

# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

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The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: . . . . . 9:00 a.m. and 11 a.m.

Adult Sunday School: . . . . . 9:50 a.m.

Wednesday Eucharist: . . . . . 10:30 a.m. and 6:00 pm.

**Nursery Available Sundays 8:50a.m.-12:15p.m.**

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

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**Processional Hymn – Hymnal 1982 - # 525**

## **The Word of God**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.***

***Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our  
Lord. **Amen.**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

***Gloria - Hymnal 1982 - S280*** (*service music is located in the front of the 1982  
Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **A reading from Proverbs 1:20-33**

Wisdom cries out in the street;

in the squares she raises her voice.

At the busiest corner she cries out;

at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing

and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;

I will make my words known to you.

Because I have called and you refused,

have stretched out my hand and no one heeded,

and because you have ignored all my counsel

and would have none of my reproof,

I also will laugh at your calamity;

I will mock when panic strikes you,

when panic strikes you like a storm,

and your calamity comes like a whirlwind,

when distress and anguish come upon you.

Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.

Because they hated knowledge  
and did not choose the fear of the LORD,  
would have none of my counsel,  
and despised all my reproof,  
therefore they shall eat the fruit of their way  
and be sated with their own devices.

For waywardness kills the simple,  
and the complacency of fools destroys them;  
but those who listen to me will be secure  
and will live at ease, without dread of disaster.”

The Word of the Lord.

*People Thanks be to God.*

## Psalm 19

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- 1 The heavens declare the glory of God, \* **and the firmament shows his handiwork.**
- 2 One day tells its tale to another, \* **and one night imparts knowledge to another.**
- 3 Although they have no words or language, \***and their voices are not heard,**
- 4 Their sound has gone out into all lands, \***and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \***it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \***nothing is hidden from its burning heat.**

- 7 The law of the LORD is perfect and revives the soul; **\*the testimony of the LORD is sure and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just and rejoice the heart; **\* the commandment of the LORD is clear and gives light to the eyes.**
- 9 The fear of the LORD is clean and endures for ever; **\* the judgments of the LORD are true and righteous altogether.**
- 10 More to be desired are they than gold, more than much fine gold, **\* sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, **\* and in keeping them there is great reward.**
- 12 Who can tell how often he offends? **\* cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; **\*then shall I be whole and sound, and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, **\*O LORD, my strength and my redeemer.**

***Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen***

## **The Epistle**

A reading from James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships:

though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord

People: ***Thanks be to God***

### **Gradual Hymn – Hymnal 1982 - # 409**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark 8:27-38

*People*                    ***Glory to you, Lord Christ.***

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do

you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Sermon Hymn – Hymnal 1982 - # 484**

**The Sermon**

The Rev. George L. Hinchliffe

**The Nicene Creed**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Leader and People pray Responsively*

Father , we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of you Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief of trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory Hymn 1982 Hymnal #675**

## **The Great Thanksgiving**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymnal 1982 - S130 – Sanctus** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,***

*thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

**Hymnal 1982 – S164 – Agnus Dei** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People** (*All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine*)

## Communion Hymn 1982 Hymnal # 168

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing:** *The Priest offers a blessing.*

## Recessional Hymn – Hymnal 1982 - # 522

*The Deacon, dismisses them with these words*

Alleluia, Let us go forth in the name of Christ.

*The People respond* ***Thanks be to God. Alleluia, alleluia.***

**PRAYER LIST St. Luke's** The prayers of the parish are requested for:  
The family of Walter Secrest, Lucille Demartino, Dina James, Bob Davis,  
the family of Annie Poulos, Jim Poulos, Terrance Webb, Molly Fenner,  
James and Jackie Kent, Eleanor Bennett, Sue Mobley, Michelle Hinchliffe-  
Trost, Elaine Fletcher, Craig Jacobsen, Bill & Diana Kosty, Mildred  
Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail  
Mickel, Martie Erskine, Laura Ann Fouraker Gardner, Linda Sealy, Austin

Richmond, , Blake Ulmer, Hasan, Sister Maria Ann, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Louise Law, Mary Giddens, and Nick Poulos

**Our soldiers deployed:** James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, and Robert Ice.

**Pray for the** Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

**CYCLE OF PRAYER:** Florida State Prison in Starke, St. Paul's in Quincy, St. Andrew's in Jacksonville, St. Catherine's in Jacksonville, St. Mark's in Palatka, St. Bartholomew's in High Springs.

**ALTAR FLOWERS:** are given by Lucille and Larry Stranch in thanksgiving of Sophie and Christie Parks' birthdays.

**DEACON'S CORNER:** Today is Cuba Sunday! We received word this week that Mother Tulia was able to get the wheelchair we took last time to her mother. It has made a huge difference for her and they are all very grateful. Thank you for all you do to make these good things happen! On the ESL front, the classes are growing and we are ordering more books! The child care is still in the parish hall along with the level 3 class. Please keep helping us look for a qualified child care worker. We are getting desperate! Thanks for all your help-Phyllis

**COFFEE HOUR** will follow the 11am service today. Come join us! Anyone may host a coffee hour-sign up sheet is on the parish hall bulletin

**CHILDREN'S SUNDAY SCHOOL** held today from 10:00-10:45 a.m. We will have one class from Pre-K to 5<sup>th</sup> grade. Come join the fun!

**FALL IS ALMOST HERE** and the beautiful new wreaths on the doors show it! Thank you to Gwyn Herrington for her always beautiful work.

**HOUSEKEEPING:** If you are missing a dish, you may find it in the kitchen closet. Please contact Jasmine at the office (219-0122) if you are missing personal items such as clothing or glasses. Also, please call/email her to add/remove names on the prayer list as there are several names that may need to be updated.

**DINNER ANGELS** Youth Group has resumed on Wednesdays at 6:30pm. If you would like to provide a meal on a Wednesday night for the youth, sign up on the parish hall bulletin board.

**THE TRAVELING SOCKS MINISTRY PART II-** Now that we have socks and supplies for people who are without homes or without a job, it is our turn to step out in faith when God brings into our path those who are in need. Please pick up one or two of these bags to put in your car for such a time! Matthew 25: 34-40 34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. 35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, 36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' 37 "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? 38 When did we see you a stranger and invite you in, or needing clothes and clothe you? 39 When did we see you sick or in prison and go to visit you?' 40 "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'

**PANTRY UPDTE** An updated total for the households served in August is 111! As a reminder, September 30<sup>th</sup> is our Pantry Sunday. Our Youth has

agreed to share their artistic talents with us again to decorate the grocery bags which will be handed out Sept 23rd.

**NEXT STEPS:** Please mark your calendars and to pray about coming together on Sunday, September 23<sup>rd</sup> at 10 a.m., to discuss our next steps as a parish. For more information, see the cover pages of August and September Godly Gazettes.

**BLOOD DRIVE** LifeSouth will be here September 23<sup>rd</sup> from 8:30am-1pm if you wish to give blood.