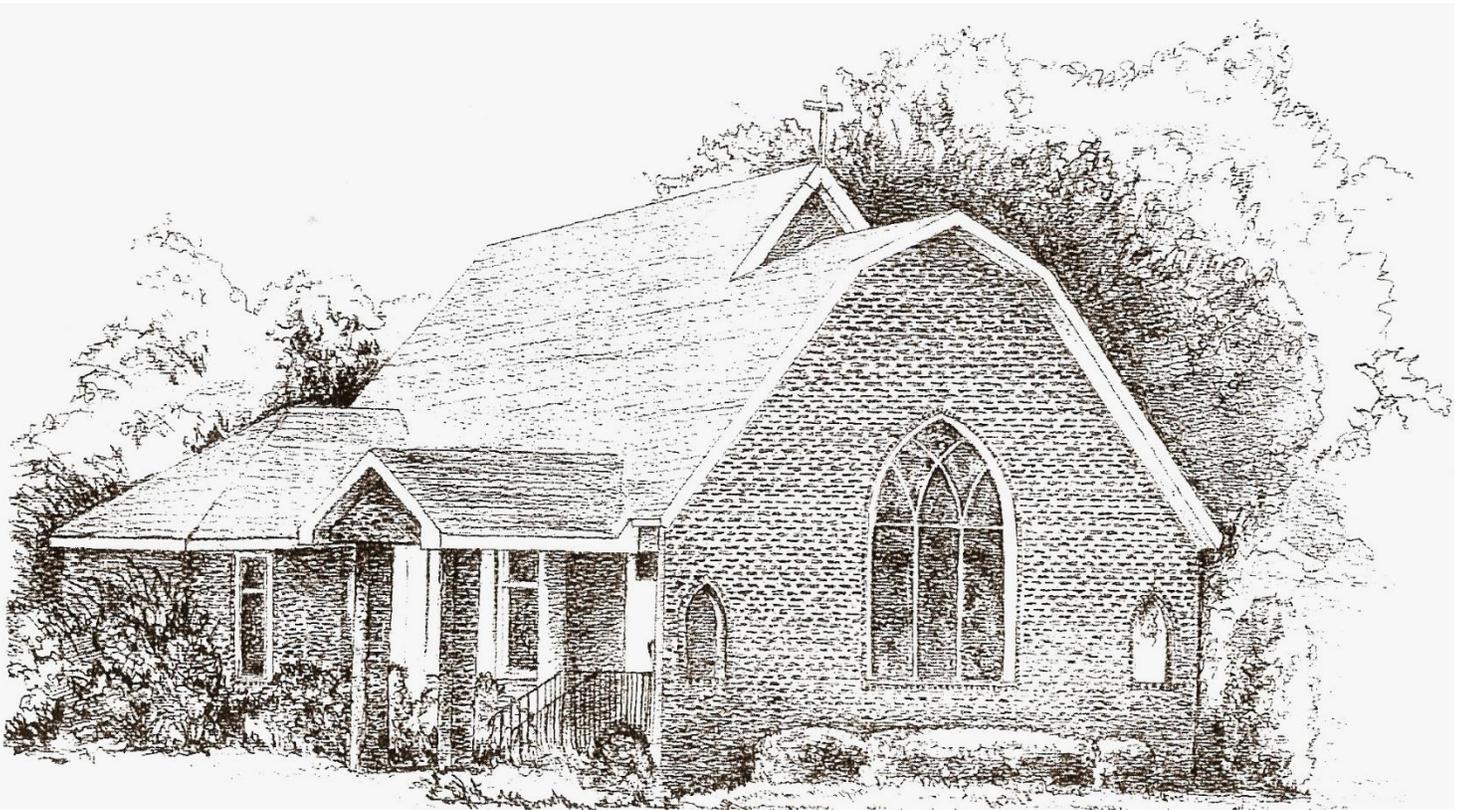


*St. Luke's Episcopal
Church
Live Oak, Florida*



Wayne Edwards

The Second Sunday after Pentecost
June 3, 2018

St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: 9:00 a.m. and 11:00 a.m.

Adult Sunday School: 9:50 a.m.

Wednesday Eucharist : 10:30 a.m. and 6:00 p.m.

Wednesday Youth Group: . . 6:30 p.m.

Nursery Available Sundays 8:50a.m.-12:15p.m.

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

The Second Sunday after Pentecost-June 3, 2018

Processional Hymn – Hymnal 1982 - #449

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, unto whom all hearts are open, all desires known, and

from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Then the following is said

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the prophets.

Gloria - Hymnal 1982 - S204

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;

thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.*

The Collect of the Day

The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from 1 Samuel (3:1-20)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, ‘Samuel! Samuel!’ and he said, ‘Here I am!’ and ran to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call; lie down again.’ So he went and lay down. The Lord called again, ‘Samuel!’ Samuel got up and went to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call, my son; lie down again.’⁷ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, ‘Here I am, for you called me.’ Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, ‘Go,

lie down; and if he calls you, you shall say, “Speak, Lord, for your servant is listening.” ’ So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’ Then the Lord said to Samuel, ‘See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering for ever.’

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, ‘Samuel, my son.’ He said, ‘Here I am.’ Eli said, ‘What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.’ So Samuel told him everything and hid nothing from him. Then he said, ‘It is the Lord; let him do what seems good to him.’

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord. The Word of the Lord.

People: *Thanks be to God*

Psalms 139:1-5, 12-17

BCP Page 794

*1 Lord, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar.*

2 You trace my journeys and my resting-places ** and are acquainted with all my ways.*

3 Indeed, there is not a word on my lips, **but you, O Lord, know it altogether.*

4 You press upon me behind and before ** and lay your hand upon me.*

5 Such knowledge is too wonderful for me; ** it is so high that I cannot attain to it.*

12 For you yourself created my inmost parts; ** you knit me together in my mother's womb.*

13 I will thank you because I am marvelously made; ** your works are wonderful, and I know it well.*

14 My body was not hidden from you, ** while I was being made in secret and woven in the depths of the earth.*

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; **they were fashioned day by day, when as yet there was none of them.*

16 How deep I find your thoughts, O God! ** how great is the sum of them!*

17 If I were to count them, they would be more in number than the sand; ** to count them all, my life span would need to be like yours.*

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from Paul's second Letter to the Corinthians (4:5-12)

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - # 7

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark (2:23-3:6)

People *Glory be to thee, O Lord.*

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of

God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.’²⁷ Then he said to them, ‘The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.’

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, ‘Come forward.’ Then he said to them, ‘Is it lawful to do good or to do harm on the sabbath, to save life or to kill?’ But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, ‘Stretch out your hand.’ He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon: The Gospel of the Lord.

People Praise to thee, O Christ.

Sermon Hymn – Hymnal 1982 - # 419

The Sermon - The Rev. George L. Hinchliffe

The Nicene Creed **BCP Page 326**

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified; who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People BCP Page 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good

examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

BCP Page 331

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Offetory -Hymnal 1982 #538

The Holy Communion

The Great Thanksgiving

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

The people kneel or stand.

Sanctus – Hymnal 1982 – # S-114

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble

servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor

and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

Fraction Anthem (Agnus Dei) – Hymnal 1982 - #S-158

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

Communion Hymn – Hymnal 1982 #8

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Priest offers a blessing

Recessional Hymn – Hymnal 1982 - #381

Deacon Alleluia, Let us go forth into the world rejoicing in the power of the Spirit.

People ***Thanks be to God. Alleluia!***

PRAYER LIST St. Luke's The prayers of the parish are requested for: The family of Marilyn Brothers, The family of Randy Law, Michelle Hinchliffe-Trost, Cullen Boggus, Elaine Fletcher, Craig Jacobsen, Diana Kosty, Dina James, Fran Richichi, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Barbara Mann, Laura Ann Fouraker Gardner, Linda Sealy, Linda Jernigan, Austin Richmond, Jackie Kent, Blake Ulmer, Hasan, Sister Maria Ann, Virginia Meeker, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert

Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Sue Mobley, Louise Law, Mary Giddens, Nick Poulos, Jim Poulos, Annie Poulos.

Our soldiers deployed: Kyle Deas, James Smith, Casey Brewer and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, Jennifer Sullivan, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

CYCLE OF PRAYER- Ascension in Carrabelle, St. Peter's in Fernandina Beach, St. Mary's in Green Cove Springs, Church of the Holy Comforter in Crescent City, Christ Church in Cedar Key, All Saint's Chapel at Hastings Youth Academy, St. Mary's in Madison, and Our Companion Diocese of Cuba.

ALTAR FLOWERS are given by Mike & Denice Cameron in thanksgiving for their children.

DEACON'S CORNER: We have a very serious prayer request from our sister church in Cuba, Fieles A Jesus. As you know recently there was a plane crash at the Havana airport. A Nazarene pastor and his wife were on that plane, and Mother Tulia asked us especially to pray for them and for their children who are now orphans. This has caused many families in Cuba to suffer the loss of family and friends and everyone in Cuba is grieving this terrible accident. We have also established a connection with the Daughters of the King in

Los Arabos as well as with those in Fieles A Jesus. The plan is for the DOK of St. Matthews to become their sister DOK as soon as their chapter is established. Everyone on all sides is pretty excited about this new connection. It is a great blessing to see how God is expanding His work in Cuba. Thanks for all you are doing to make this happen!

DEACON'S NOTES: As I write this our friends in Cuba are suffering from devastating flooding and torrential rains. We are out of touch with the Daughters of the King in Los Arabos, but there is a good possibility that they have had to evacuate. The last I heard from them, they said that their houses were “wet” and there was no way to escape the rains. Please be much in prayer for them and for all the priests and parishes in central Cuba. At Fieles A Jesus there has been substantial rain too, but they have had electricity on and off and have been able to communicate with us. The rains have destroyed all the crops in the area and they are facing severe hardship. At best, it isn't very good, but now all of their fresh foods are gone too. Please keep these friends in your prayers. There is another prayer request too. When the plane crashed in Havana several weeks ago, there were 10 families from the Nazarene church on board, including their pastor and his wife. The church, the children who were left, and all the families involved are in need of our prayers as well. Thank you.

DAUGHTERS OF THE KING-Tuesday, June 5th at 6:00, the Daughters of the King will be meeting for dinner and a time of sharing. The menu will be hamburgers with all the trimmings and picnic salads. All women are welcome to attend. No need to bring anything. Just yourself. Call Maureen 386-776-1817 if you have a question.

ALTAR GUILD MEETING – and lunch will be held Saturday, 6/9 at 11:30 a.m. For more information and to RSVP, call Marion Harvard 330-8012.

BUSY HANDS is having their final yard sale on June 16th. They would like to thank the St. Luke's family for all your support with items for the sales. Busy Hands would like the growing Shepherd's Hands clinic to have use of the room that the yards sale items are stored. The group will be making items to send to Wolfson Children's Hospital, Love INC, Honduras, and Guardian Ad Litem. We ask that you not bring any more donations so that we can sell the remainder of what we have. We still appreciate your support with yarn and fabric for this outreach ministry. Thank you for the blessing you have given to the charities that we serve-Sr. Maria Ann, OSF

KEEPING IT FRESH- To keep our freshly painted walls in good condition, we ask that no tape or tacks be used on the parish walls or doors. There are command strips in the drawer above the trash can. Hopefully, these will serve as a damage-free alternative.

ONLINE a new page on the church website (stlukesliveoak.org) will include Sunday bulletins in their entirety.

SUNDAY SCHOOL We had a wonderful Sunday School year! St. Luke's thanks the following for teaching Sunday School: Andy Miller, Angel Dean, Eloise Felknor, Julie Skeen, Kay Harvard. We appreciate those who assisted in Sunday School: Mary Ellen Hinchliffe, Glenn Miller, Tracy Bemis, Sherri Felknor, Fran Richichi, Jean Peters and Sue Mobley. A big thanks goes to Angel Dean for directing the Christmas Pageant and for Andy Miller assisting. Sunday School will begin again September 9, 2018. Have a great summer!

COFFEE HOUR today will be hosted by Jean Peters and Dana Darby