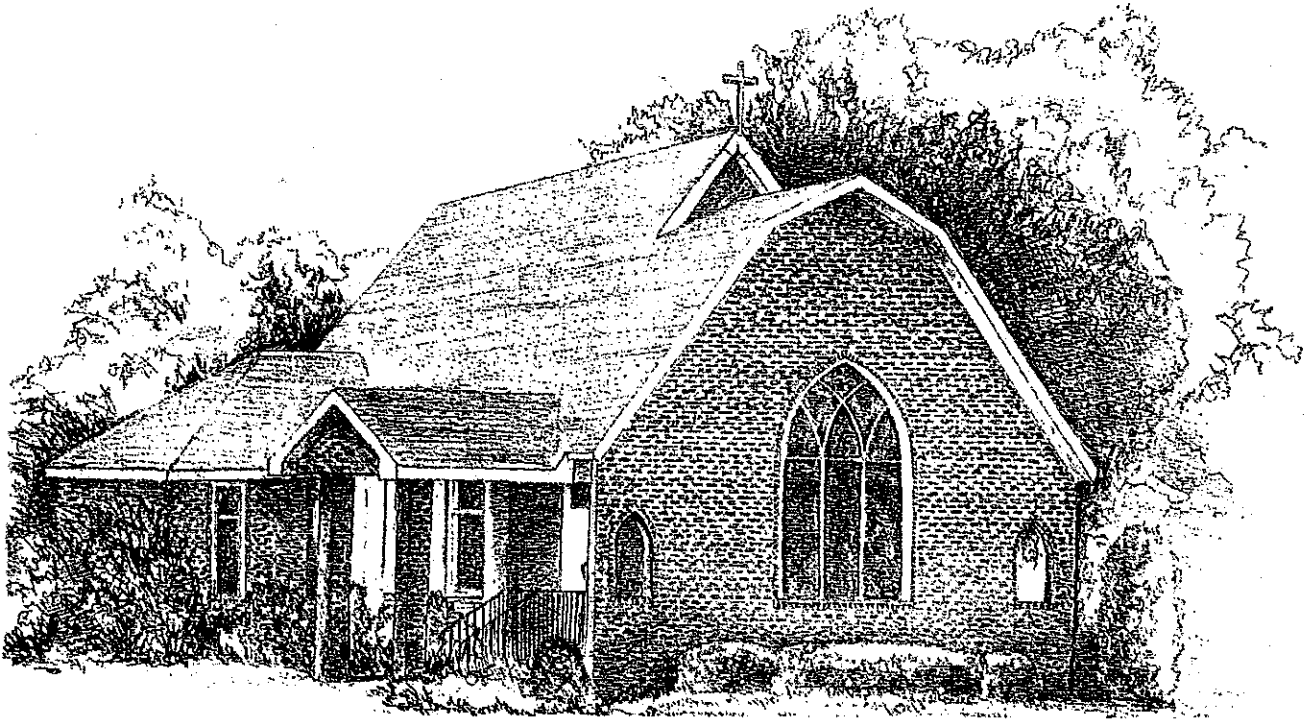


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

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*Wayne Edwards*

Brantly Helvenston, Senior Warden

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Organist/Choirmaster, Thom Thomas

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Sunday Eucharist... 9am & 11am

Wednesday Eucharist: . . . . . 10:30 am

Ryan Felknor, Junior Warden

Graeme Dean, Treasurer

Mike Cameron

Tony Williams

Hal Airth

Janet Airth

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Third Sunday After Pentecost

June 13, 2021

**PRELUDE .....Aria..... Charles Callahan**  
**Processional Hymn – Hymnal 1982 - #401**

**The Word of God**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

***Hymnal 1982 - S280 - Gloria*** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. ***Amen.***

**The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*                    ***And also with you.***

*Celebrant*            Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **First Lesson**

### **A Reading from the First Book of Samuel 15:34-16:13.**

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as

mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

*People Thanks be to God.*

## Psalm 20

1 May the Lord answer you in the day of trouble, \*  
the Name of the God of Jacob defend you;

2 Send you help from his holy place \*  
and strengthen you out of Zion;

3 Remember all your offerings \*  
and accept your burnt sacrifice;

4 Grant you your heart's desire \*  
and prosper all your plans.

5 We will shout for joy at your victory

and triumph in the Name of our God; \*  
may the Lord grant all your requests.

6 Now I know that the Lord gives victory to his anointed; \*  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.

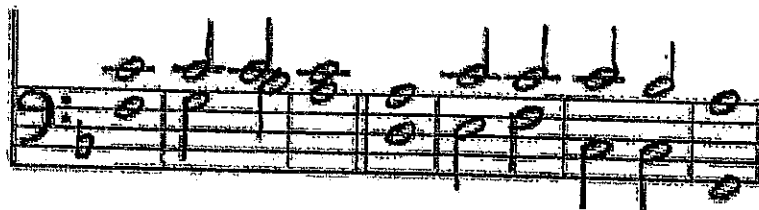
7 Some put their trust in chariots and some in horses, \*  
but we will call upon the Name of the Lord our God.

8 They collapse and fall down, \*  
but we will arise and stand upright.

9 O Lord, give victory to the king \*  
and answer us when we call.



*Glory be to the Father, and to the Son, and to the Holy Ghost,*



*as it was in the beginning, is now, ever shall be, world without  
end, Amen.*

### The Epistle

A reading from the Second Letter to the Corinthians (5:6-10, 14-17)

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would

rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new. The Word of the Lord.

People: *Thanks be to God*

**Gradual Hymn – Hymnal 1982 - #623 (1-3)**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark (4:26-34)

*People*            Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air

can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Sermon Hymn – Hymnal 1982 - #623 (4-5)**

**The Sermon**

The Rev. Cn. Donald Woodrum

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;  
*That there may be justice and peace on the earth.*



Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### 9 am Service resume Peace pg. 13

## SERVICE OF ADMISSION – Daughters of the King 11:00 service

*(The candidates are standing in the chancel area)*

**PRESENTER:** It is my privilege to present Dotty Stone and Jackie Christenson as candidates for membership into the Order of the Daughters of the King.

**CLERGY:** In the name of the Father and of the Son and of the Holy Spirit. AMEN. Dearly beloved, we are gathered here in the sight of God and before this congregation to admit these servants into the Order of the Daughters of the King. We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and that their labors may be to the glory of God and to the welfare of all. The Lord be with you.

**ALL:** And also with you.

**CLERGY:** Let us pray (stand). O God, our Father and our King, grant to these your servants such measure of your heavenly grace that they may be mindful always whose children they are and daily increase in your Holy Spirit that by your wisdom and strength they may, with those whom they bring to you, come to your everlasting Kingdom, for the sake of your

Son, our Savior, Jesus Christ. Amen.

*(To The Candidates)* Do you promise faithfully to obey the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer at all times your loyal aid to the clergy and to the parish to advance the cause of Christ? To wear habitually the cross of the Order? And to work for its purposes, as God may give you the opportunity?

**CANDIDATE:** I do, with God's help.

**CLERGY:** *(Addressing the Congregation)* Will you support these women in their ministry of prayer and service?

**CONGREGATION:** We will.

**CLERGY:** *(Then the clergy shall bless the cross)* Bless, O Lord, these crosses and grant to your servants now to be admitted to this Order such abundance of your grace, that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of Kings. AMEN. *(Taking each by the right hand, the clergy shall receive the candidate and the cross of the Order is given to this candidate by clergy).*

**CLERGY:** I receive and admit you into membership of the Order in the name of the Father and of the Son and of the Holy Spirit. Accept and wear faithfully this mark of your membership, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

**ALL DAUGHTERS OF THE KING:** O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom, give your blessing to our Order wherever it

may be throughout the world. Grant that we your Daughters, ever may discern the truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the seven fold gift of the Holy Spirit that we may always remember it is your work we are called to do, that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. AMEN

*(The Clergy gives a blessing to the new member).*

**ALL DAUGHTERS OF THE KING:** Almighty God, help us to pray so faithfully that we draw near to you and learn your will. Help us to serve so joyfully that others may be drawn to you. May your Holy Spirit guide us each day, that all we think or do or say may be acceptable in your sight. We ask it all for the sake of Him whose cross we wear, our Savior, Jesus Christ. AMEN

**CLERGY:** Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and laudable service, bless these your servants who have signified their purpose to continue in your Holy service as members and officers of the Order of the Daughters of the King. Guide them to lead a godly life in your church and grant that having labored faithfully for the extension of your Kingdom, they may finally inherit eternal life, through Jesus Christ our Lord. AMEN.

*(The benediction)*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

Offertory Hymn- 1982 Hymnal- #686

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymnal 1982 - S129 - Sanctus** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be your Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

**Hymnal 1982 – S164 - Fraction Anthem** (*service music is located in the*

*front of the 1982 Hymnal and prefixed with the letter "s")*

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People** *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

**Communion Hymn – Hymnal 1982 - #318**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing:**

*The Priest offers a blessing.*

**Recessional Hymn – Hymnal 1982 - #525**

*The Deacon, dismisses them with these words*



Let us go forth in the name of Christ.

*The People respond*    **Thanks be to God.**

**POSTLUDE** ... .. Rondeau.... Jean J. Mouret

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**PRAYER LIST** The prayers of the parish are requested for: Angel Dean, Opal Law, Patty Sullivan, Barbara Chaney, Joan Downie, Doris McClain, Sue Mobley, Phyllis Taylor, Rachel Hingson, Diana Kosty, Meredith Mobley, Lila Poston, Reece Hopkins, James Cannon, Doug Helgeson, Rick Buxton, Sarah Giddens, Tanya Fulgham, Albert Sutton, Dennis and Marianne Roy.  
Sustained Illness/Concern: Craig Jacobsen, Brad Green, and Brittany Smith, Sister Maria Ann, Brent Trost, Kris Cheatham, Vivian Bass, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families  
Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.  
Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic

**ALTAR FLOWERS** are given this morning by Diane Stiles in thanksgiving for St. Luke's outreach ministries.

**LOOKING GOOD** Thank you, Gwyn Herrington, for the beautiful summer wreaths on the doors.

**DEACON'S CORNER:** Tulia and Osmani are joining us in our Sunday service via Facebook. They look for people they know who

have visited them and are so delighted when they see you in the service. Last Sunday, Jim and Elizabeth Simpson stayed after and greeted them in person. They loved seeing each of us who were there – Jim, Elizabeth, Bill Kosty, and myself. Each Sunday it would be fun for them to get a greeting from one or more of us. Let me know if you would like to send them a greeting in person. Tulia sent a picture of Sara, who is about 10, holding their first squash from their garden. It is almost as big as she is!! It is huge and Tulia said it was delicious!! Tulia and Osmani and Tulia's mother have all received their first COVID shot. They must have 3! Yikes!! But they will have had all their shots by the end of June. We hope that by then fall Cuba will re-open to allow visitors again. When they do, we want to go! It is urgent that we replace filters and UV lights for the water purification system. Keep praying!! <><Phyllis

**SHEPHERD'S HANDS** If you want to volunteer for Shepherd's Hands, please contact Deacon Lydia! Looking for all who want to be involved both in the clinic day and for outreach to community.

### **COFFEE HOUR RETURNS!**

Coffee hour following the 11am service has been a tradition at St. Luke's for many years. It is a great way to get a chance to visit with each other and to meet and greet those visiting and potential members. We hope you will think about hosting an upcoming Sunday. DOK will host Coffee Hour today.

**SUMMER SCHEDULE: Please be sure to look at the calendar in Godly Gazette for June and July. There will be a 10:00 service only on June 20, June 27, July 4, July 11, July 18 & July 25.**

### **MEN'S DINNER-DATE AND LOCATION CHANGE**

The next men's dinner (5:30 pm) will be held on Tuesday, June 29 at

Joe & Sharon Chamberlain's "Cook Shack" fondly known as the Barbacoa. Bring a friend because we plan to have Beef Tenderloin. Steve Rogers and Jon Boggus teamed up to acquire the beef. We'll all chip in to reimburse.

Directions- go west on 136 From St Lukes for 1.5 miles, turn north(right) on 137th Road. Go .3 mile to driveway on left 8471. Follow paved driveway to the end or just follow the smoke.

**TEAMWORK MAKES THE DREAM WORK** As St. Luke's Family, it's everyone's job to do their part. If you are the last one to leave the church or parish hall, please be sure the lights are out and doors are locked. The A/C in the parish hall should be turned to 78 degrees(church's A/C is automatically programmed). YOU are ALL very important members of the family 😊.

**REGULAR DUTIES RESUMING** Please keep an eye on the Volunteer Schedule in the Godly Gazette as regular duties are now resuming. If you can help with usher or lector duties, please call Jasmine in the office 219-0122. We ♥ volunteers!!!

**Looking ahead at next Sunday, June 20<sup>th</sup> ONE SERVICE AT 10AM:**

Altar Duty: Denice & Elizabeth

Acolytes: Colton & Katie

Lectors(readers): Maureen/Judy/Bart

Ushers: Wyman/Marion

Coffee Hour Host: Mike Cameron

**USHER NEEDED IN JULY-** Please call Jasmine, 219-0122, to help.