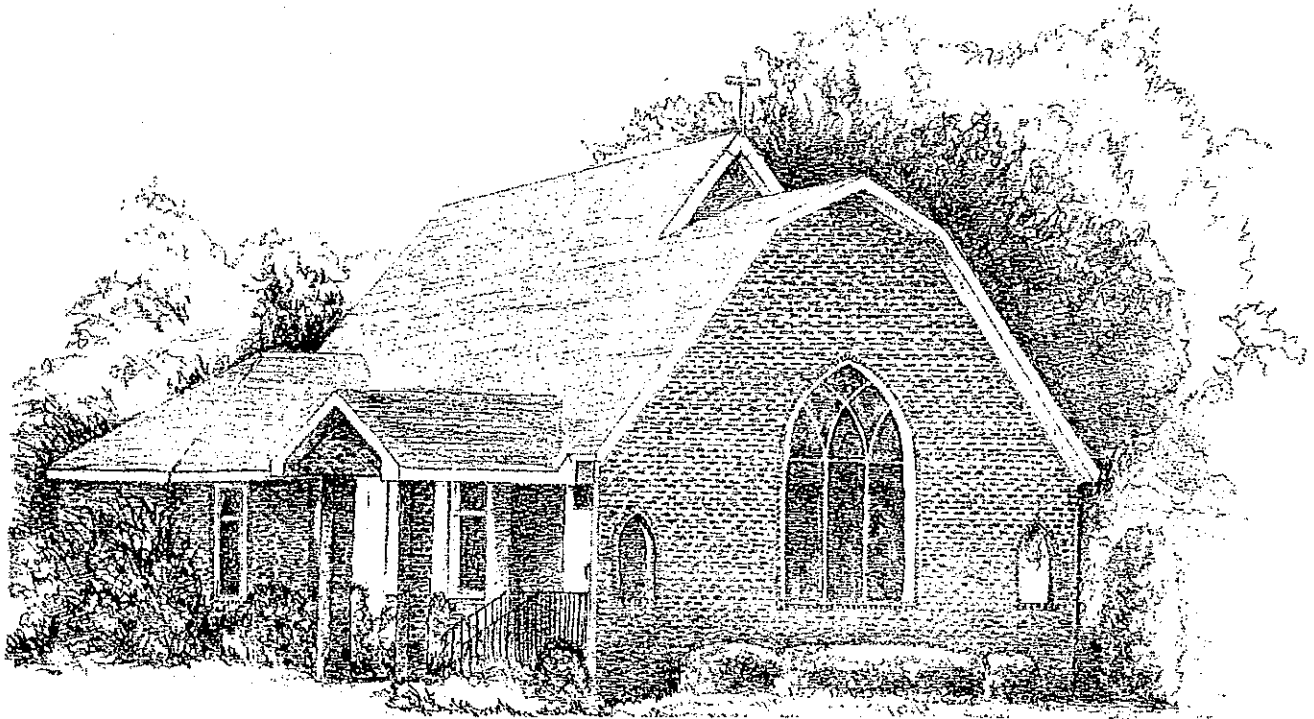


St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064
Church Office: (386) 362-1837



Wayne Edwards

Brantly Helvenston, Senior Warden
The Rev. Phyllis Doty, Deacon
The Rev. Lydia Bush, Deacon
Organist/Choirmaster, Thom Thomas

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: 10:30 am

Ryan Felknor, Junior Warden
Graeme Dean, Treasurer
Mike Cameron

Tony Williams
Hal Airth
Janet Airth

The Third Sunday in Lent
March 7, 2021

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PRELUDE.....Prelude on a Welsh Hymn... .R. Vaughan Williams
Processional Hymn - Hymnal 1982 - #685

1 Rock of a - ges, cleft for me, let me hide my-self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,
let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,
be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my-self in thee.

The Word of God

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Kyrie – Yellow Book # 60

Kyrie Eleison. Kyrie Eleison.

Kyrie Eleison. Kyrie Eleison.

The Collect of the Day

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from the Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work— you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. The Word of the Lord.

People Thanks be to God.

Psalm 19

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the
innocent.

8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer

*Glory to the Father, and to the Son, and to the Holy Spirit, as it
was in the beginning, is now, and will be forever. Amen*

The Epistle - A reading from the First Letter to the Corinthians
(1:18-25)

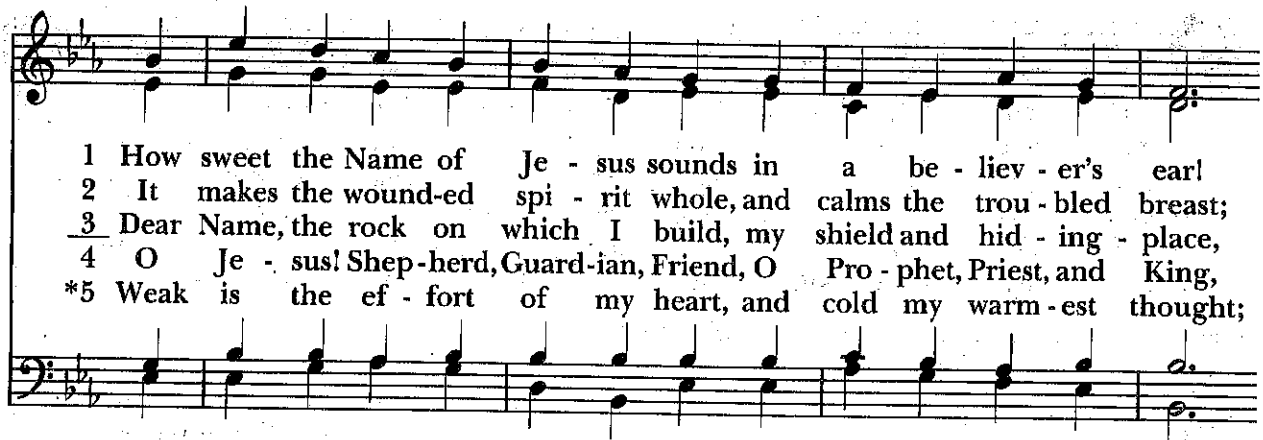
The message about the cross is foolishness to those who are perishing,
but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

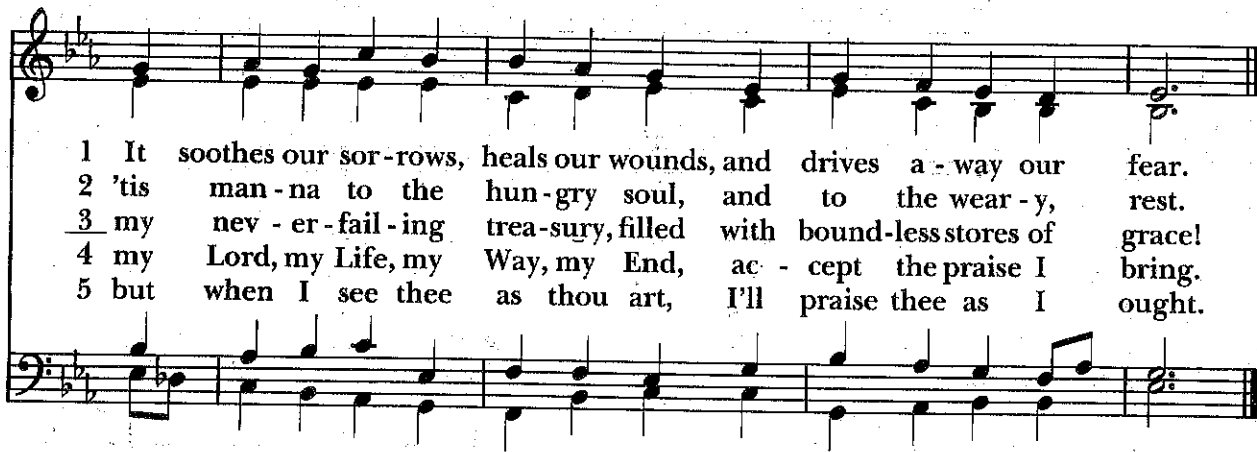
Where is the one who is wise? Where is the scribe? Where is the
debater of this age? Has not God made foolish the wisdom of the
world? For since, in the wisdom of God, the world did not know God
through wisdom, God decided, through the foolishness of our
proclamation, to save those who believe. For Jews demand signs and
Greeks desire wisdom, but we proclaim Christ crucified, a stumbling
block to Jews and foolishness to Gentiles, but to those who are the
called, both Jews and Greeks, Christ the power of God and the wisdom
of God. For God’s foolishness is wiser than human wisdom, and
God’s weakness is stronger than human strength. The Word of the
Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - #644 (1-3)



1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound-ed spi - rit whole, and calms the trou - bled breast;
3 Dear Name, the rock on which I build, my shield and hid - ing - place,
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
*5 Weak is the ef - fort of my heart, and cold my warm - est thought;



1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.
2 'tis man - na to the hun - gry soul, and to the wear - y, rest.
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
5 but when I see thee as thou art, I'll praise thee as I ought.

The Holy Gospel of our Lord Jesus Christ according to John
(2:13-22)

People *Glory to you, Lord Christ.*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will

consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – Hymnal 1982 - #644 (4-5) pg. 6

The Sermon - The Rev. Cn. Don Woodrum

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form (Form I) BCP p. 383

With all our heart and with all our mind, let us pray to the Lord,
saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of
God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the
Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in
authority, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by

thy grace.

Lord, have mercy.

In the communion of St Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

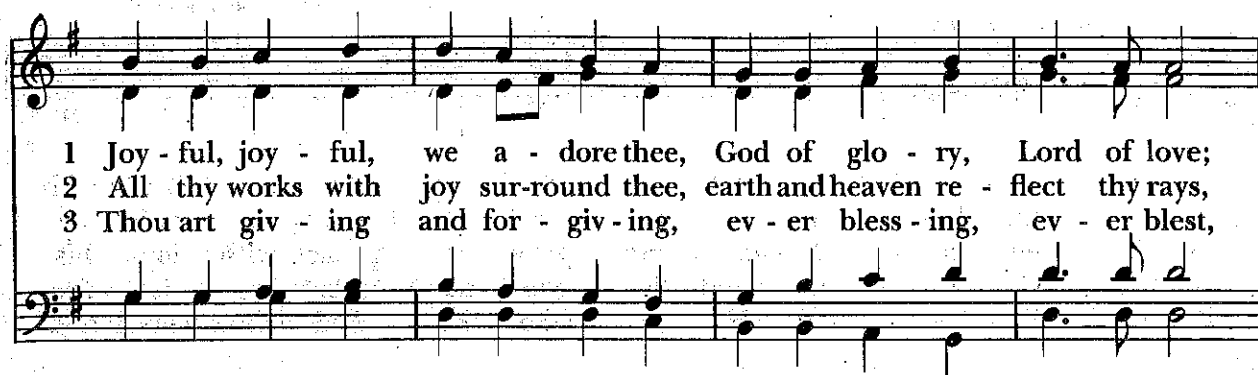
The peace of the Lord be always with you.

People And also with you.

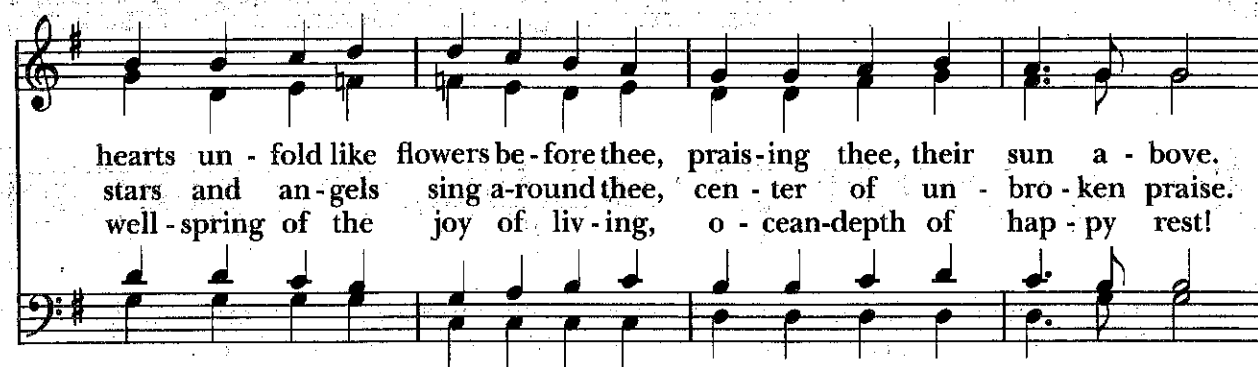
Then the Ministers and People may greet one another in the name of the Lord.

Holy Communion

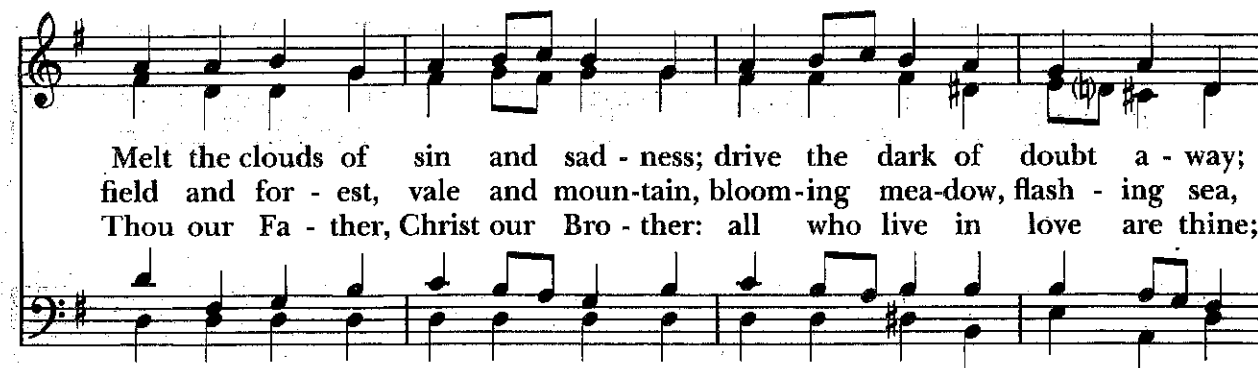
Offertory Hymn- 1982 Hymnal #376



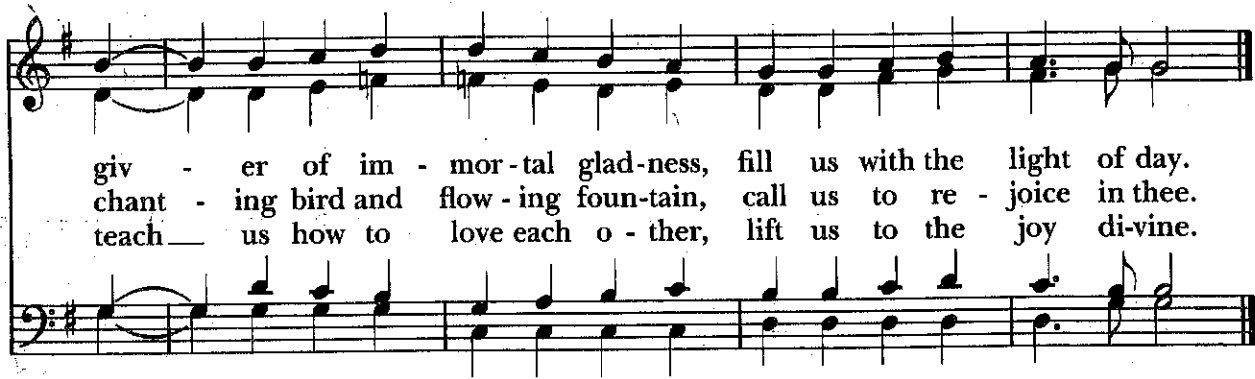
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



The Great Thanksgiving

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982 - S129 – Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name
 of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil

and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints

into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Hymnal 1982 – S164 – Agnus Dei (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All Baptized Christians are invited to receive the Holy Sacraments of Bread and Wine)

Communion Hymn - Hymnal 1982 - #313

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Je - sus by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - #646

Descant

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose
2 Where streams of liv - ing wa - ter flow, my
*3 Per - verse and fool - ish oft I strayed, but
*4 In death's dark vale I fear no ill with
5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if
2 ran - somed soul he lead - eth, and where the ver - dant
3 yet in love he sought me, and on his shoul - der
4 thee, dear Lord, be - side me; thy rod and staff my
5 unc - tion grace be - stow - eth; and oh, what trans - port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days
 thy goodness faileth never:
 Good shepherd, may I sing thy praise
 within thy house for ever.

Let us go forth in the name of Christ.

The People respond Thanks be to God.

In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.

PRAYER LIST The prayers of the parish are requested for: Jackie Kent, Jimmy Cannon, Jackie Christenson, Doug Helgeson, Rick Buxton, Sarah Giddens, Walter Wofford, George "Buzzy" Burt, Tanya Fulgham, Carol Sue Styles, Patty Ross, Albert Sutton, Dennis Roy, Craig Jacobsen, Brad Green, DeLaine Cribb, and Brittany Smith. Sustained Illness/Concern: Sister Maria Ann, Brent Trost, Brandon Gaskins, Glenn Miller, Kris Cheatham, Vivian Bass, Bill Green, Susanne Walters, The Rev. Godsmark, Phyllis Taylor, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Chris & Kathy Thomas, Gwyn Herrington, Cole Thomas

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, and Shepherd's Hands of the Suwannee Valley Free Clinic

YOUTH GROUP March, we will be holding youth group in the Parish Hall on the 7, 14th, and 21st. 5pm to 6 pm

DEACONS' CORNER Good News! We have discovered a way to send money to Cuba. We can use VaCuba and they deliver the money to her door! I tried just a little bit to see if it really worked and it did! We are so happy to be able to send her a little financial help again and it will be a big help for her. The financial situation has changed drastically in Cuba since the beginning of this year. They now can only use Cuban Pesos and the prices of everything has risen significantly--especially the electric bill. Of course, food prices have also gone up so even if goods are still available when they stand in line and finally reach the door, they still have to pay a super high price for anything they can get. Last week they were able to get a slice of pumpkin, some yucca and some sweet potatoes. Last week was Tulia's birthday and she had saved some chicken that she had been able to get earlier so she had a very special birthday celebration. Right now it is impossible to travel to Cuba, but we hope by the end of the year we will be able to go again. They do have enough supplies to maintain the water purification system through the end of this year. Because of the expense of the electricity they have had to reduce the hours when water is available - but it IS still available. Thank God!

LENTEN STUDY Deacon Phyllis and I look forward to Evening Prayer/Compline with You every Wednesday at 6:30pm during The Lenten Season. Please bring your book, *Lent and Easter Wisdom* from Henri J. M. Nouwen(available on Amazon), and let us have a community seeking discussion of the reflections for that day/week!

Please come and join us on Wednesdays in the sanctuary where we will be with our Lord together reflecting upon Nouwen's reflections! If you need virtual communication, please contact me at 386 362-8737. On Sunday, there will also be a few minutes to spotlight the Lenten readings... so PLEASE come and join us for sharing in community about the Sunday Scripture lessons and Lent reflections at our Adult Sunday School which starts between our two services at 9:45am!

<><Dn. Lydia

EASTER LILIES there is a signup sheet in the church and parish hall for Easter lilies in honor or memory of a loved one. You can also call or email the church office. They will be \$16 this year. **Please order by March 7th, - TODAY!**

Vestry Meeting- Monday, March 8th@5:30pm.

Shepherd's Hands Clinic Tuesday, March 9@ 5-7pm.

St. Luke's Pantry served 121 families in February.