Hopkins, James Cannon, Doug Helgeson, Rick Buxton, Sarah Giddens, Tanya Fulgham, Albert Sutton, Dennis and Marianne Roy. Sustained Illness/Concern: Craig Jacobsen, Brad Green, and Brittany Smith, Sister Maria Ann, Brent Trost, Kris Cheatham, Vivian Bass, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families.

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, and Shepherd's Hands of the Suwannee Valley Free Clinic

ALTAR FLOWERS are given this morning by Mike & Denice Cameron in thanksgiving for our Heavenly Father and our Fathers in Heaven, Bo Cameron and Winston Warner; and all the St. Luke's Fathers.

DEACON'S CORNER: Today is Cuba Sunday. **The good news about Cuba is that now they are getting their first COVID vaccines!!** Tulia and Osmani will have received the full dose by the end of June. Word from the center parts of Cuba sounds like they have not yet received the vaccine. In Los Arabos and other municipalities around there have been closed down and police are in the streets to make sure no one leaves their house. They still

desperately need our prayers. In Matanzas at Fieles A Jesus, the garden is starting to produce squash. See the picture of Sara holding the first squash from their garden. They said it was delicious!! So far they have had papaya and now squash. Bananas should be coming soon too. We are able to send food, including meat and vegetables, which has brightened their life a lot!! They still have to wait in lines to get oil, vinegar, toilet paper, soap and other personal items. We hope that as Cuba is vaccinated they will open up the country again and let us go and take the much needed medicines and other food items that can be shared with others around Fieles A Jesus. Thank you so much for your continual prayers. Tulia says it means so much to them – it is like their lifeline! <><Phyllis

SHEPHERD'S HANDS If you want to volunteer for Shepherd's Hands, please contact Deacon Lydia! Looking for all who want to be involved both in the clinic day and for outreach to community.

COFFEE HOUR RETURNS!

Coffee hour following the last service has been a tradition at St. Luke's for many years. It is a great way to get a chance to visit with each other and to meet and greet those visiting and potential members. We hope you will think about hosting an upcoming Sunday. The Camerons are hosting coffee hour today.

USHER NEEDED IN JULY- Please contact Jasmine to help.

SUMMER SCHEDULE: Please be sure to look at the calendar in Godly Gazette for June and July. There will be a 10:00 service only on June 20, June 27, July 4, July 11, July 18 & July 25.

MEN'S DINNER-DATE AND LOCATION CHANGE

The next men's dinner (5:30 pm) will be held on Tuesday, June 29 at Joe & Sharon Chamberlain's "Cook Shack" fondly known as the Barbacoa. Bring a friend because we plan to have Beef Tenderloin. Steve Rogers and Jon Boggus teamed up to acquire the beef. We'll all chip in to reimburse.

Directions- go west on 136 From St Lukes for 1.5 miles, turn north(right) on 137th Road. Go .3 mile to driveway on left 8471. Follow paved driveway to the end or just follow the smoke.

TEAMWORK MAKES THE DREAM WORK As St. Luke's Family, it's everyone's job to do their part. If you are the last one to leave the church or parish hall, please be sure the lights are out and doors are locked. The A/C in the parish hall should be turned to 78 degrees(church's A/C is automatically programmed). YOU are ALL very important members of the family 😊.

REGULAR DUTIES RESUMING Please keep an eye on the Volunteer Schedule in the Godly Gazette as regular duties are now resuming. If you can help with usher or lector duties, please call Jasmine in the office 219-0122. We ♥ volunteers!!!

Looking ahead at next Sunday, June 27th ONE SERVICE AT 10AM:

Altar Duty: Judy & Karin

Acolytes: Graeson

Lectors(readers): Graeme/Emma/Graeson

Ushers: Fran/Marie

Coffee Hour Host: Kostys