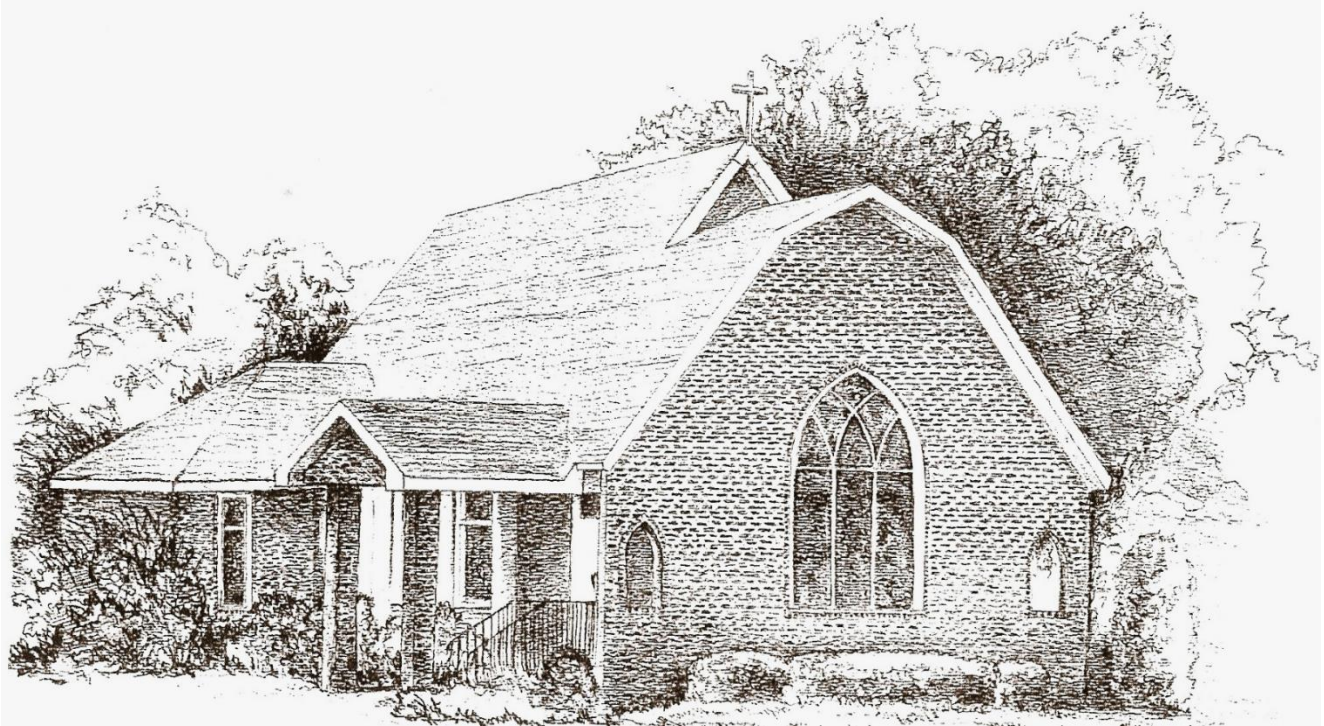


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

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*Wayne Edwards*

Brantly Helvenston, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: . . . . . 10:30 am

Ryan Felknor, Junior Warden

Graeme Dean, Treasurer

Mike Cameron

Tony Williams

Hal Airth

Janet Airth

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Twentieth Sunday After Pentecost- Proper 23

October 10, 2021

## Processional Hymn - 1982 Hymnal #376

### The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our  
Lord. ***Amen.***

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship  
you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of  
God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. ***Amen.***

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **First Lesson**

### **A Reading from Job 23:1-9, 16-17**

Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,  
that I might come even to his dwelling!

I would lay my case before him,  
and fill my mouth with arguments.

I would learn what he would answer me,  
and understand what he would say to me.

Would he contend with me in the greatness of his power?  
No; but he would give heed to me.

There an upright person could reason with him,  
and I should be acquitted forever by my judge.

"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.

God has made my heart faint;  
the Almighty has terrified me;

If only I could vanish in darkness,  
and thick darkness would cover my face!"

The Word of the Lord.

*People Thanks be to God.*

## **Psalm 22:1-15**

- 1 My God, my God, why have you forsaken me? \*  
**and are so far from my cry  
and from the words of my distress?**
  
- 2 O my God, I cry in the daytime, but you do not answer; \*  
**by night as well, but I find no rest.**
  
- 3 Yet you are the Holy One, \*  
**enthroned upon the praises of Israel.**
  
- 4 Our forefathers put their trust in you; \*  
**they trusted, and you delivered them.**
  
- 5 They cried out to you and were delivered; \*  
**they trusted in you and were not put to shame.**
  
- 6 But as for me, I am a worm and no man, \*  
**scorned by all and despised by the people.**
  
- 7 All who see me laugh me to scorn; \*  
**they curl their lips and wag their heads, saying,**
  
- 8 "He trusted in the Lord; let him deliver him; \*  
**let him rescue him, if he delights in him."**

9 Yet you are he who took me out of the womb, \*  
**and kept me safe upon my mother's breast.**

10 I have been entrusted to you ever since I was born; \*  
**you were my God when I was still in my mother's  
womb.**

11 Be not far from me, for trouble is near, \*  
**and there is none to help.**

12 Many young bulls encircle me; \*  
**strong bulls of Bashan surround me.**

13 They open wide their jaws at me, \*  
**like a ravening and a roaring lion.**

14 I am poured out like water;  
all my bones are out of joint; \*  
**my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
**and you have laid me in the dust of the grave**

***Glory to the Father, and to the Son, and to the Holy Spirit,  
as it was in the beginning, is now, and will be forever.  
Amen.***

## The Epistle

A reading from the Letter to the Hebrews (4:12-16)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need

The Word of the Lord.

People: *Thanks be to God*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark  
(10:17-31)

*People*            Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and

said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

## **The Sermon**

The Rev. Cn. Don Woodrum

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



# The Prayers of the People

## Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

### **The Great Thanksgiving- Prayer A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*                    ***And also with you.***

*Celebrant*              Lift up your hearts.

*People*                    ***We lift them to the Lord.***

*Celebrant*              Let us give thanks to the Lord our God.

*People*                    ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day

bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be your Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People** *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing:**

*The Priest offers a blessing.*

**Recessional Hymn - 1982 Hymnal #646**

*The Deacon, dismisses them with these words*

Let us go forth in the name of Christ.

*The People respond*    ***Thanks be to God.***

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**PRAYER LIST** The prayers of the parish are requested for: Jack Alger, Brantly Helvenston, the Bemis family, Darel Burns, Bill Kosty, Marie Brian, Martha Patton, Jon Boggus, Rocco Cooler, Wyman & Marion Harvard, Robert Burns, Joe & Judy Paul, Opal Law, Doris McClain, Sue Mobley, Phyllis Taylor, Bill Taylor,

Rachel Hingson, Meredith Mobley, Lila Poston, Reece Hopkins, Doug Helgeson, Rick Buxton, and Sarah Giddens  
Sustained Illness/Concern: Craig Jacobsen, Brad Green, and Brittany Smith, Sister Maria Ann, Brent Trost, Kris Cheatham, Vivian Bass, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families, Tanya Fulgham, Dennis & Marianne Roy, and Albert Sutton.

Our soldiers deployed: Logan Ragans and 868 Engineer Company, Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice. Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic

**ALTAR FLOWERS** The altar flowers are given by Gary Giddens and Sue Mobley in loving memory of our mother, Mary Giddens.

**RECORDING HELP:** The communications ministry has asked for back up help pressing the record button before service. This is easily trained, and you'd be doing a great service for St. Luke's. Please call or email Jasmine in the office to help.

**DEACON'S CORNER:** Dear St. Luke's Family, you are truly dear to Fieles A Jesus and Mother Tulia. She and Osmani are very grateful for your continued support for them especially now when things are so difficult in Cuba. There are some good things going on that they are grateful for too. They are now able to have people come to the church for services and they still have purified water to give to the people. All the other water purification systems in the

area have shut down, so Fieles A Jesus is having a lot more people coming for water now. Osmani just put in his last filters and UV light, so it is becoming urgent that we get there soon with replacement parts. Please Pray. The medicines that Fr. Ken sent from Cuba arrived in Havana, but we don't know when they will arrive in Matanzas or how Mother Tulia will know when they arrive. We need to pray that this will all work out well for everyone and that they will soon have access to the medicines. Again, Please pray. We are able to send money and food and this has been a huge encouragement. Thank you everyone, together we are making life bearable for our friends in Cuba.

**DAUGHTERS OF THE KING** Meeting 4:30 Wednesday, Oct 13th, for fellowship and business. Please contact Ann Thompson with any questions 208-2764.

New officers were installed in September: Ann Thompson-President, Sharon Chamberlain-Vice President, Marge Drappeaux-Secretary, Marion Harvard--Treasurer, Phyllis Doty continues as Chaplin.

### **Looking ahead at next Sunday, October 17**

Altar Flowers: Marion & Wyman Harvard

Altar Duty: Marie & Ann T

Acolyte: 9am: Need Volunteer / 11am Katie

Lectors 9am:Patty S, Maureen /11am: Melissa S, Vivian B, Jackie C.

Ushers: 9am: Andy Miller 11am: Wil Stewart & Wyman Harvard

Coffee Hour: **Suspended**