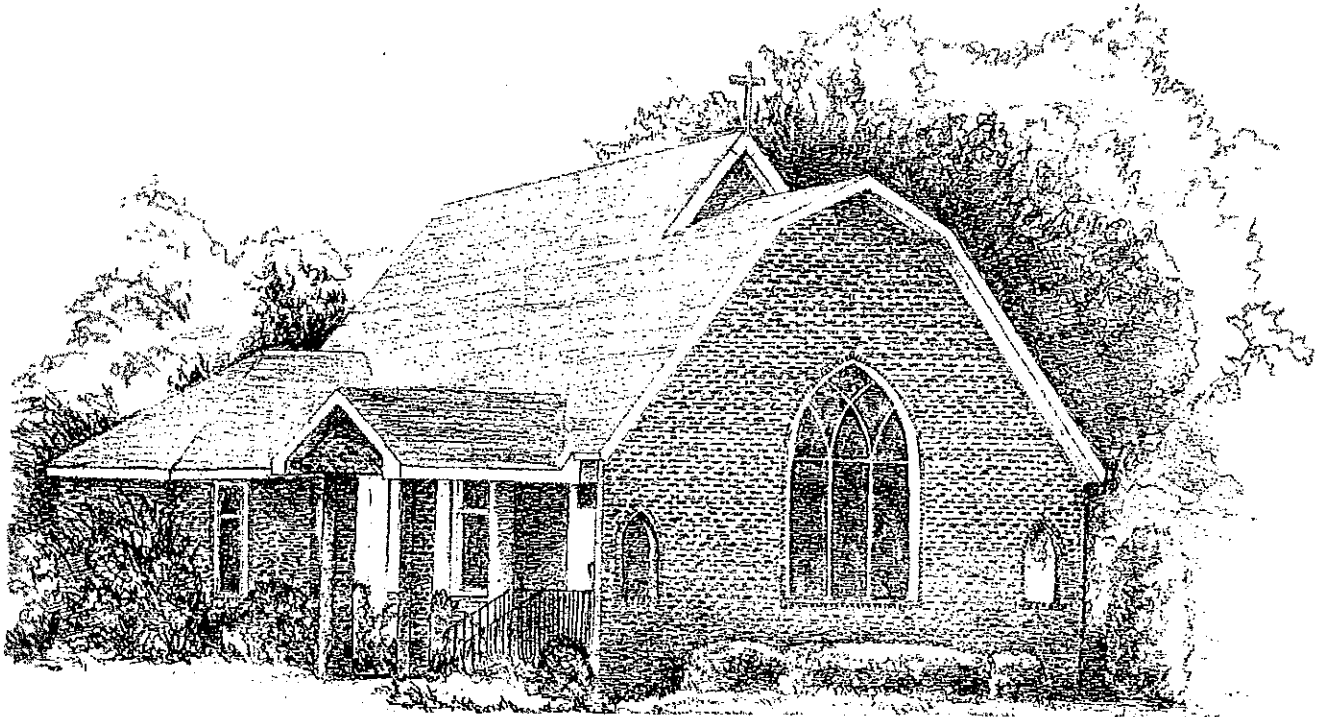


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064  
Church Office: (386) 362-1837

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*Wayne Edwards*

Mike Cameron, Senior Warden  
The Rev. Phyllis Doty, Deacon  
The Rev. Lydia Bush, Deacon

Sunday Eucharist: . . . . 11a.m. LIVE [facebook/stlukesliveoak.org](https://www.facebook.com/stlukesliveoak.org)  
Wednesday Eucharist: . . . . 10:30 a.m. LIVE

Ryan Felknor, Junior Warden  
John Tull, Treasurer  
Anne Doswell, Asst. Treasurer  
Organist/Choirmaster, Thom Thomas

Tony Williams  
Janet Airth  
Graeme Dean

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The Fourth Sunday of Easter  
May 3, 2020

# The Fourth Sunday of Easter - May 3, 2020

## Processional Hymn - Hymnal 1982 - #646

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose  
2 Where streams of liv - ing wa - ter flow, my  
\*3 Per - verse and fool - ish oft I strayed, but  
\*4 In death's dark vale I fear no ill with  
5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if  
2 ran - somed soul he lead - eth, and where the ver - dant  
3 yet in love he sought me, and on his shoul-der  
4 thee, dear Lord, be - side me; thy rod and staff my  
5 unc - tion grace be - stow - eth; and oh, what trans-port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.  
3 gent - ly laid, and home, re - joic - ing, brought me.  
4 com - fort still, thy cross be - fore to guide me.  
5 of de - light from thy pure chal - ice flow - eth!

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the prophets.

***Gloria - Hymnal 1982 - S204***

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. *Amen.*

### **The Collect of the Day**

The Lord be with you.

*People*            ***And with thy spirit.***

*Celebrant*        Let us pray.

O God, whose Son Jesus is the good shepherd of your people:  
Grant that when we hear his voice we may know him who calls us  
each by name, and follow where he leads; who, with you and the  
Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

### A Reading from the Acts of the Apostles (2:42-47)

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising

God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved. The Word of the Lord.

People: *Thanks be to God*

Psalm 23

Page 612 BCP

1 The Lord is my shepherd; \* *I shall not be in want.*

2 He makes me lie down in green pastures \* *and leads me beside still waters.*

3 He revives my soul \* *and guides me along right pathways for his Name's sake.*

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \* *for you are with me; your rod and your staff, they comfort me.*

5 You spread a table before me in the presence of those who trouble me; \* *you have anointed my head with oil, and my cup is running over.*

6 Surely your goodness and mercy shall follow me all the days of my life, \* *and I will dwell in the house of the Lord for ever.*

*Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen*

## The Epistle

### A reading from Peter's First Letter 2:19-25

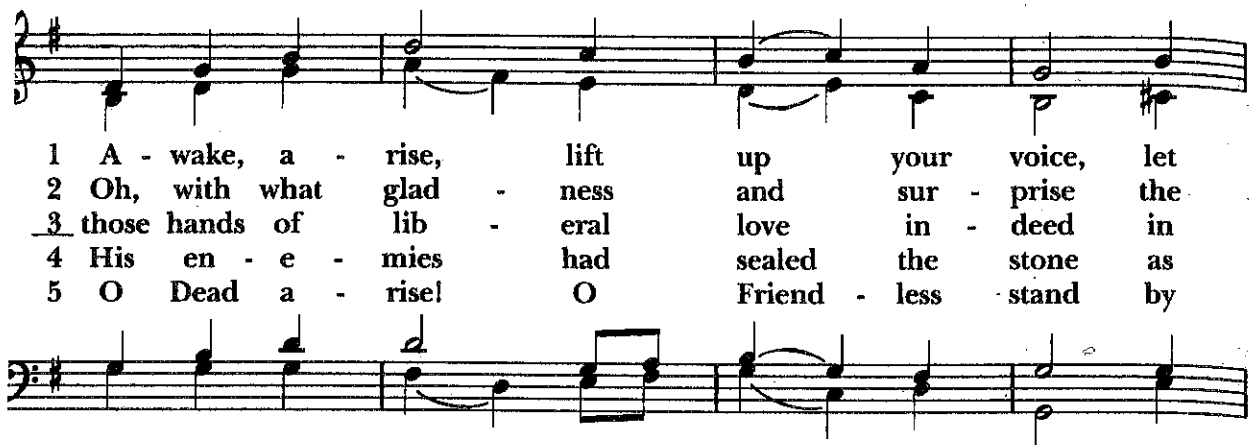
It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls. The Word of the Lord

People: *Thanks be to God*

### Gradual Hymn – Hymnal 1982 - #212 (vs 1 & 3)



1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

Continued...

1 Eas - ter mu - sic swell; re - joice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

## The Holy Gospel of our Lord Jesus Christ according to John (10:1-10)

*People      Glory be to thee, O Lord.*

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not

know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.” The Gospel of the Lord.

*People Praise be to thee, O Christ.*

**Sermon Hymn – Hymnal 1982 - #212 (vs 4 & 5) Pages 5-6**

**The Sermon - The Rev. Cn. Donald Woodrum**

**The Nicene Creed**

**BCP Page 326**

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,



and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified; who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People      BCP Page 328**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word,

and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*Amen.*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

### Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have

everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

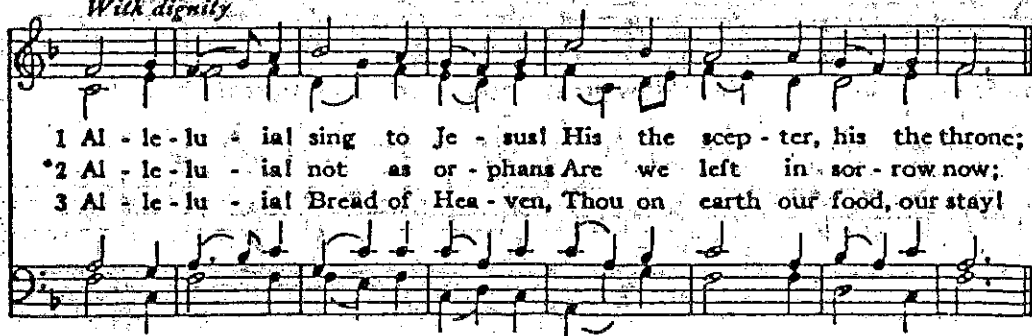
The peace of the Lord be always with you.

*People And with thy spirit.*

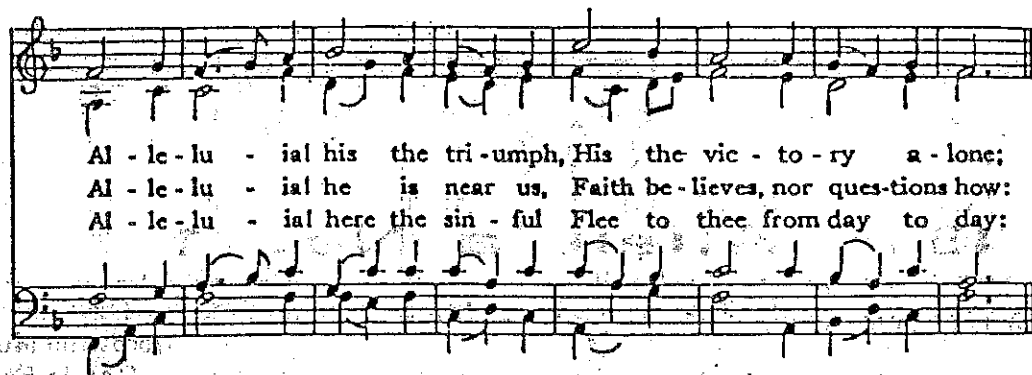
## Offertory Hymn-Yellow Cursillo Book #43

MYFRYDOL  
*With dignity*

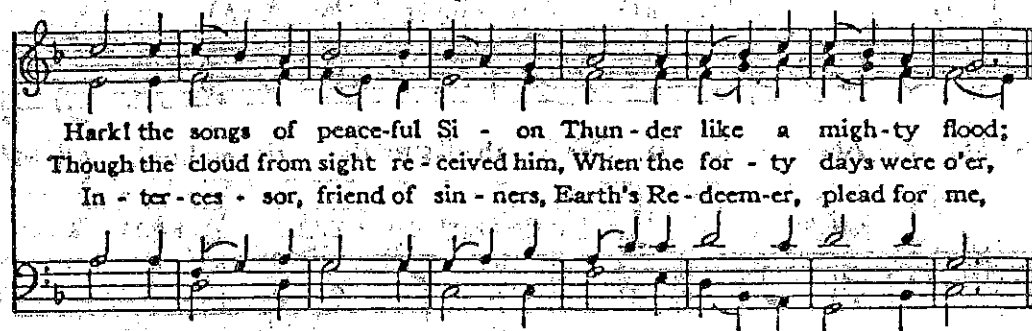
ROWLAND HUGH PRICHARD, c. 1830



1 Al - le - lu - ial sing to Je - sus! His the scēp - ter, his the throne;  
2 Al - le - lu - ial not as or - phans Are we left in sor - row now;  
3 Al - le - lu - ial Bread of Hea - ven, Thou on earth our food, our stay!

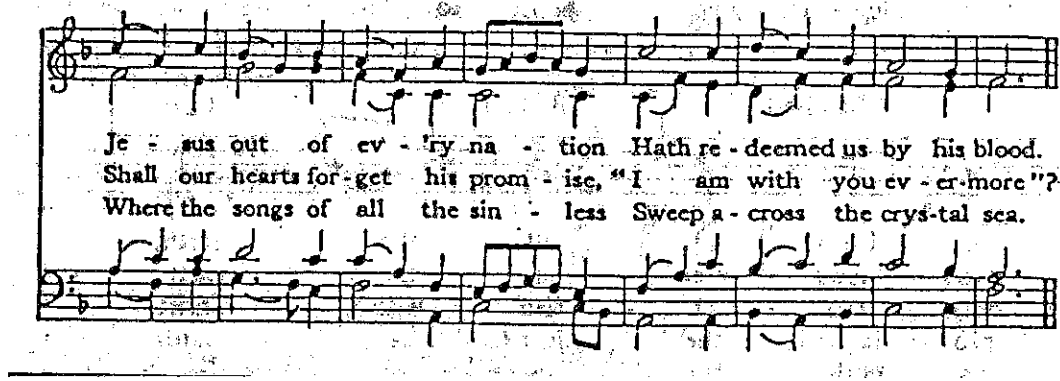


Al - le - lu - ial his the tri - umph, His the vic - to - ry a - lone;  
Al - le - lu - ial he is near us, Faith be - lieves, nor ques - tions how:  
Al - le - lu - ial here the sin - ful Flee to thee from day to day:



Hark! the songs of peace - ful Si - on Thun - der like a migh - ty flood;  
Though the cloud from sight re - ceived him, When the for - ty days were o'er,  
In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er, plead for me,

Continued...



## The Great Thanksgiving

The Lord be with you.

*People*            ***And with thy spirit.***

*Celebrant*        Lift up your hearts.

*People*            ***We lift them up unto the Lord.***

*Celebrant*        Let us give thanks unto our Lord God.

*People*            ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus – Hymnal 1982 – # S-114

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of

his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia!*

## Agnus Dei – Hymnal 1982 - #S-157

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People** *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

## Communion Hymn – Hymnal 1982 -# 304

### Holy Eucharist

304

*Unison or harmony*

1 I come with joy to meet my Lord, for  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

Continued...



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see and praise him here.  
 5 in the world we'll live and speak his praise.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

*The Priest offers a blessing*

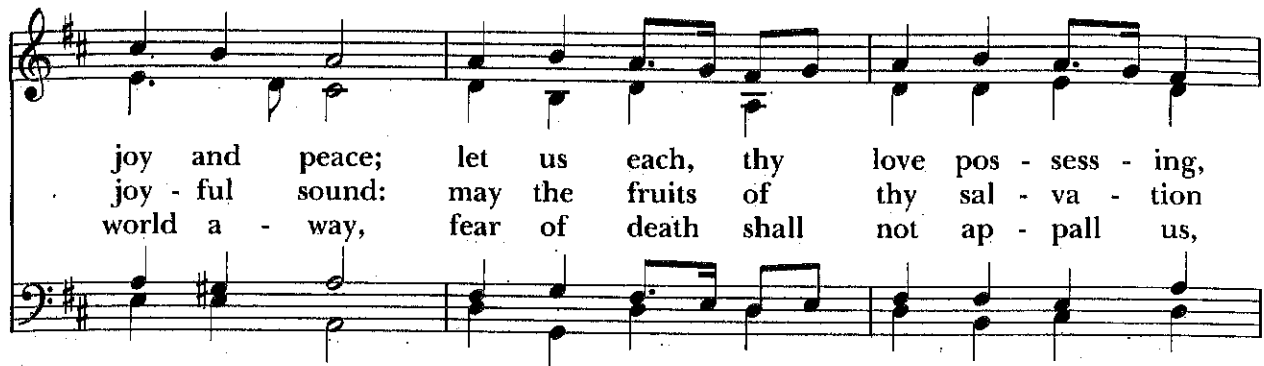
# Recessional Hymn – Hymnal 1982 - # 344

Holy Eucharist

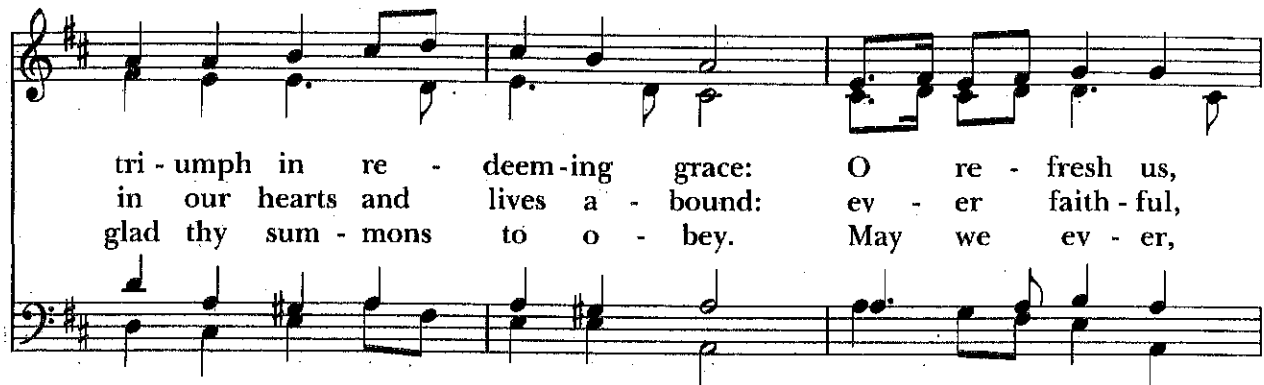
344



1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us, trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

*Deacon* Alleluia, Let us go forth into the world rejoicing in the power of the Spirit.

*People* *Thanks be to God. Alleluia!*

In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.

**PRAYER LIST** The prayers of the parish are requested for: The family of Ted Doty (Dn. Phyllis' brother), the family of Robert Cannon (Roylyn Johnson's brother), the family of Martie Erskine, the family of Norma Morton, the family of Robert Hebble (Thom Thomas colleague), Bart Strang, Brittany Smith, Leona Presutti (Lou & Barb Leone Cousin), Barbara Chaney, Jan Gurniak, Meredith Mobley, The Rev. Godsmark, Fr. George Hinchliffe, Kris Cheatham, Joy Galler, Betty Sue Halberg, Kaila Hardee, Johnny & Kimberly Cole, Brent Trost, Joan Miller, Bill Taylor, Chris & Kathy Thomas, Cole Thomas, Gwyn Herrington, and Dotty Stone.

Sustained illness: DeLaine Cribb, Craig Jacobsen, Vivian Bass, Bill Green, Susanne Walters, Lucy DeMartino, Dina James, Phyllis Taylor, Bob Stross, Sister Maria Ann, Kristen Braddy, Russell Johnson, Glenn Miller, James & Jackie Kent, Gail Mickel, Mtr. Tulia,

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Matthew Beegle, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the

children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

**ALL CHURCH WORSHIP AND PHYSICAL MEETINGS ARE BEING SUSPENDED UNTIL FURTHER NOTICE.** After May We will reassess then and keep you up to date on all correspondence with Diocese, State and Local Officials.

Please keep in touch by phone, email and other virtual means.

**\*\*\*Recorded services on the WATCH SERVICES page of [stlukesliveoak.org](http://stlukesliveoak.org).\*\*\***

**FOOD PANTRY-** The food pantry will remain open at this time on Mondays and Thursdays 9a-1p. We are allowing for pick up outside and adhering to social distance protocols.

**SPIRITUAL NEEDS?** Please do not hesitate to call Dn Lydia (386) 362-8737, Dn Phyllis(386)249-0096 or call the church office (386)219-0122. Stay in Touch!

**THANK YOU CALL MINISTRY** A coordinated effort of parishioners are calling each member of St. Luke's to check on them and make sure important information is being communicated during this time. Thank you call missionaries! Stay in touch!

**TITHES CONTRIBUTIONS AND OFFICE:** Several members of St. Luke's have made contact asking how best to

contribute their tithes or open offerings for our various other ministries. Checks for all offerings may be mailed to the address provided below.

**St. Luke's Episcopal Church  
P.O. Box 1238  
Live Oak, FL 32064**

**\*Be sure not to use the physical address as we do not have a mailbox at the church**

You can also set up your online banking (bill pay) for regular or one-time contributions. If you need help setting this up, Jasmine can be reached at (386) 362-1837 or via email at [jasmine@stlukeslive.org](mailto:jasmine@stlukeslive.org). She will be able to walk you through the process.

Due to the nature of the COVID-19 virus, we are also taking steps to limit exposure to our church staff. Please, to the extent possible, conduct church business by email or telephone. Also, as part of this transition, Lynn will conduct bookkeeping and financial operations on Thursdays from 10:00-4:30 and will be available by telephone or email to answer questions or discuss financial matters with members of the church. Jasmine will be available for normal business hours, although may be working from home when possible.

**DEACON'S CORNER** Dear St. Luke's Family, I do miss seeing all of you so much!! This will be over some day and we will be together again. I do want to let you know how things are

going in Cuba – They need our prayers as never before. One priest wrote that he fears that people will die of starvation before the corona virus. So far none of our loved ones there have the Virus, but we still need to keep them in our prayer for protection from the virus and for nourishing food to eat. God is able to do more than we ask or think!! Pray with faith!! Try praying through Psalm 37 for them. Blessings and Peace!! Phyllis

**SEARCH COMMITTEE UPDATE** The Committee has completed its preliminary task and submitted the results to Cn. DeFoor and his assistant Leigh Philips. A descriptive paragraph about St. Luke's will be posted Thursday on the Diocesan web site "job board". Notice of our search will also be posted on the Office of Transition Ministry web site for national exposure. Now, we wait for responses from interested Priests. Look for further update in Godly Gazette