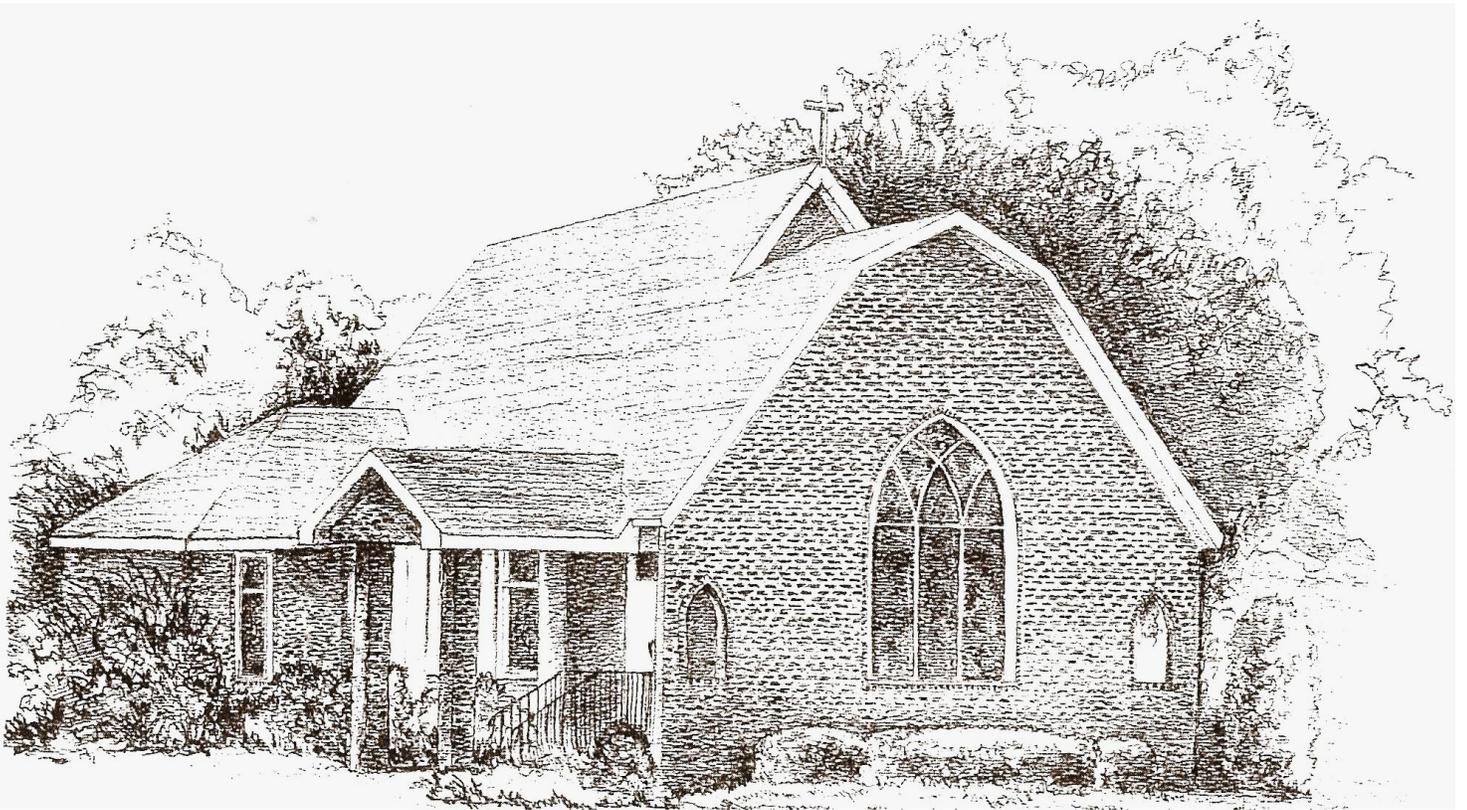


*St. Luke's Episcopal  
Church  
Live Oak, Florida*



*Wayne Edwards*

Holy Baptism  
Jeremiah Edward Bemis  
May 27, 2018

# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

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The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: . . . . . 9:00 a.m. and 11:00 a.m.

Adult Sunday School: . . . . . 9:50 a.m.

Wednesday Eucharist : . . . . . 10:30 a.m. and 6:00 p.m.

Wednesday Youth Group: . . 6:30 p.m.

**Nursery Available Sundays 8:50a.m.-12:15p.m.**

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

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## *Trinity Sunday – May 27, 2018*

Processional Hymn – Hymnal 1982 - # 362

### **The Word of God**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.***

***Amen.***

*The Celebrant then continues*

There is one Body and one Spirit;

*People*     ***There is one hope in God's call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People*     ***One God and Father of all.***

*Celebrant* The Lord be with you.

*People*     ***And also with you.***

*Celebrant* Let us pray.

## **The Collect of the Day**

*The Celebrant says to the people*

Grant, O Lord, that the course of this world may be peaceably governed by your providence; and that your Church may joyfully serve you in confidence and serenity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **A reading from the Prophecy of Isaiah (6:1-8)**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;

the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

*People Thanks be to God.*

## Psalm 29

Page 620, BCP

- 1 Ascribe to the LORD, you gods, \* *ascribe to the LORD glory and strength.*
- 2 Ascribe to the LORD the glory due his Name; \* *worship the LORD in the beauty of holiness.*
- 3 The voice of the LORD is upon the waters; the God of glory thunders; \* *the LORD is upon the mighty waters.*
- 4 The voice of the LORD is a powerful voice; \* *the voice of the LORD is a voice of splendor.*
- 5 The voice of the LORD breaks the cedar trees; \* *the LORD breaks the cedars of Lebanon;*

6 He makes Lebanon skip like a calf, \* **and Mount Hermon like a young wild ox.**

7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; \* ***the LORD shakes the wilderness of Kadesh.***

8 The voice of the LORD makes the oak trees writhe \* ***and strips the forests bare.***

9 And in the temple of the LORD \* ***all are crying, "Glory!"***

10 The LORD sits enthroned above the flood; \* **the LORD sits enthroned as King for evermore.**

11 The LORD shall give strength to his people; \* ***the LORD shall give his people the blessing of peace.***

***Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen***

## **The Epistle**

A reading from Paul's Letter to the Romans (8:12-17)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord

People: *Thanks be to God*

**Gradual Hymn –LEVAS #126**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

## **The Holy Gospel of our Lord Jesus Christ according to John (3:1-17)**

*People                      Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son

of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon: The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

**Sermon Hymn – LEVAS-#129**

## **The Sermon**

The Rev. George L. Hinchliffe

## Presentation and Examination of the Candidates

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present Jeremiah Edward Bemis to receive the Sacrament of  
Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present  
is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After the candidate has been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in his life in Christ?

*People* ***We will.***

*The Celebrant then says these or similar words*

Let us join with this child who is committing himself to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty,  
creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy  
Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

*Celebrant* Do you believe in God the Holy Spirit?

*People* ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,***

***and the life everlasting.***

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* ***I will, with God's help.***

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

## **Prayers for the Candidates**

Let us now pray for this child who is to receive the Sacrament of new birth

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* ***Lord, hear our prayer.***

*Leader* Open him heart to your grace and truth.

*People* ***Lord, hear our prayer.***

*Leader* Fill him with your holy and life-giving Spirit.

*People*     ***Lord, hear our prayer.***

*Leader*    Keep him in the faith and communion of your holy Church.

*People*     ***Lord, hear our prayer.***

*Leader*    Teach him to love others in the power of the Spirit.

*People*     ***Lord, hear our prayer.***

*Leader*    Send him into the world in witness to your love.

*People*     ***Lord, hear our prayer.***

*Leader*    Bring him to the fullness of your peace and glory.

*People*     ***Lord, hear our prayer.***

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People*     ***And also with you.***

*Celebrant* Let us give thanks to the Lord our God.

*People*     ***It is right to give him thanks and praise.***

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the

children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying*

Jeremiah Edward Bemis, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your

Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying*

Jeremiah Edward Bemis , you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* ***And also with you,***

*Then the Ministers and People may greet one another in the name of the Lord.*

**Offetory- LEVAS #122**

# The Holy Communion

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*                ***And also with you.***

*Celebrant*        Lift up your hearts.

*People*                ***We lift them to the Lord.***

*Celebrant*        Let us give thanks to the Lord our God.

*People*                ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymnal 1982 - S130 – Sanctus** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to

evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through

your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

**Fraction Anthem (Agnus Dei)-Hymnal 1982 – S164** *(service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)*

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People** *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

## **Communion Hymn –Hymnal 1982 - # 325**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing:** *The Priest offers a blessing.*

## **Recessional Hymn – Hymnal 1982 - # 423**

*The Deacon, dismisses them with these words*

Alleluia, Let us go forth in the name of Christ.

*The People respond*    ***Thanks be to God. Alleluia, alleluia.***

**PRAYER LIST** **St. Luke's** The prayers of the parish are requested for: Michelle Hinchliffe-Trost, Cullen Boggus, Elaine Fletcher, Craig Jacobsen, Diana Kosty, Dina James, Fran Richichi, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Barbara Mann, Laura Ann Fouraker Gardner, Linda Sealy, Linda Jernigan, Austin Richmond, Jackie Kent, Blake Ulmer, Hasan, Sister Maria Ann, Virginia Meeker, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Sue Mobley, Randy Law, Louise Law, Mary Giddens, Nick Poulos, Jim Poulos, Annie Poulos.

**Our soldiers deployed:** Kyle Deas, James Smith, Casey Brewer and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, Jennifer Sullivan, and Robert Ice.

**Pray for the** Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

**DIOCESAN CYCLE OF PRAYER** Christ Church in Ponte Vedra Beach, St. Mark's in Starke, St. Michael & All Angel's in Tallahassee, Christ Church at San Pablo Campus in Jacksonville, St. Bamabas in Williston, and Osprey Episcopalians at the University of North Florida in Jacksonville.

**ALTAR FLOWERS** The altar flowers given by Glenn Miller in memory of his mother Ethel Virginia Kellison Miller.

**BAPTISMS** Join the Bemis' for a coffee hour celebration of the baptism of Jeremiah Bemis following the 11 a.m. service.

**MUSIC NOTES**-As we become familiar with which hymns you know and which ones we don't know, we encourage you to remember that the hymn is a poem with great meaning. The music, once we know it, helps us to remember and enjoy the message more. If you find some of the hymns chosen unfamiliar, read the words as others sing, then join in as you are able. Father George is putting his stamp of approval on the hymns chosen, and he says it's ok to choose unfamiliar hymns as long as they are singable. The choir will not rehearse on Wednesday evenings during June and July, but will begin rehearsals again at 6:30 pm on Wednesday, August 8th. We hope to see new faces joining us! We will be away some Sundays during the summer as we visit family in NY, WA, and KY. Please welcome and enjoy the substitute organists. It is a pleasure to serve your congregation and to get to know you as new friends. We are very excited to be here! - Bill and Linda Poplin

**BUSY HANDS** is having their final yard sale on June 16<sup>th</sup>. They would like to thank the St. Luke's family for all your support with items for the sales. Busy Hands would like the growing Shepherd's Hands clinic to have use of the room that the yards sale items are stored. The group will be making items to send to Wolfson Children's Hospital, Love INC, Honduras, and Guardian Ad Litem. We ask that you not bring any more donations so that we can sell the remainder of what we have. We still appreciate your support with yarn and fabric for this outreach ministry. Thank you for the blessing you have given to the charities that we serve-Sr. Maria Ann, OSF

**KEEPING IT FRESH**- To keep our freshly painted walls in good condition, we ask that no tape or tacks be used on the parish walls or doors. There are command strips in the drawer above the trash can. Hopefully, these will serve as a damage-free alternative.

**ONLINE** a new page on the church website ([stlukesliveoak.org](http://stlukesliveoak.org)) will include Sunday bulletins in their entirety.

**SUNDAY SCHOOL** We had a wonderful Sunday School year! St. Luke's thanks the following for teaching Sunday School: Andy Miller, Angel Dean, Eloise Felknor, Julie Skeen, Kay Harvard. We appreciate those who assisted in Sunday School: Mary Ellen Hinchliffe, Glenn Miller, Tracy Bemis, Sherri Felknor, Fran Richichi, Jean Peters and Sue Mobley. A big thanks goes to Angel Dean for directing the Christmas Pageant and for Andy Miller assisting. Sunday School will begin again September 9, 2018. Have a great summer!

**DAUGHTERS OF THE KING -** The Daughters will be having a dinner on Tuesday, June 5 at 6:00. We are excited to have three women from St. Matthews in Mayo joining us every month. Our table is growing and there are still plenty of seats. And of course, there is always plenty of food. All women are invited to come join in for an evening of relaxing fellowship. It's hamburgers and potato salad with all the trimmings this time. Please come. call Maureen 386-776-1817 (706-658-4030 send a Text)