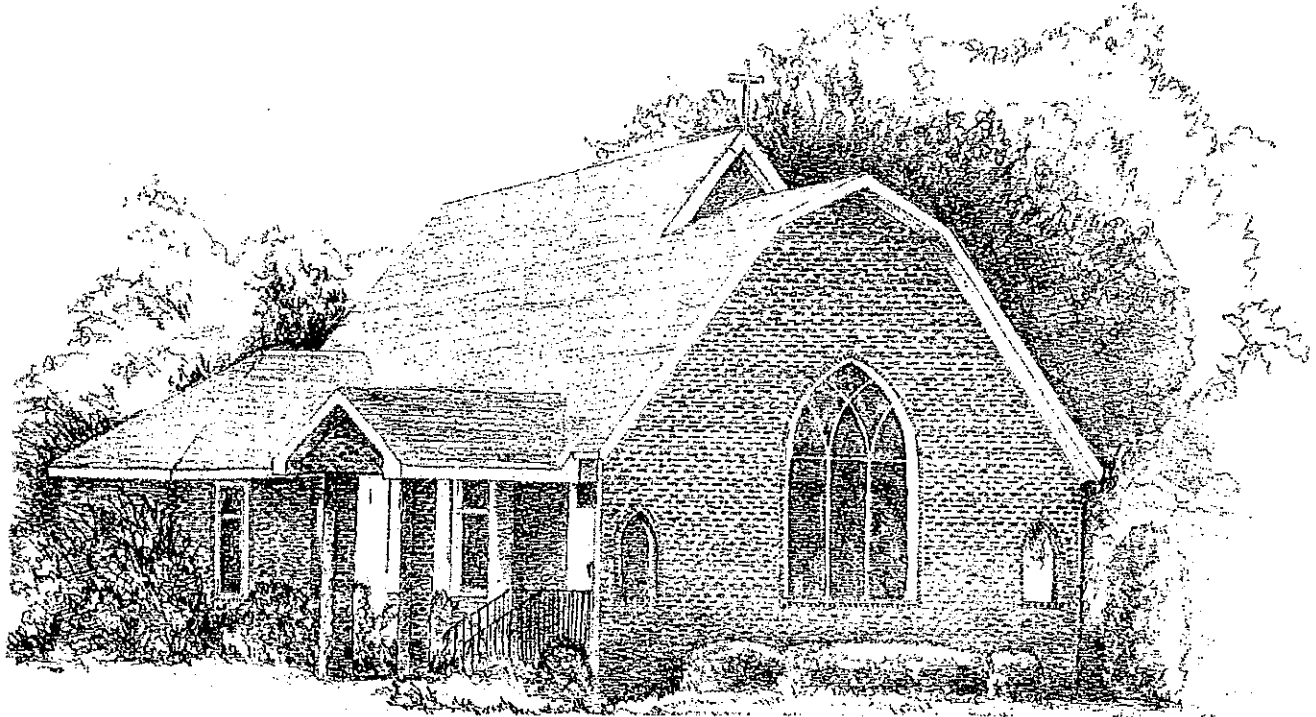


St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837



Wayne Edwards

Mike Cameron, Senior Warden

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am LIVE [facebook/stlukesliveoak.org](https://www.facebook.com/stlukesliveoak.org)

Wednesday Eucharist: 10:30 am / [stlukesliveoak.org](https://www.facebook.com/stlukesliveoak.org)

Ryan Felknor, Junior Warden

John Tull, Treasurer

Anne Doswell, Asst. Treasurer

Organist/Choirmaster, Thom Thomas

Tony Williams

Janet Airth

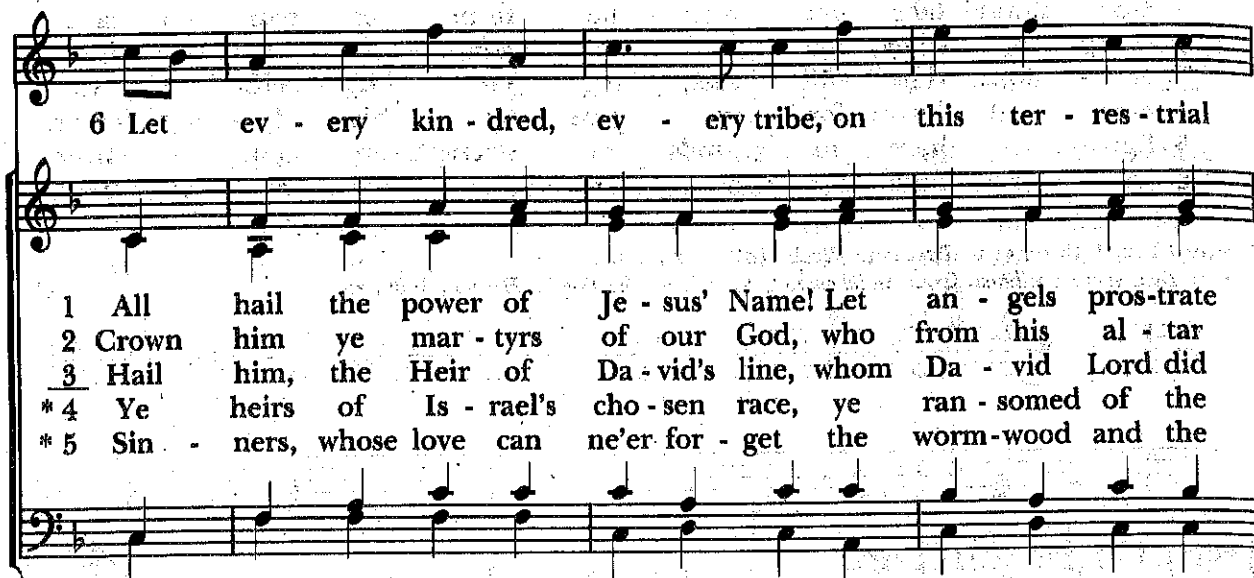
Graeme Dean

Proper 17
August 30, 2020

The Thirteenth Sunday after Pentecost (Proper 17) August 30, 2020

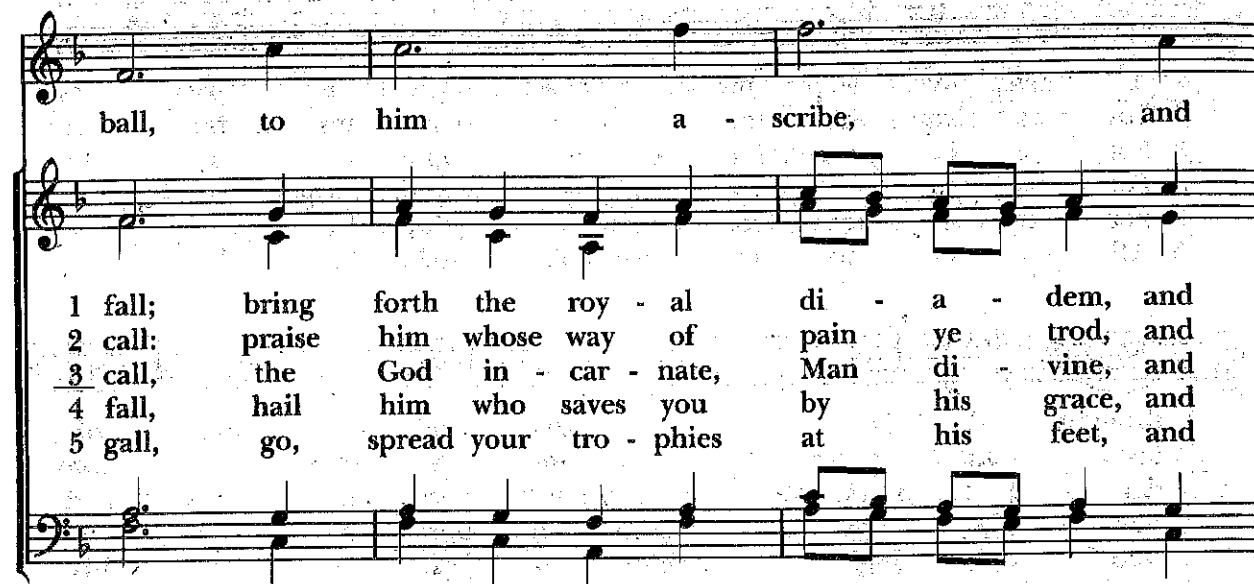
PRELUDE.....Aria.....Charles Callahan

Processional Hymn # 450



6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and



crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria - Hymnal 1982 - S280

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,

we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things:
Graft in our hearts the love of your Name; increase in us true
religion; nourish us with all goodness; and bring forth in us the fruit
of good works; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God for ever and ever. *Amen.*

A reading from the Book of Exodus (3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing,

yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':"

This is my name forever,
and this my title for all generations.

The Word of the Lord.

People Thanks be to God.

Psalm 105:1-6, 23-26, 45c

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

45 Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from Paul's Letter to the Romans (12:9-21)

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good. The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - #644 (v1-3)

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
 2 It makes the wound-ed spi - rit whole, and calms the trou - bled breast;
 3 Dear Name, the rock on which I build, my shield and hid - ing - place,
 4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
 *5 Weak is the ef - fort of my heart, and cold my warm - est thought;

1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.
 2 'tis man - na to the hun - gry soul, and to the wear - y, rest.
 3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
 4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
 5 but when I see thee as thou art, I'll praise thee as I ought.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew (16:21-28)

People ***Glory to you, Lord Christ.***

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their

life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – Hymnal 1982 - #644 (4-5) pg 7

The Sermon

The Rev. David W. Thurlow

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations

of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

*have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn #439

Unison



1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said on all Sundays

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982 - S130 – Sanctus

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us,

to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

Hymnal 1982 – S164 – Agnus Dei

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn –Hymnal 1982 - #343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine, thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.*

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - #680

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
 our hope for years to come, and our eternal home.

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond Thanks be to God. Alleluia, alleluia.

POSTLUDE... .. Jerusalem.....C. Hubert Parry

In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.

PRAYER LIST The prayers of the parish are requested for: Jake Harvard, Laura Damon Walker, Laura Harvard, Dina James, Mike Wells, Joan Blake, Ann Thompson, Kenley Curry from Abacos in the Bahamas, Mena Tull, Barbara Alesch, Albert Sutton, Doris McClain, Brent Trost, Brandon Gaskins, Dennis Roy, Craig Jacobsen, Dn. Phyllis Doty, Glenn Miller, Barbara Gustafson, Brad Green, Larry Stiles, DeLaine Cribb, Bart Strang, and Brittany Smith.

Sustained Illness/Concern: Kris Cheatham, Vivian Bass, Bill Green, Susanne Walters, The Rev. Godsmark, Phyllis Taylor, Bob Stross, Sister Maria Ann, Kristen Braddy, Russell Johnson, Glenn Miller, James & Jackie Kent, Gail Mickel, Mtr. Tulia, Chris & Kathy Thomas, Gwyn Herrington, Cole Thomas

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, and Shepherd's Hands of the Suwannee Valley Free Clinic

ALTAR FLOWERS Brant and Susie Helvenston have dedicated the

altar flowers to the Glory of God and in loving memory of BW
"Bully" Helvenston, III.

SUPPLY PRIEST Please welcome our supply priest for today; Fr. David Thurlow and his wife, Lynn.

FACEBOOK/WEBSITE Sunday 11:00 services will continue to be LIVE on Facebook and at our website, stlukesliveoak.org(within 24 hours). Wednesday services will be available only on the website.

DEACON'S CORNER Thanks to everyone for your prayers for the protection of the farm and animals in Los Arabos, Cuba. We need to continue to hold them up in prayer because of the increasing pressure the government is putting on the church. There has been a ship full of goods, food, and medicines sent by the church here in the US last May. It has been blocked from discharging the goods because it is from the Church (not the Episcopal Church). Tulia found out about this ship in the harbor this past week, but we have been praying for its release since last May. They are so desperate for food and to know that this ship is there with so much to offer is just devastating for our friends there. Please hold them up in prayer. Thanks so much. Deacon Phyllis <><

QUIET PLEASE It's been so long since we've been able to greet and catch up with one another. However, it's important to remember that when entering the church; please respect the reverence, enter and exit quietly. The audio is very sensitive on our online recordings so conversations can drown out the organ. If the organ is playing, the service is being recorded. Many thanks.

PINEAPPLES IN CUBA: Thanks Be to God for His Abundance of His Grace in Donations for Pineapples in Cuba 🌟!🌟 It is

absolutely overwhelming how many blessings are being bestowed upon his people from the generosity of God's people! "Pineapples in Cuba" has way surpassed our goal of \$1350. Father Juan Carlos Moreira reports much rejoicing for your amazing and loving response. They are especially praising and thanking God for hearing their prayers. We will provide an updated report on their progress with the pineapple crop as we receive it!

God's joy and peace be with you! Deacon Lydia <><