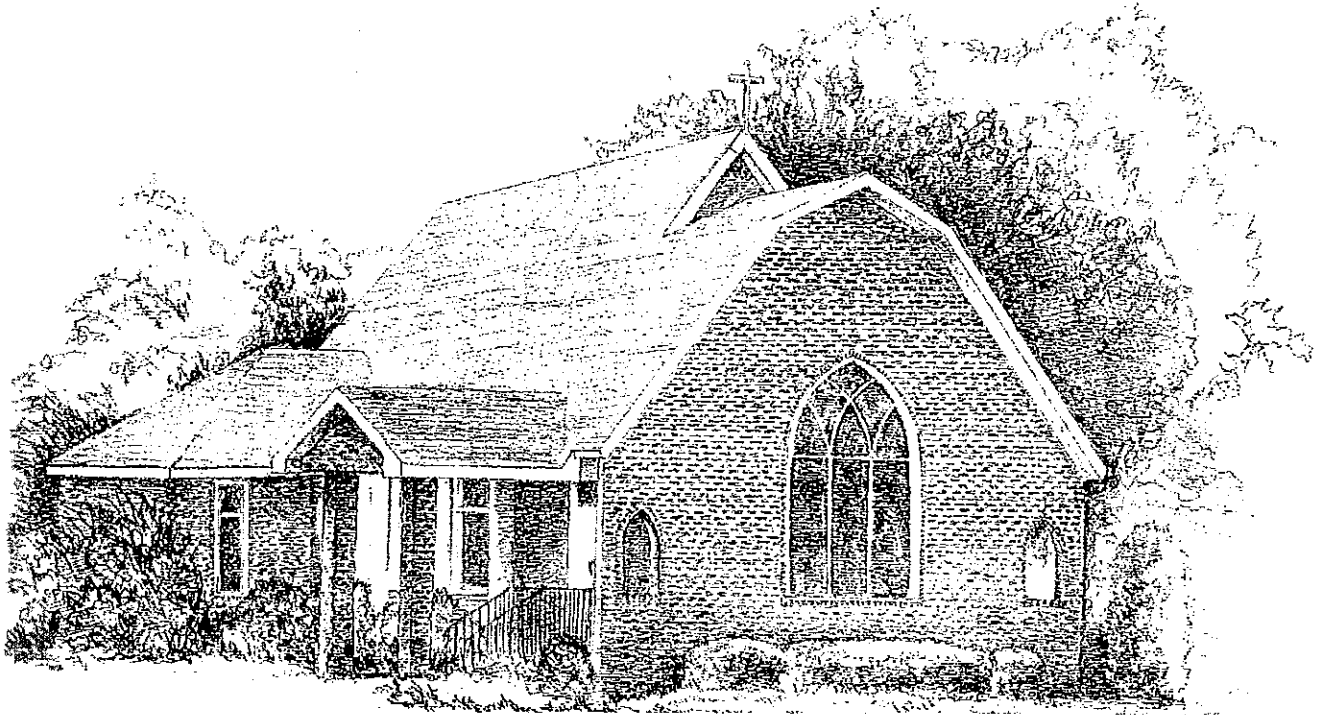


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

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*Wayne Edwards*

Mike Cameron, Senior Warden  
The Rev. Phyllis Doty, Deacon  
The Rev. Lydia Bush, Deacon

Sunday Eucharist: . . . . 11a.m. LIVE facebook/[stlukesliveoak.org](https://www.facebook.com/stlukesliveoak.org)

Wednesday Eucharist: . . . . 10:30 a.m. /[stlukesliveoak.org](https://www.facebook.com/stlukesliveoak.org)

Ryan Felknor, Junior Warden  
John Tull, Treasurer  
Anne Doswell, Asst. Treasurer  
Organist/Choirmaster, Thom Thomas

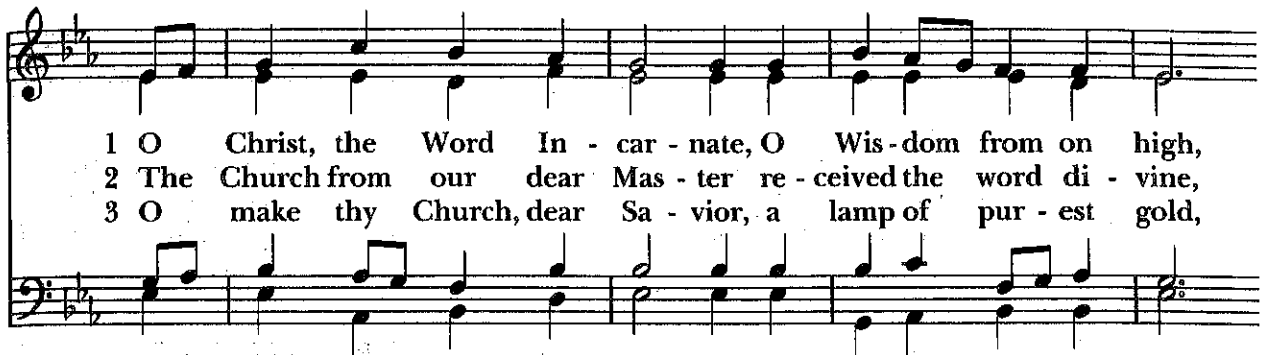
Tony Williams  
Janet Airth  
Graeme Dean

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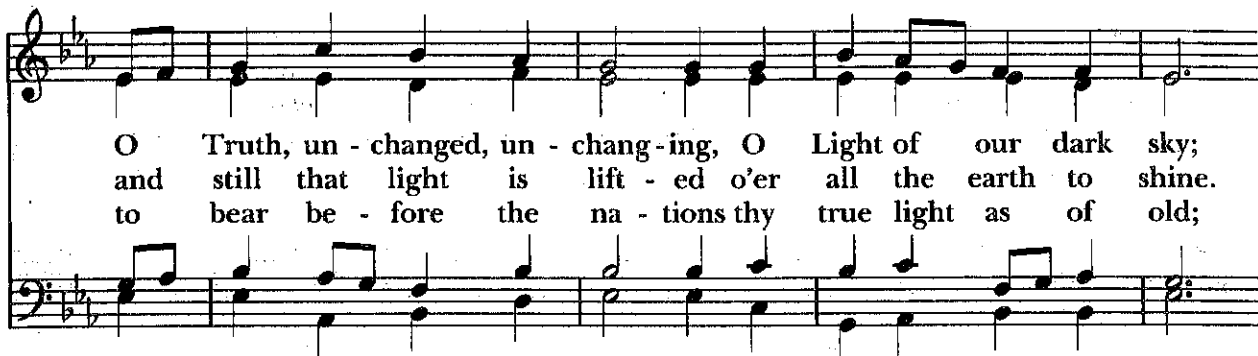
Proper 10  
July 12, 2020

# The Sixth Sunday after Pentecost (Proper 10) July 12, 2020

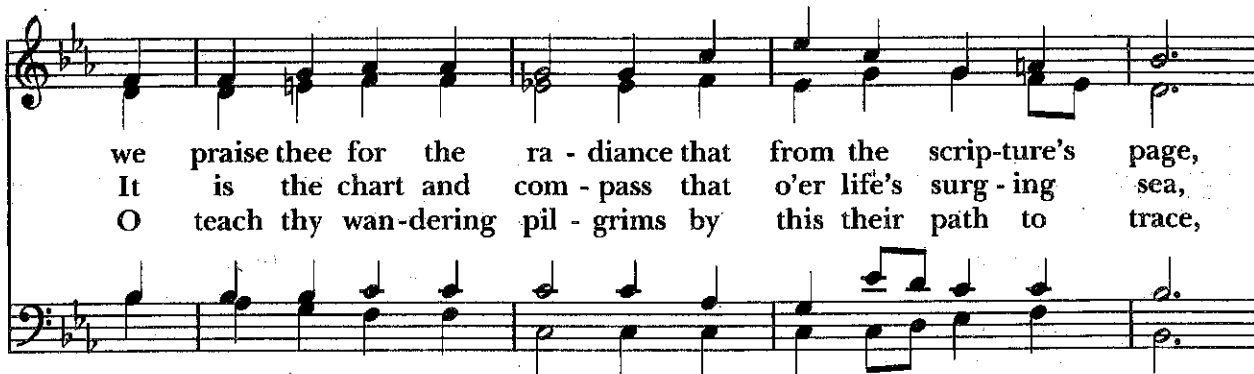
## PRELUDE....Soul Adorn Thyself with Gladness...Theodore Beck Processional Hymn – Hymnal 1982 - #632



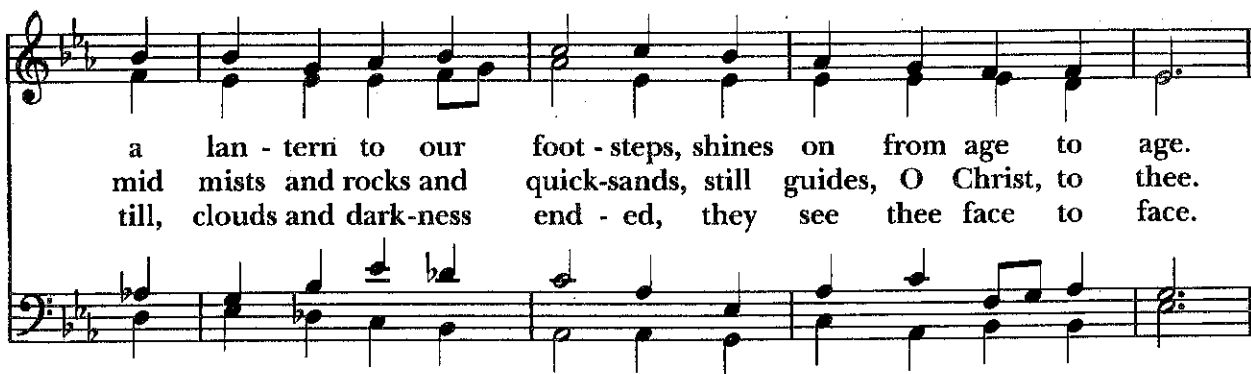
1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
2 The Church from our dear Mas - ter re - ceived the word di - vine,  
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,  
It is the chart and com - pass that o'er life's surg - ing sea,  
O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
till, clouds and dark - ness end - ed, they see thee face to face.

# The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.***

***Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

***Gloria - Hymnal 1982 - S280*** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,

Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## A reading from Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

*People Thanks be to God.*

### **Psalm 119:105-112**

105 Your word is a lantern to my feet \*  
and a light upon my path.

106 I have sworn and am determined \*  
to keep your righteous judgments.

107 I am deeply troubled; \*  
preserve my life, O LORD, according to your word.

108 Accept, O LORD, the willing tribute of my lips, \*  
and teach me your judgments.

109 My life is always in my hand, \*  
yet I do not forget your law.

110 The wicked have set a trap for me, \*  
but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes \*  
for ever and to the end.

*Glory to the Father, and to the Son, and to the Spirit, as it was  
in the beginning, is now, and will be forever. Amen*

## The Epistle

A reading from Paul's Letter to the Romans (8:1-11)

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is

dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - #48 (v1-2)

48

Sunday

1 O day of ra - dian - glad - ness, O day of joy and  
 2 This day at the cre - a - - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - - ness, most  
 birth; this day for our sal - va - - tion Christ  
 hear; his liv - ing pres - ence greet - - ing, through  
 way, at length our rest at - - tain - - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

## **The Holy Gospel of our Lord Jesus Christ according to Matthew (13:1-9, 18-23)**

*People*                    ***Glory to you, Lord Christ.***

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”



“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

Sermon Hymn – Hymnal 1982 - #48 (v 3-4) pgs 6/7

The Sermon - The Rev. Les Singleton

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

### **The Prayers of the People - Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and  
humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and**

## Sacraments.

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

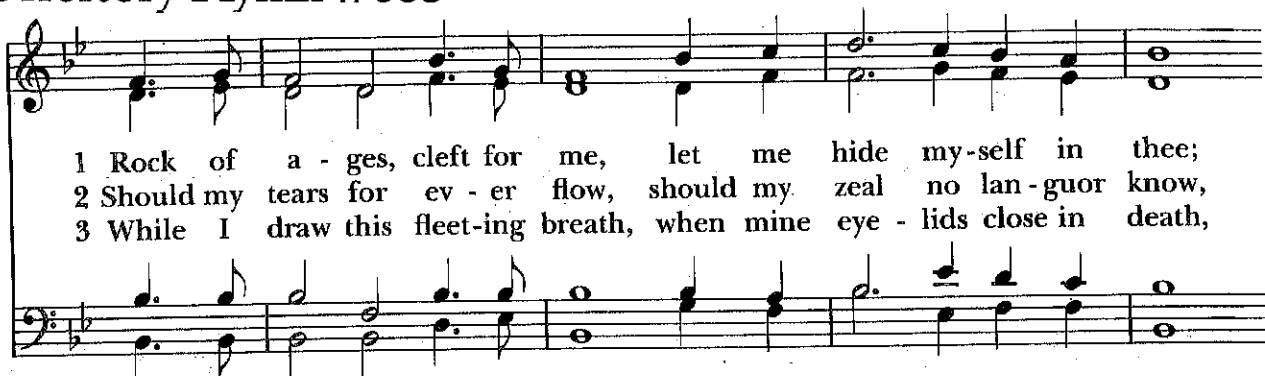
The peace of the Lord be always with you.

*People* **And also with you.**

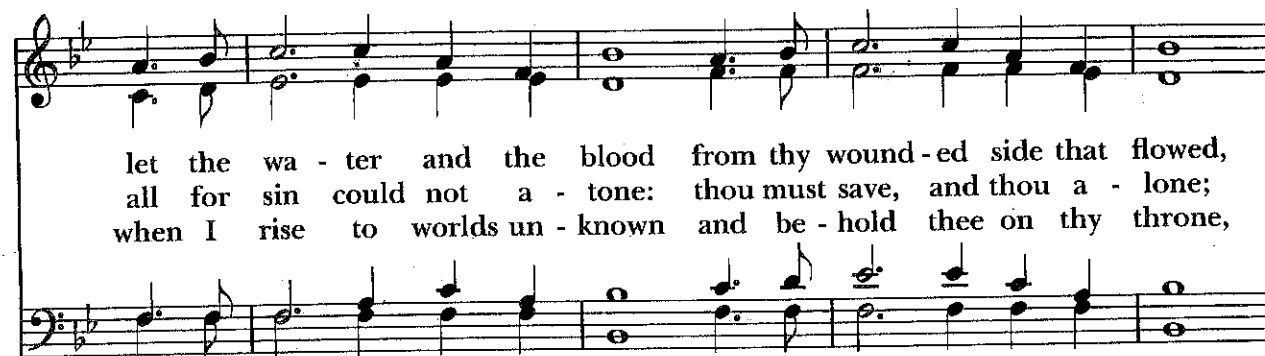
*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

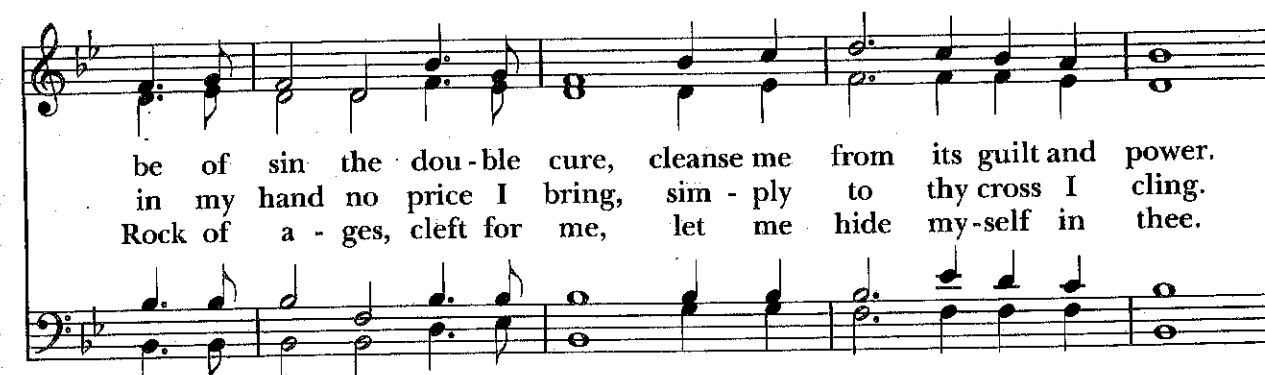
### Offertory Hymn #685



1 Rock of a - ges, cleft for me, let me hide my-self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my-self in thee.

# The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*                    ***And also with you.***

*Celebrant*                Lift up your hearts.

*People*                    ***We lift them to the Lord.***

*Celebrant*                Let us give thanks to the Lord our God.

*People*                    ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymnal 1982 - S130 – Sanctus** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us,

to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

**Hymnal 1982 – S164 – Agnus Dei** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

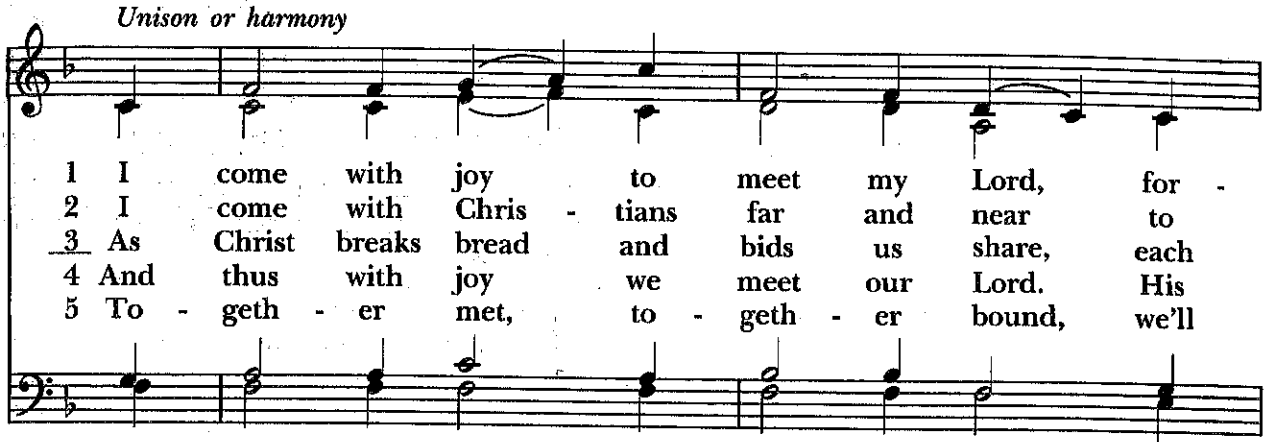
*Facing the people, the Celebrant says the following Invitation*

# The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn – Hymnal 1982 - # 304 (1-3)

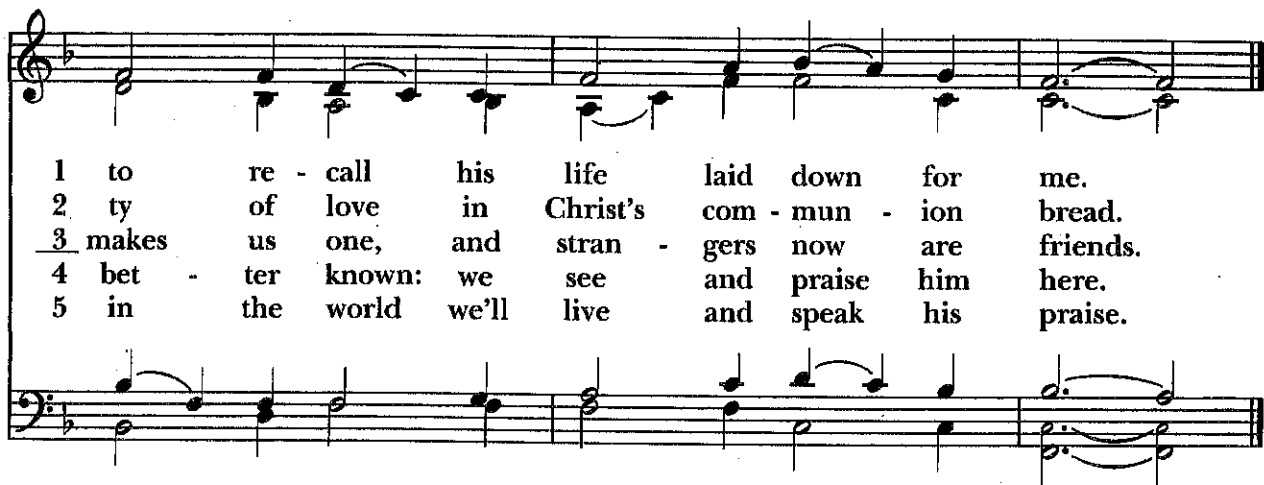
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see and praise him here.  
5 in the world we'll live and speak his praise.



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***


**Blessing:** *The Priest offers a blessing.*

**Recessional Hymn – Hymnal 1982 - # 618**


618

The Church Triumphant


*Unison*




1 Ye watch-ers and ye ho - ly ones, bright ser - aphs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems



*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ial Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ial Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ial Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ial To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - - ial  
 lu - ia, al - le - lu - ia, al - le - lu - - ial  
 lu - ia, al - le - lu - ia, al - le - lu - - ial  
 lu - ia, al - le - lu - ia, al - le - lu - - ial

*The Deacon, dismisses them with these words*

**Alleluia, Let us go forth in the name of Christ.**

*The People respond Thanks be to God. Alleluia, alleluia.*

**POSTLUDE... ..The Rejoicing.....G.F. Handel**

**In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.**

**PRAYER LIST** The prayers of the parish are requested for: Craig Jacobsen, Dn. Phyllis Doty, Glenn Miller, Barbara Chaney, Barbara Gustafson, Brad Green, Larry Stiles, DeLaine Cribb, Nick Poulos,

Bart Strang, Brittany Smith, Leona Presutti (Lou & Barb Leone Cousin)

Sustained Illness/Concern: Kris Cheatham, Vivian Bass, Bill Green, Susanne Walters, Lucy DeMartino, Dina James, The Rev. Godsmark, hyllis Taylor, Bob Stross, Sister Maria Ann, Kristen Braddy, Russell Johnson, Glenn Miller, James & Jackie Kent, Gail Mickel, Mtr. Tulia, Chris & Kathy Thomas, Gwyn Herrington, Cole Thomas

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their school.

**ALTAR FLOWERS** The altar flowers are given this morning by Marie Brian in thanksgiving for her family.

**FACEBOOK/WEBSITE** Sunday 11:00 services will continue to be LIVE on Facebook and [stlukesliveoak.org](http://stlukesliveoak.org)(within 24 hours). Wednesday services will now be available only on the website.

**DEACON'S CORNER** Dear St. Luke's Family, We need to join together to pray for our friends in Cuba. The COVID 19 has been pretty well controlled, so there are not too many people sick from the virus, but they are suffering from the side effects. Cuba has closed its doors to the rest of the world and will let no one in because of the virus. The result is that they have no food on the shelves, no soap of any kind, pretty much they have nothing at all. Tulia says that she gets barely enough rice for her family each week. If they want

anything else they have to stand in line for 6 hours or more and hope that whatever they are hoping to get will still be there when their turn comes.

Tulia says that Suzanna is just desperate to find freedom and is very discouraged. Tulia is not able to help her much because she, too, is very desperate and discouraged. Please pray that God will encourage them and give them a deep sense of His presence with them to protect and provide for them as only He can. Thank you. Phyllis

**YOUTH LEADER** St. Luke's is looking for a youth leader for the next school year beginning in August. If you can be of service, please let a member of the vestry know.

**CONFIRMATION** Tentatively, Bishop Howard is scheduled to visit St. Luke's on September 27<sup>th</sup>. Confirmation is the sacramental rite in which candidates "express a mature commitment to Christ and receive strength from the Holy Spirit through prayer and laying on of hands by the bishop" (BCP, p 860). If you have interest in being confirmed or received, please contact Dn. Lydia or Dn. Phyllis. to begin classes which will start in August.

**SHEPHERD HANDS** Due to increased cases of Covid-19 in our tri-county area, Shepherd Hands will not hold a July clinic. All current patients will be contacted for prescription refills.