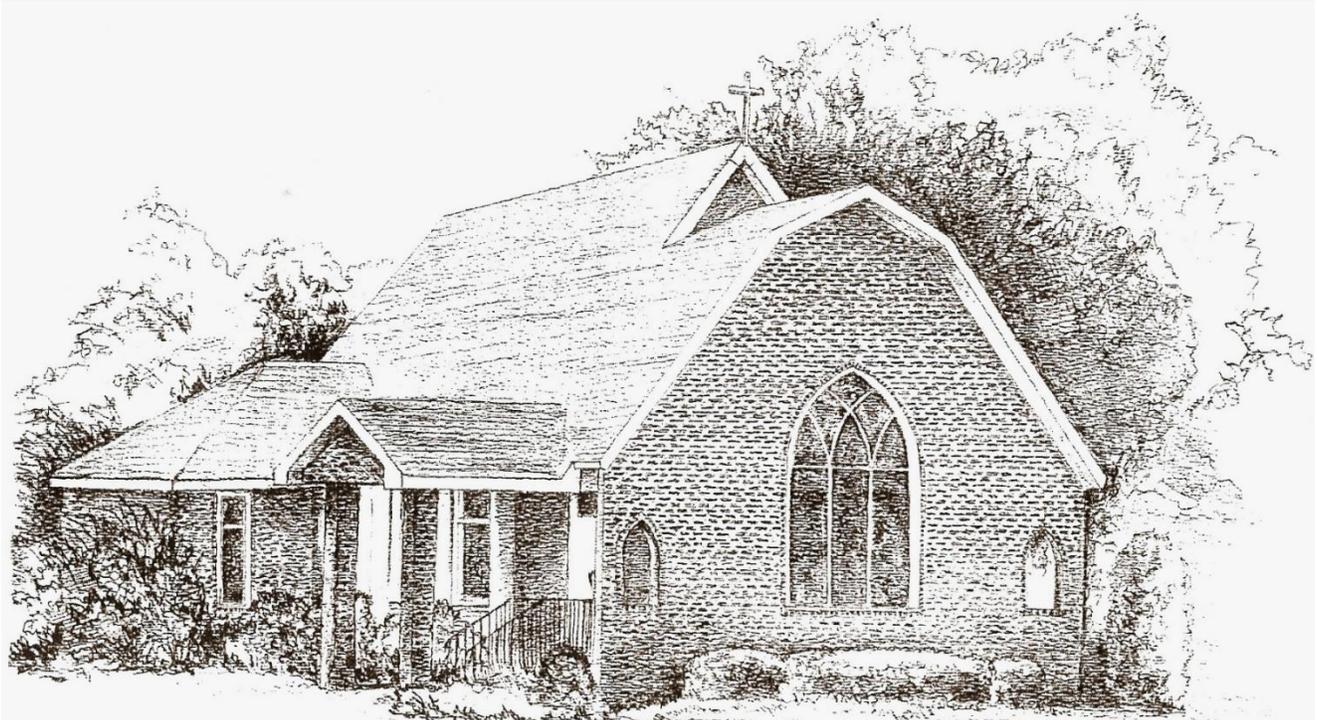


St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837



Wayne Edwards

Brantly Helvenston, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: 10:30 am

Ryan Felknor, Junior Warden

Graeme Dean, Treasurer

Mike Cameron

Tony Williams

Hal Airth

Janet Airth

Proper 28
November 14, 2021

Processional Hymn – Hymnal 1982 - #408

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.
Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the first book of Samuel (1:4-20)

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside

the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

The Word of the Lord.

People Thanks be to God.

The Song of Hannah (1 Samuel 2:1-10)

“My heart exults in the LORD;*
my strength is exalted in my God.”

“There is no Holy One like the LORD, *
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,*
let not arrogance come from your mouth;

for the LORD is a God of knowledge, *
and by him actions are weighed.

The bows of the mighty are broken,*
but the feeble gird on strength.

Those who were full have hired themselves out for bread,*
but those who were hungry are fat with spoil.

The barren has borne seven, *
but she who has many children is forlorn.

The LORD kills and brings to life;*
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;*
he brings low, he also exalts.

He raises up the poor from the dust;*
he lifts the needy from the ash heap,

to make them sit with princes*
and inherit a seat of honor.

For the pillars of the earth are the LORD's,*
and on them he has set the world.

“He will guard the feet of his faithful ones,*
but the wicked shall be cut off in darkness;
for not by might does one prevail.

The LORD! His adversaries shall be shattered;*
the Most High will thunder in heaven.

The LORD will judge the ends of the earth;*
*he will give strength to his king,
and exalt the power of his anointed."*

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from the Letter to the Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled

clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - #522

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark (13:1 - 8)

People ***Glory to you, Lord Christ.***

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against

kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Cn. Don Woodrum

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the
Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God,
and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of
God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray
to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in
authority, let us pray to the Lord.

Lord, have mercy.

For this city, Live Oak, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn- 1982 Hymnal- #450(1-4)

The Great Thanksgiving- Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982-S130- Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Hymnal 1982 – S164 – Agnus Dei (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People (*All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine*)

Communion Hymn – 1980 Hymnal #304

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you***

*with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - #460(1-3)

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond **Thanks be to God. Alleluia, alleluia.**

PRAYER LIST The prayers of the parish are requested for: Fr. Lance Horne, the family of Thomas E. Johnson, Baya Harrison, Jon Boggus, Jack Alger, Brantly and Susie Helvenston, the Bemis family, Bill Kosty, Marie Brian, Martha Patton, Rocco Cooler, Wyman & Marion Harvard, Robert Burns, Joe & Judy Paul, Opal Law, Doris McClain, Sue Mobley, Rachel Hingson, , Lila Poston, Reece Hopkins, Doug Helgeson, Rick Buxton, and Sarah Giddens
Sustained Illness/Concern: Phyllis & Bill Taylor, Darel Burns, Meredith Mobley, Craig Jacobsen, Brad Green, and Brittany Smith, Sister Maria Ann, Brent Trost, Kris Cheatham, Vivian Bass, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families, Tanya Fulgham, Dennis & Marianne Roy, and Albert Sutton.

Our soldiers deployed: Logan Ragans and 868 Engineer Company, Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice. Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and

Shepherd's Hands of the Suwannee Valley Free Clinic

ALTAR FLOWERS The altar flowers are given by Barbara Chaney “in loving memory of Lewis Chaney and Robert Simmons and in celebration of my mom’s 94th birthday”.

RECORDING HELP: The communications ministry has asked for back up help pressing the record button before service. This is easily trained, and you’d be doing a great service for St. Luke’s. Please call or email Jasmine in the office to help.

DEACON’S CORNER: Good news!! Fr. Ken, our priest in Canada, was able to send a box of medicines to Mtr. Tulia and she did receive them!!! Those medicines have already helped a lot of people! Thank God!! And thank you for praying and for making this possible. We are still sending money through Mtr. Tulia’s bank and they are getting it OK, and we send food supplies like pork, veggies and some fruit every two or three weeks as she needs it. The banana plant has multiplied and now they have another plant growing along with some other veggies in their garden. It is wonderful to see how God is taking care of them. They do have a serious need for shoes. The girls return to school in November and really need shoes because they have a long way to walk to and from school twice a day. Let’s pray!

RAMP CONSTRUCTION CONTINUES! Please enter through the WEST side of the sanctuary until construction is complete with the ADA ramp on the east side.

THANKSGIVING BASKETS Traditionally, St. Luke’s will fill “baskets”(boxes) up with all the goodies for a thanksgiving dinner for families in need in our community. This year we have 7 families with

babies/toddlers, all submitted by the Department of Health. The sign-up sheet is in the parish hall if you would like to participate. On **November 21st**, if you would like to participate in filling the boxes, please sign up or call church office.

DINNER ANGELS The Youth Group meets Sunday evenings at 6pm. If you would like to volunteer to be a Dinner Angel and prepare a meal, the sign-up sheet is in the Parish Hall. Please call/text Shannon McCook for more information 386-208-5741.

ANGEL TREE We have received the names of our children for Angel Tree. If you would like to shop for a gift for a child you can pick up the name at the church entrance on Sunday November 14th and Sunday November 21st after the 9 and 11 services.

If you prefer to make a cash donation of \$25 you can give it to the Angel Tree tag workers those Sundays. You can also give it to the church office. A volunteer will either shop for a gift for one child or purchase a gift certificate with the donation.

Looking ahead at next Sunday, Nov 21

Altar Flowers: Denice & Elizabeth

Altar Duty: Jackie Christenson

Acolyte: 9am: Colton / 11am Katie S

Lectors 9am: Maureen & Patty/11am: Jackie & Vivian B?

Ushers: 9am: John T 11am: Chamberlains