

St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: 9:00 a.m. and 11:00 a.m.

Adult Sunday School: 9:50 a.m.

Wednesday Eucharist : 10:30 a.m. and 6:00 p.m.

Wednesday Youth Group: . . 6:30 p.m.

Nursery Available Sundays 8:50a.m.-12:15p.m.

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

The Third Sunday after Pentecost - June 10, 2018

Processional Hymn – Hymnal 1982 - # 569

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.
Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,

in the glory of God the Father. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A reading from 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the

king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly. The Word of the Lord.

People Thanks be to God.

- 1 I will give thanks to you, O Lord, with my whole heart; * *before the gods I will sing your praise.*
- 2 I will bow down toward your holy temple and praise your Name, * *because of your love and faithfulness;*
- 3 For you have glorified your Name * *and your word above all things.*
- 4 When I called, you answered me; * *you increased my strength within me.*
- 5 All the kings of the earth will praise you, O Lord, * *when they have heard the words of your mouth.*
- 6 They will sing of the ways of the Lord, * *that great is the glory of the Lord.*
- 7 Though the Lord be high, he cares for the lowly; * *he perceives the haughty from afar.*
- 8 Though I walk in the midst of trouble, you keep me safe; * *you stretch forth your hand against the fury of my enemies; your right hand shall save me.*
- 9 The Lord will make good his purpose for me; * *O Lord, your love endures for ever; do not abandon the works of your hands. Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen*

The Epistle

A reading from Paul's Second Letter to the Corinthians (4:13-5:1)

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – LEVAS #64 "I Love to Tell the Story"

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

**The Holy Gospel of our Lord Jesus Christ according to Mark
3:20-35**

People ***Glory to you, Lord Christ.***

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.” The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – LEVAS #188 “When Peace Like A River”

The Sermon The Rev. George L. Hinchliffe

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the
world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence The People may add their own petitions. The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

Offertory Hymn: 1982 Hymnal #533 “How Wonderful and Great Thy Works”

Holy Communion The Great Thanksgiving

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets

and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And

lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Hymnal 1982 – S164 – Agnus Dei (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn –Hymnal 1982 - #620 “Jerusalem My Happy Home”

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - #594 “God of Grace and God of Glory”

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond ***Thanks be to God. Alleluia, alleluia.***

Thanks be to God. Alleluia, alleluia.

PRAYER LIST **St. Luke's** The prayers of the parish are requested for: The family of Marilyn Brothers, The family of Randy Law, Michelle Hinchliffe-Trost, Cullen Boggus, Elaine Fletcher, Craig Jacobsen, Diana Kosty, Dina James, Fran Richichi, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Barbara Mann, Laura Ann Fouraker Gardner, Linda Sealy, Linda Jernigan, Austin Richmond, Jackie Kent, Blake Ulmer, Hasan, Sister Maria Ann, Virginia Meeker, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Sue Mobley, Louise Law, Mary Giddens, Nick Poulos, Jim Poulos, Annie Poulos.

Our soldiers deployed: Kyle Deas, James Smith, Casey Brewer and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, Jennifer Sullivan, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á

Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

CYCLE OF PRAYER- St. Patrick's in Saint Johns, St. Paul's in Federal Point, St. Alban's in Chiefland, All Soul's Chapel at Union Correctional, St. Mathew's in Mayo, All Saints in Jacksonville.

ALTAR FLOWERS are given by Bart Boggus in the thanksgiving for Andrew's and Emily's birthdays.

DEACON'S CORNER: I did hear this week from our friends in Los Arabos. They finally have some connection with the outside world, but it is sporadic. They didn't say much about their own condition, but did say that they appreciated the \$20 we sent them several weeks ago and were able to help 2 families with it. The Daughters of the King collected around \$200 to send them for flood relief. We are so grateful for them and for being able to support their ministry. Thank you for keeping our Cuban friends in your prayers. Please mark your calendars for July 8, this will be our annual dinner to raise funds for the Cuban priests' salaries. This year we are also inviting St. James, Perry, and St. Matthew's, Mayo in addition to St. James, Lake City and St. Mary's, Madison. This is always a fun time of food and fellowship, so please plan to come and join us.

ALTAR GUILD MEETING and lunch will be held Saturday, 6/9 at 11:30 a.m. For more information and to RSVP, call Marion Harvard 330-8012.

VESTRY MEETING will be on Tuesday, June 12th , at 5:30p.m..

SHEPHERD'S HANDS Clinic will be this Tuesday, June 12th, at 5:30p.m. Joe Chamberlain will be cooking for the patients and volunteers.

BUSY HANDS is having their final yard sale on June 16th. They would like to thank the St. Luke's family for all your support with items for the sales. Busy Hands would like the growing Shepherd's Hands clinic to have use of the room that the yards sale items are stored. The group will be making items to send to Wolfson Children's Hospital, Love INC, Honduras, and Guardian Ad Litem. We ask that you not bring any more donations so that we can sell the remainder of what we have. We still appreciate your support with yarn and fabric for this outreach ministry. Thank you for the blessing you have given to the charities that we serve-Sr. Maria Ann, OSF

SUNDAY BULLETINS ONLINE a new page on the church website (stlukesliveoak.org) will include Sunday bulletins in their entirety. These are posted by Friday, so they will be available before Sunday services. This is a great resource to get updates on upcoming activities, for lectors to look over readings, and saves a little paper.

COFFEE HOUR There are no coffee hours scheduled at this time.

JULY SUNDAY SERVICE- *As a reminder, there will only be a 10 a.m. service on Sundays for the month of July.*

