

Youth Sunday – November 11, 2018

Processional Hymn – Hymnal 1982 - # 686 “Come Thou
Fount of Every Blessing”

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.
Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982
Hymnal and prefixed with the letter “s”*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Gracious God, giver of all we have and hold as stewards; grant the people of this church a deep and abiding awareness that all things come from you - our health, our incomes, our jobs, our talents and our generous impulse. Send your Holy Spirit to help us as we swim against the rising tides of materialism, envy, individualism and greed in our culture. When we are tempted to think of money as a private matter, remind us that you have asked for part of what we are given, to be returned to you as a symbol of our awareness that you give all we have. And further, help us to help each other in this grace of giving, for you are the lover of our souls and call us to nothing less than transformation in Jesus Christ our Lord. Amen.

A reading from the 1 Kings (17:8-16)

Then the word of the Lord came to him, saying, ‘Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.’ So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, ‘Bring me a little water in a vessel, so that I may drink.’ As she was going to bring it, he called to her and said, ‘Bring me a morsel of bread in your hand.’ But she said, ‘As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.’ Elijah said to her, ‘Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.’ She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah. The Word of the Lord.

People Thanks be to God.

Psalm 145:1-5, 17-22 (Page 801 -802, BCP) - Emma Dean

1 I will exalt you, O God my King, * *and bless your Name for ever and ever.*

2 Every day will I bless you * *and praise your Name for ever and ever.*

3 Great is the LORD and greatly to be praised; * *there is no end to his greatness.*

- 4 One generation shall praise your works to another * *and shall declare your power.*
- 5 I will ponder the glorious splendor of your majesty * *and all your marvelous works.*
- 17 You open wide your hand * *and satisfy the needs of every living creature.*
- 18 The LORD is righteous in all his ways * *and loving in all his works.*
- 19 The LORD is near to those who call upon him, * *to all who call upon him faithfully.*
- 20 He fulfills the desire of those who fear him; * *he hears their cry and helps them.*
- 21 The LORD preserves all those who love him, * *but he destroys all the wicked.*
- 22 My mouth shall speak the praise of the LORD; * *let all flesh bless his holy Name for ever and ever.*

*Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever.
Amen*

The Epistle

A reading from James (2:14-20)

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, ‘Go in peace; keep

warm and eat your fill’, and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

But someone will say, ‘You have faith and I have works.’ Show me your faith without works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe—and shudder. Do you want to be shown, you senseless person, that faith without works is barren? The Word of the Lord

People: ***Thanks be to God***

Gradual Hymn – Hymnal 1982 - # 470 “There’s a Wideness in God’s Mercy”

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark 12:35-44

People ***Glory to you, Lord Christ.***

While Jesus was teaching in the temple, he said, ‘How can the scribes say that the Messiah is the son of David? David himself, by the Holy Spirit, declared,

“The Lord said to my Lord,

‘Sit at my right hand,

until I put your enemies under your feet.’ ”

David himself calls him Lord; so how can he be his son?’ And the large crowd was listening to him with delight.

As he taught, he said, ‘Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows’ houses and for the sake of

appearance say long prayers. They will receive the greater condemnation.’

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, ‘Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.’

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – Hymnal 1982 - # 593 (vs. 1-3) “Lord, Make Us Servants”

Homily – Cameron Simpson

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
***For our families, friends, and neighbors, and for those who are
alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence - The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

SERVICE OF ADMISSION – Daughters of the King

(The candidates are standing in the chancel area)

PRESENTER: It is my privilege to present Doris McClain, Vivian Bass, and Judy Young as candidates for membership into the Order of the Daughters of the King.

CLERGY: In the name of the Father and of the Son and of the Holy Spirit. AMEN. Dearly beloved, we are gathered here in the sight of God and before this congregation to admit these servants into the Order of the Daughters of the King. We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and that their labors may be to the glory of God and to the welfare of all.

CLERGY: The Lord be with you.

ALL: *And also with you.*

CLERGY: Let us pray (stand). O God, our Father and our King, grant to these your servants such measure of your heavenly grace that they may be mindful always whose children they are and daily increase in your Holy Spirit that by your wisdom and strength they may, with those whom they bring to you, come to your everlasting Kingdom, for the sake of your Son, our Savior, Jesus Christ. Amen.

(To The Candidates) Do you promise faithfully to obey the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer at all times your loyal aid to the clergy and to the parish to advance the cause of Christ? To wear habitually the cross of the Order? And to work for its purposes, as God may give you the opportunity?

CANDIDATE: I do, with God's help.

CLERGY: *(Addressing the Congregation)* Will you support these women in their ministry of prayer and service?

CONGREGATION: *We will.*

CLERGY: *(Then the clergy shall bless the cross)* Bless, O Lord, these crosses and grant to your servants now to be admitted to this Order such abundance of your grace, that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of Kings. AMEN. *(Taking each by the right hand, the clergy shall receive the candidate and the cross of the Order is given to this candidate by clergy).*

CLERGY: I receive and admit you into membership of the Order in the name of the Father and of the Son and of the Holy Spirit. Accept and wear faithfully this mark of your membership, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

ALL DAUGHTERS OF THE KING: O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom, give your blessing to our Order wherever it may be throughout the world. Grant that we your Daughters, ever may discern the truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the seven fold gift of the Holy Spirit that we may always remember it is your work we are called to do, that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. AMEN

(The Clergy gives a blessing to the new member).

ALL DAUGHTERS OF THE KING: Almighty God, help us to pray so faithfully that we draw near to you and learn your will. Help us to serve so joyfully that others may be drawn to you. May your Holy Spirit guide us each day, that all we think or do or say may be acceptable in your sight. We ask it all for the sake of Him whose cross we wear, our Savior, Jesus Christ. AMEN

CLERGY: Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and laudable service, bless these your servants who have signified their purpose to continue in your Holy service as members and officers of the Order of the Daughters of the King. Guide them to lead a godly life in your church and grant that having labored faithfully for the extension of your Kingdom, they may finally inherit eternal life, through Jesus Christ our Lord. AMEN.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn-1982 Hymnal #9 (v. 4-6) “Awake, Awake to Love and Work”

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982 - S130 – Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.***

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Hymnal 1982 – S164 – Agnus Dei *(service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

Communion Hymn – Hymnal 1982 – #656 “Blest are the Pure in Heart”

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing: *The Priest offers a blessing.*

**Recessional Hymn – Hymnal 1982 - # 594 “God of Grace and
God of Glory”**

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond ***Thanks be to God. Alleluia, alleluia.***

PRAYER LIST The prayers of the parish are requested for: Lew Walters, The family of Anthony Richichi, Barbara Leone, the family of Louise Law, the survivors and families of victims of Hurricane Michael, the family of Joey George, Raymond George, Jeannie Bey, the family of Quinn Leibfried, the family of Elise Grabe, The Rev. Godsmark, Dotty Stone, Lucy DeMartino, Dina James, Bob Davis, Jim Poulos, Terrance Webb, Molly Fenner, James and Jackie Kent, Eleanor Bennett, Sue Mobley, Elaine Fletcher, Craig Jacobsen, Bill & Diana Kosty, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Laura Ann Fouraker Gardner, Linda Sealy, Austin Richmond, Hasan, Sister Maria Ann, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Bob Stross, Janice Revet, Pat Ritter, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Mary Giddens, and Nick Poulos

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

CYCLE OF PRAYER: Holy Communion in Hawthorne, Chapel of the Incarnation in Gainesville, Community of St. Paul at Liberty Correctional, St. James in Perry, Resurrection in Jacksonville, Church of the Good Shepherd in Jacksonville, and St. Andrew's in Interlachen

ALTAR FLOWERS: are given by Elaine Fletcher to the glory of God and thanksgiving for his many blessings.

DEACON'S CORNER We have heard from the Daughters of the King in Los Arabos. They were very concerned about the hurricane and how it might have affected us. We have been in their prayers! I told them that we were OK, and that we were able to send some relief to those who were badly hit, another Episcopal Church in the western part of Florida. They replied that they were praying for those who received relief from St. Luke's. Some of our DOK members send \$40 to them every two months and they use this money for their ministry to help the most needy people from 3 churches. Their priest serves three churches and he helps them to know where the funds are needed. They are looking forward to our visit next Spring, sometime after Easter. The date has not been set yet, but if you are interested in going, please let me know as soon as possible. Don't forget, next week is Cuba Sunday!! Thanks, Phyllis

DOK INDUCTION we are installing new members of the Daughters of the King today. The Daughters worship, serve, and support parish life at St.

Luke's, seeking to know and do God's will. The Daughters of the King are active at St. Luke's throughout the year. This year Doris McClain, Vivian Bass, and Judy Young will be installed as new members. Please come, share, and support them on their special day.

DINNER ANGELS NEEDED Youth Group has resumed on Wednesdays at 6:30pm. If you would like to provide a meal on a Wednesday night for the youth, please sign up on the Parish bulletin board or contact Jasmine.

STEWARDSHIP/YOUTH SUNDAY is today. Following the service, we will share soup and break bread together as we discuss our stewardship plans for 2019. The youth will lead us in worship and prepare our hearts for this stewardship season. They will also be preparing their traditional "Stone Soup" as a demonstration of the wonderful accomplishment we can do when we work together to do God's will.

MEMORIAL SERVICE- Walter Secrest Wednesday, November 14th at 10:30a.m. in place of our normally scheduled eucharist.

THANKSGIVING DINNERS Traditionally, St. Luke's has donated turkey dinners with all the trimmings for Thanksgiving to needy children in Suwannee County schools and their families. Please look for the list on the parish bulletin board this week for list of items needed for the baskets. Your monetary donations are also gladly accepted to buy turkeys and items not donated. We would like volunteers to pack boxes **November 18th** after coffee hour.

PANTRY SUNDAY please consider donating to the Thanksgiving dinner basket collection in lieu of a Pantry Sunday collection this month. The next Pantry Sunday is scheduled for **Dec 9th**. Of course, your contributions are welcome anytime.

ANGEL TREE MINISTRY We are happy to announce that we now have the names of our children for Angel Tree. If you would like to purchase a gift

for a child, then plan to pick up an Angel Tag on **Sunday November 18th and 25th after the 9:00 and 11:00 services**. It is simple. Just select a child's tag, purchase a gift (\$20 value), wrap the gift and return it to the parish hall. You may also want to sign up for job of delivering these gifts to the families. Discover the joy of serving a prisoner's family. It starts with a gift and leads to the Love of Jesus.

BLOOD DRIVE LifeSouth will be here Nov 18th from 8:30am -1pm if you would like to donate blood

NEW LOCATION FOR BOOKSTORE New Life Bible Bookstore has moved right next door to Hardees on US 129 and is under new management.

HOMILIES ON THE WEB! Finally, we have cracked the code to getting homilies on the website! You should be able to access them from your computer and smartphone. Sunday's homily will be available by mid-Monday so you'll never miss out!

Take a look at the new homily page- **stlukesliveoak.org**

BISHOP'S VISIT - Bishop Dorsey Henderson, Assisting Bishop of the Diocese of Florida and retired Bishop of Upper South Carolina will be visiting St. Luke's on January 13th. Confirmation classes for those wishing to be confirmed, received into the Episcopal Church, or renew their baptismal covenant will be held on December 5th, 12th, and 19th at 10:00, between the two services. Please let Father George know of your interest.