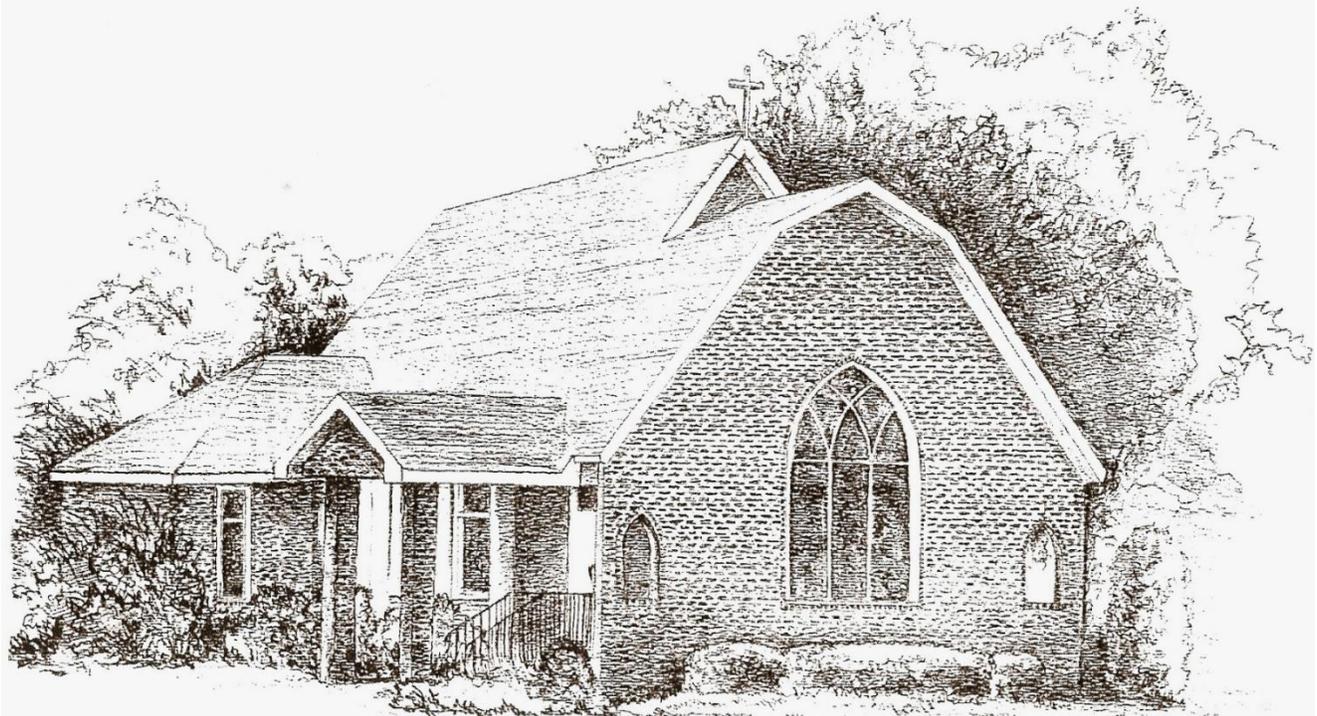


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

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*Wayne Edwards*

Bart Boggus, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: . . . . . 10:30 am

Mike Cameron, Junior Warden

Janet Airth, Treasurer

Brantly Helvenston

Tony Williams

Hal Airth

Ann Thompson

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Proper 21  
September 25, 2022

## **Prelude**

### **Processional Hymn – Hymnal 1982 - #646**

## **The Word of God**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

### ***Gloria Hymnal 1982 - S280***

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. **Amen.**

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **First Lesson**

### **A Reading from the Book of Amos(6:1a,4-7)**

Alas for those who are at ease in Zion,  
    and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
    and lounge on their couches,  
and eat lambs from the flock,  
    and calves from the stall;  
who sing idle songs to the sound of the harp,  
    and like David improvise on instruments of music;  
who drink wine from bowls,  
    and anoint themselves with the finest oils,  
    but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
    and the revelry of the loungers shall pass away.

The Word of the Lord.

*People*    ***Thanks be to God.***

## **Psalm 146**

1 Hallelujah!

Praise the Lord, O my soul! \*

**I will praise the Lord as long as I live;**

**I will sing praises to my God while I have my being.**

2 Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

3 When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

4 Happy are they who have the God of Jacob for their help! \*  
**whose hope is in the Lord their God;**

5 Who made heaven and earth, the seas, and all that is in them; \*  
**who keeps his promise for ever;**

6 Who gives justice to those who are oppressed, \*  
**and food to those who hunger.**

7 The Lord sets the prisoners free;  
the Lord opens the eyes of the blind; \*  
**the Lord lifts up those who are bowed down;**

8 The Lord loves the righteous;  
the Lord cares for the stranger; \*  
**he sustains the orphan and widow,  
but frustrates the way of the wicked.**

9 The Lord shall reign for ever, \*  
**your God, O Zion, throughout all generations.**  
**Hallelujah!**

*Glory to the Father, and to the Son, and to the Holy Spirit, as it  
was in the beginning, is now, and will be forever. Amen*

## The Epistle

A reading from the First Letter to Timothy (6:6-19)

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. The Word of the Lord

People: *Thanks be to God*

## **Gradual Hymn – Hymnal 1982 - #517**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke (16:19-31)

*People*            Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be

convinced even if someone rises from the dead."

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

## **The Sermon**

The Rev. Cn. Don Woodrum

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence - The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence - The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence - The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory Hymn-1982 Hymnal- #662**

## **The Great Thanksgiving**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his

death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**- Hymnal 1982 - **S130** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)  
*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,

he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

## **Fraction Anthem - Hymnal 1982 – S164**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion Hymn – Hymnal 1982 - #302**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing:**

*The Priest offers a blessing.*

**Recessional Hymn – Hymnal 1982 - #539**

*The Deacon, dismisses them with these words*

Alleluia, Let us go forth in the name of Christ.

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

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**In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.**

**PRAYER LIST** The prayers of the parish are requested for: Beth Noel, Jim Weaver, Sandra Parker, Marie Brian, Kaila Hardee, Dale Allen, Ann Warner, Blake Bush, Dale Morris, Tim Bemis, Darlene Norton, Bob Stross, Denise Lange, Elaine Fletcher, Joe Kent Kessler, Margy DeGeorge, Russell Johnson, Beverly Helgeson, John Dickert, Bailey Struss, Martha Hartman, Joyce Berra, Bart Strang, Will Carpenter, Larry Wynn, Christopher Ballard, Larry Rambach, Jack Alger, Martha Patton  
Sustained Illness/Concern: Fr. David Kidd, Phyllis & Bill Taylor, Sue Mobley, Jackie Christenson, Opal Law, Meredith Mobley, Craig Jacobsen, Brad Green, Sarah Giddens, Brittany Smith, Kris Cheatham,

Bill Kosty, Doug Helgeson, Bill Green, DeLaine Cribb, , Kristen Braddy, Glenn Miller, Mtr. Tulia, Herrington/Thomas families, Tanya Fulgham, Albert Sutton, and Fr. Lance Horne.

Our soldiers **deployed**; Jordan Hood, 868 Engineer Company, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen.

**Stateside**; Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, Robert Ice, and Wyatt Burns.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic. Pray for our Rector-elect, Fr. Ken Johnstone and family in the immigration process. Pray for peace in Ukraine

**ALTAR FLOWERS** are given by Marie Brian in thanksgiving for my St. Luke's family for all your prayers and support.

**DEACONS CORNER** Tulia and Osmani are still trying to get their documents translated into English. They just keep checking..... Tulia says that things in Cuba are deteriorating very fast. All of the infrastructure is destroyed, and nothing is being done to help it. They rarely have electricity; food is scarce; roads are in terrible condition. One teacher came to school drunk because all she could find to eat was liquor. Students no longer want to study because they have no hope of ever being able to use what they are learning. Everything means nothing. Tulia's report this week was one of total demoralization. About half of the students in Suzanna's class have fled Cuba already. All we can do is pray without ceasing for our friends who are still there. Thank you for your faithfulness to hold them up on prayer. We still spend around \$400 a month to provide them with money and food. Please continue with your generosity. Thanks.<><Phyllis

**BUSY HANDS-** Take a look at the cabinet in the Parish Hall for some new handmade items.

**FALL/ALL SAINTS COVERED DISH LUNCHEON:**

**October 30<sup>th</sup>** after the 11:00 service. Come for fellowship and thanksgiving for all the Saints. See bulletin board/email for food sign up.

**Daughters of the King Meeting/Dinner** October 4<sup>th</sup> @4:30

**October Usher needed at the 9:00. Please call or email Jasmine if you can help.**

**Need an 11:00 Acolyte as well (once per month).**

**Looking ahead at next Sunday, Oct 2nd**

Altar Flowers: Jon Boggus

Altar Duty: Rose & Kay

Organ Recording: Brantly

Acolyte: Tamara@9am/Hal @11am

Lectors: Jon & Tammy@9am/ Jim & Elizabeth@11am

Ushers: 9am NEED VOLUNTEER/11am Dick Erskine