

St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: 9:00 a.m. and 11 a.m.

Adult Sunday School: 9:50 a.m.

Wednesday Eucharist: 10:30 a.m. and 6:00 pm.

Nursery Available Sundays 8:50a.m.-12:15p.m.

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

Processional Hymn – Hymnal 1982 - #359 “God of the Prophets”

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. **Amen.**

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982
Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

A reading from the Book of Numbers (11:4-6,10-16,24-29)

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once--if I have found favor in your sight--and do not let me see my misery."

So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

The Word of the Lord.

People Thanks be to God.

Psalm 19:7-14

Page 606-607, BCP

7 The law of the LORD is perfect and revives the soul; * **the testimony of the LORD is sure and gives wisdom to the innocent.**

8 The statutes of the LORD are just and rejoice the heart; * ***the commandment of the LORD is clear and gives light to the eyes.***

9 The fear of the LORD is clean and endures for ever; * *the judgments of the LORD are true and righteous altogether.*

10 More to be desired are they than gold, more than much fine gold, * *sweeter far than honey, than honey in the comb.*

11 By them also is your servant enlightened, * *and in keeping them there is great reward.*

12 Who can tell how often he offends? * *cleanse me from my secret faults.*

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * *then shall I be whole and sound, and innocent of a great offense.*

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * *O LORD, my strength and my redeemer.*

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - # 552 “Fight the Good Fight”

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark 9:38-50

People ***Glory to you, Lord Christ.***

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the

unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – Hymnal 1982 - #509 “Spirit Devine”

The Sermon

The Rev. George L. Hinchliffe

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence - The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn 1982 Hymnal #609 “Where Cross the Crowded Ways of Life”

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982 - S130 – Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in

obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem -Hymnal 1982 – S164 – Agnus Dei *(service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in

your hearts by faith, with thanksgiving.

The Communion of the People *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

Communion Hymn – Hymnal 1982 # 343 “Shepherd of Souls”

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Wonder Love and Praise #782 “Gracious Spirit”
(Music and lyrics next page)

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond **Thanks be to God. Alleluia, alleluia.**

PRAYER LIST St. Luke's The prayers of the parish are requested for: The family of Walter Secrest, Dina James, Bob Davis, the family of Annie Poulos, Jim Poulos, Terrance Webb, Molly Fenner, James and Jackie Kent, Eleanor Bennett, Sue Mobley, Elaine Fletcher, Craig Jacobsen, Bill & Diana Kosty, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Laura Ann Fouraker Gardner, Linda Sealy, Austin Richmond, , Blake Ulmer, Hasan, Sister Maria Ann, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Louise Law, Mary Giddens, and Nick Poulos

Our soldiers deployed: James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

CYCLE OF PRAYER:Chapel of the Resurrection in Tallahassee, St. Gabriel's in Jacksonville, St. Luke's in Jacksonville, Church of

the Redeemer, in Jacksonville, St. James in Lake City, Grace Mission in Tallahassee, St. Columba Correctional at Baker Work Camp

ALTAR FLOWERS: are given by Terri and Scott Harmon in loving memory of Margaret Zara and Frank Patton Harmon.

DEACON'S CORNER: God is blessing the Diocese of Cuba in big ways these days. At the International Convention in July Cuba was welcomed into renewed membership with the ECUSA (Episcopal Church of the USA). They no longer have to feel like orphans trying to make do all alone. Well – they haven't been ALL alone, the Diocese of Florida has supported them for a long time now. And in the last few years they have enjoyed the support of other dioceses as well. But now they are full members of the ECUSA and we welcome them with open hearts and joy. They also have other good news, the Blankingship Youth Camp that Bishop Griselda has been working on for years has finally been approved by the government and they have had a ground breaking ceremony. They literally dug holes and put in posts to begin new buildings!

Our net Cuba trip will be after Easter, 2019. There are several of the leaders of the Daughters of the King who want to go and meet the Cuban Daughters. So this trip is in the planning stages right now. If you are interested in going to Cuba with us, please let me know. Thanks, Phyllis

DINNER ANGELS NEEDED Youth Group has resumed on Wednesdays at 6:30pm. If you would like to provide a meal on a Wednesday night for the youth, please sign up on the Parish bulletin board or contact Jasmine.

PANTRY UPDTE Today is Pantry Sunday and Fr. George will bless the contributions. St. Luke's Food pantry served 111 families in August!

WOMEN'S DINNER Tuesday, **October 2nd** at 6:00 All women

are welcome to join us for a dinner and a time of fellowship and prayer. Dinner is served by the Daughters of the King. There is no need to bring anything but yourself! Call Maureen Menosky if you have questions or would like to inquire about the DOK. Brochures are available in the parish hall. 386-776-1817

EXCITING LABYRINTH UPDATE!!! There has been continued interest in learning about St. Luke's "All saints Labyrinth!" The weather is cooling off (next week I heard) so we are inviting all who are willing to assist with the First St. Luke's Labyrinth Community Event. This event will share our Labyrinth with both our parish and our community. We need your ideas, talents, and creativity to create an event that will embrace our Labyrinth's Sacred Space for our outreach to our local community. Start Your **CREATIVE JUICES** Flowing and contact Lydia Bush (362-8737) of your interest! There will be an initial discussion that will be held Wednesday, **October 3** at 6:30 pm directly after Eucharist to start this walk with Jesus. **We need YOU- Young and Young at Heart to come and walk with us!! EVERYONE IS INVITED** to share your thoughts and/or take part if you cannot attend this initial meeting. -Lydia

BLESSING OF THE ANIMALS – The celebration of St. Francis' Day and the blessing of the Animals will take place at St. Luke's on Sunday, **October 7th** at 2:00 pm in the church courtyard and at Advent Christian Village on October 5th at 2:00 pm. Mark your calendars for this wonderful experience to praise God for the gift of our pets and ask his blessing!

CHURCH SUPPER You are invited, Wednesday **October 24th** at 6:30pm, for a meal and a time of fellowship hosted by the Men's Group in celebration of St. Luke's day (10/18) and All Saint's

Day(11/1). In celebration for All Saint's Day, let's take the opportunity to recognize and celebrate persons who have been special in our lives. If you are so moved, list the names of individuals you would like to publicly acknowledge so we might share the joy in their lives as a church. You can put your list in the prayer box or for more information contact Wyman (386)688-7293

PARISH GIVING – Historically during the summer months, while parishioners vacation and travel, financial support for the parish drops off. 2018 has been no different. Now that we are back from our summer fun, please be aware of the need for financial resources to keep our parish running and vibrant. Thanks be to God for your generous giving and support.

SHEPHERD'S HANDS CLINIC – Received notice that they have been awarded a grant of \$4,000 by the Florida Association of Free and Charitable Clinics and the Florida Department of Health to assist with expenses related to laboratory testing. These common blood tests serve as a vital tool for our medical staff in both diagnosis and treatment. Thanks be to God!

ST. LUKE'S ANGEL TREE MINISTRY is once again gearing up to provide Christmas gifts to children who have a parent who is incarcerated. What a Blessing to be a small part of a child's Joy at Christmas and to their parent(s) who love and miss their children. Maureen Menosky will coordinate the activities this year. We need volunteers for signing up parishioners for the gifts and for delivery and to call caregivers. Please contact Maureen if you want to volunteer to help. More info will be coming soon about dates to sign up for Your Angel gift and delivery!

