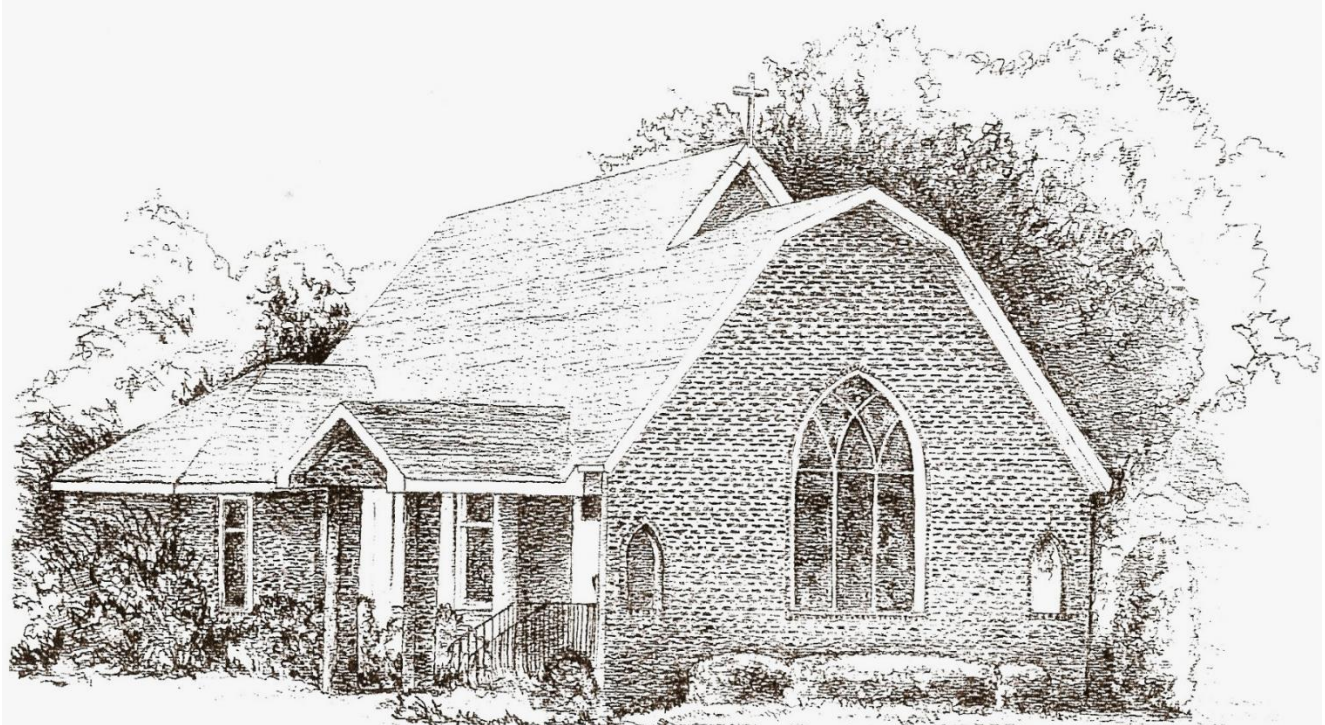


St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837



Wayne Edwards

Brantly Helvenston, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: 10:30 am

Ryan Felknor, Junior Warden

Graeme Dean, Treasurer

Mike Cameron

Tony Williams

Hal Airth

Janet Airth

Twenty First Sunday After Pentecost- Proper 24

October 17, 2021

Processional Hymn - 1982 Hymnal #494

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. ***Amen.***

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. ***Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

First Lesson

A Reading from Job 38:1-7, (34-41)

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go
and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”]

The Word of the Lord.

People Thanks be to God.

Psalm 104:1-9, 25, 37b

1 Bless the Lord, O my soul; *

**O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.**

2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *
**you make the clouds your chariot;
you ride on the wings of the wind.**

4 You make the winds your messengers *
and flames of fire your servants.

5 You have set the earth upon its foundations, *
so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; *
they shall not again cover the earth.

25 O Lord, how manifold are your works! *
**in wisdom you have made them all;
the earth is full of your creatures.**

37b Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and will be forever.
Amen.*

The Epistle

A reading from the Letter to the Hebrews (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and

wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek

The Word of the Lord.

People: ***Thanks be to God***

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark
(10:35-45)

People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and

said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Diane Reeves

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Great Thanksgiving- Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in

obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven, hallowed be your Name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members***

*of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing:

The Priest offers a blessing.

Recessional Hymn - 1982 Hymnal #525

The Deacon, dismisses them with these words

Let us go forth in the name of Christ.

The People respond ***Thanks be to God.***

PRAYER LIST The prayers of the parish are requested for: Jack Alger, Brantly Helvenston, the Bemis family, Darel Burns, Bill Kosty, Marie Brian, Martha Patton, Jon Boggus, Rocco Cooler, Wyman & Marion Harvard, Robert Burns, Joe & Judy Paul, Opal Law, Doris McClain, Sue Mobley, Phyllis Taylor, Bill Taylor, Rachel Hingson, Meredith Mobley, Lila Poston, Reece Hopkins, Doug Helgeson, Rick Buxton, and Sarah Giddens
Sustained Illness/Concern: Craig Jacobsen, Brad Green, and Brittany Smith, Sister Maria Ann, Brent Trost, Kris Cheatham, Vivian Bass, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia,

Herrington/Thomas families, Tanya Fulgham, Dennis & Marianne Roy, and Albert Sutton.

Our soldiers deployed: Logan Ragans and 868 Engineer Company, Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice. Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic

ALTAR FLOWERS The altar flowers are given by Marion and Wyman Harvard in memory of our parents, Wyman & Cordelia Harvard and John & Margaret Leonard

RECORDING HELP: The communications ministry has asked for back up help pressing the record button before service. This is easily trained, and you'd be doing a great service for St. Luke's. Please call or email Jasmine in the office to help.

DEACON'S CORNER: Good news!! Fr. Ken, our priest in Canada, was able to send a box of medicines to Mtr. Tulia and she did receive them!!! Thos medicines have already helped a lot of people! Thank God!! And thank you for praying and for making this possible. We are still sending money through Mtr. Tulia's bank and they are getting it OK, and we send food supplies like pork, veggies and some fruit every two or three weeks as she needs it. The banana plant has multiplied and now they have another plant growing along with some other veggies in their garden. It is wonderful to see how God is taking care of them. They do have a serious need for shoes. The girls return to school in November and really need shoes because they have a long way to walk to and from

school twice a day. Let's pray! Remember, Today is Cuba Sunday.

RAMP CONSTRUCTION BEGINS! Please enter through the WEST side of the sanctuary until construction is complete with the ADA ramp on the east side. Many thanks to the generosity of Marion and Wyman Harvard who saw this need and are diligently seeing it through, throughout all the challenges of the last two years!

THANKSGIVING BASKETS Traditionally, St. Luke's will fill "baskets" (boxes) up with all the goodies for a thanksgiving dinner for families in need in our community. This year we have 7 families with babies/toddlers, all submitted by the Department of Health. The sign-up sheet is in the Parish Hall if you would like to participate. On November 21st, if you would like to participate in filling the boxes, please sign up or call church office.

Looking ahead at next Sunday, October 24

Altar Flowers: Ann Thompson

Altar Duty: Fran & Evelyn

Acolyte: 9am: Andy / 11am Graeson

Lectors 9am: Tony & Andy / 11am: Graeme, Emma, Graeson

Ushers: 9am: Fran & John T. 11am: Wil S. & Wyman