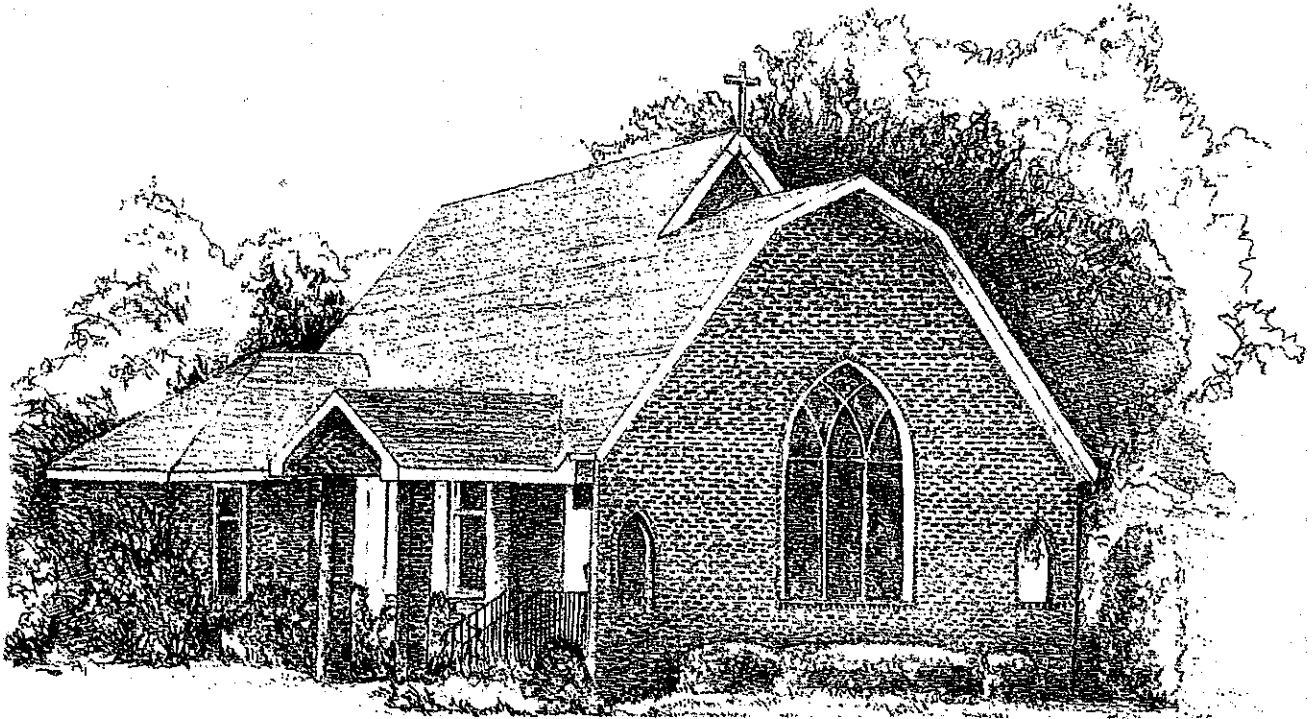


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

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*Wayne Edwards*

Brantly Helvenston, Senior Warden

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Organist/Choirmaster, Thom Thomas

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Sunday Eucharist... 9am & 11am

Wednesday Eucharist: . . . . . 10:30 am

Ryan Felknor, Junior Warden

Graeme Dean, Treasurer

Mike Cameron

Tony Williams

Hal Airth

Janet Airth

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The Day of Pentecost: Whitsunday

May 23, 2021

**PRELUDE... ..Aria.....Donald Moore**  
**Processional Hymn – Hymnal 1982 - #525**

**The Word of God**

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our  
Lord. ***Amen.***

***Hymnal 1982 - S280 - Gloria*** (*service music is located in the front of the  
1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship  
you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of  
God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. ***Amen.***

**The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## **First Lesson**

### **A Reading from Book of Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them

speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be  
saved.' "

The Word of the Lord.

*People Thanks be to God.*

**Psalm 104:25-35,37**

25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your  
creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

27 There move the ships, and there is that Leviathan, \*  
**which you have made for the sport of it.**

28 All of them look to you \*  
**to give them their food in due season.**

29 You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

30 You hide your face, and they are terrified; \*  
**you take away their breath, and they die and return to their  
dust.**

31 You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

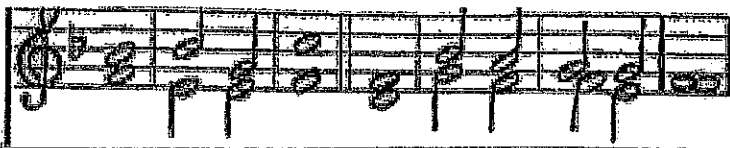
32 May the glory of the Lord endure for ever; \*  
**may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

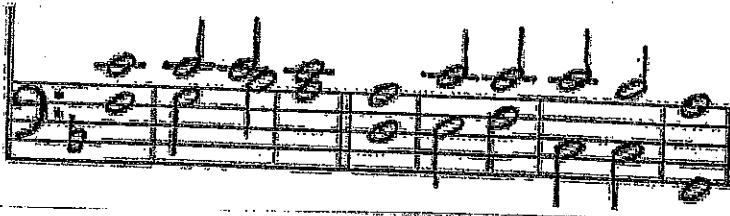
34 I will sing to the Lord as long as I live; \*  
**I will praise my God while I have my being.**

35 May these words of mine please him; \*  
**I will rejoice in the Lord.**

37 Bless the Lord, O my soul. \*  
**Hallelujah!**



*Glory be to the Father, and to the Son, and to the Holy Ghost,*



*as it was in the beginning, is now, ever shall be, world without end, Amen.*

## The Epistle

A reading from the Letter to the Romans (8:22-27)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. The Word of the Lord

People: *Thanks be to God*

## Gradual Hymn – Hymnal 1982 - #513

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John  
(15:26-27; 16:4b-15)

*People*            Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will

send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Sermon Hymn – Hymnal 1982 - #508**

**The Sermon**

The Rev. Cn. Donald Woodrum

**The Nicene Creed**

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

## Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

Offertory Hymn- 1982 Hymnal- #221

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymnal 1982 - S129 - Sanctus** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be your Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.***

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

**Hymnal 1982 – S164 - Fraction Anthem** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People** (*All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine*)

**Communion Hymn – Hymnal 1982 - #306**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing:**

*The Priest offers a blessing.*

## Recessional Hymn – Hymnal 1982 - #48

*The Deacon, dismisses them with these words*

Alleluia, Let us go forth in the name of Christ.

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE** ...Bourree.....G.F. Handel

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**PRAYER LIST** The prayers of the parish are requested for: Opal Law, Patty Sullivan, Joan Downie, Doris McClain, Sue Mobley, Rosemary Eakins, Phyllis Taylor, Rachel Hingson, Diana Kosty, Meredith Mobley, Hailey Foland, Irvin & Olga Dees, Lila Poston, Reece Hopkins, James Cannon, Jackie Christenson, Doug Helgeson, Rick Buxton, Sarah Giddens, Tanya Fulgham, Albert Sutton, Dennis and Marianne Roy.

Sustained Illness/Concern: Craig Jacobsen, Brad Green, and Brittany Smith, Sister Maria Ann, Brent Trost, Kris Cheatham, Vivian Bass, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, and Shepherd's Hands of the Suwannee Valley Free Clinic

**ALTAR FLOWERS** are given this morning by Glenn & Andy Miller in memory of Glenn's mother Ethel and sisters Linda and

Brenda.

**LECTORS NEEDED-** We are in need of lectors. Please contact Please contact the church office, 219-0122, if you can help lector.

**DEACON'S CORNER:** Thank you to everyone who stayed to greet Mother Tulia and her family last Sunday. It was a great success!!! They were so happy and so encouraged by our greeting them. I'm thinking about doing it on a regular basis with one or two of you staying with me to say something special to them. You can take turns and will be able to be more personal with them. Maybe next Sunday we can start doing something like this. Tulia sent a greeting on face book that says, "Greetings from Matanzas Cuba. Many blessings." Things in Cuba continue to get worse. The new thing is that now the government doesn't have much flour so starting next month no more loaves of bread will be available and only one roll will be available for children 6 and under and for adults 65 and over. One of the young men who were on a hunger strike has died and the other is in a hospital, still alive, but just barely. People are just desperate and it is hard to keep spirits up and live with the challenge. They need our prayers. We are literally their life line and they appreciate it so much that we are standing with them. <><Phyllis

**COFFEE HOUR BEGINS IN JUNE** St. Luke's will resume coffee hour June 6<sup>th</sup>. There is a sign-up sheet on the Parish hall bulletin board to host.

Coffee hour following the 11am service has been a tradition at St. Luke's for many years. It is a great way to get a chance to visit with each other and to meet and greet those visiting and potential members. We hope you will think about hosting an upcoming Sunday.