

St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: 9:00 a.m. and 11 a.m.

Adult Sunday School: 9:50 a.m.

Wednesday Eucharist: 10:30 a.m. and 6:00 pm.

Nursery Available Sundays 8:50a.m.-12:15p.m.

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

Processional Hymn – Hymnal 1982 - # 423

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. ***Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Prophet Isaiah 35:4-7a

Say to those who are of a fearful heart,

 "Be strong, do not fear!

Here is your God.

 He will come with vengeance,
with terrible recompense.

 He will come and save you."

Then the eyes of the blind shall be opened,

 and the ears of the deaf unstopped;

then the lame shall leap like a deer,

 and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,

 and streams in the desert;

the burning sand shall become a pool,

 and the thirsty ground springs of water.

The Word of the Lord.

People ***Thanks be to God.***

Psalm 146

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1 Hallelujah! Praise the LORD, O my soul! * ***I will praise the***

LORD as long as I live; I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, * ***for there is no help in them.***

3 When they breathe their last, they return to earth, * **and in that day their thoughts perish.**

4 Happy are they who have the God of Jacob for their help! * ***whose hope is in the LORD their God;***

5 Who made heaven and earth, the seas, and all that is in them; * ***who keeps his promise for ever;***

6 Who gives justice to those who are oppressed, * ***and food to those who hunger.***

7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; * ***the LORD lifts up those who are bowed down;***

8 The LORD loves the righteous; the LORD cares for the stranger; * ***he sustains the orphan and widow, but frustrates the way of the wicked.***

9 The LORD shall reign for ever, * ***your God, O Zion, throughout all generations. Hallelujah!***

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor

person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - # 571

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark 7:24-37

People ***Glory to you, Lord Christ.***

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go-- the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He

has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – Hymnal 1982 - # 371

The Sermon

The Rev. Michael D. Moore

A moment of silence

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
***For those who minister to the sick, the friendless, and the
needy.***

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence - The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;***

*and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn 1982 Hymnal #304

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982 - S130 – Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given

thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,***

*thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Hymnal 1982 – S164 – Agnus Dei (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People (*All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine*)

Communion Hymn –Hymnal 1982 - # 328

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - #429

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond ***Thanks be to God. Alleluia, alleluia.***

PRAYER LIST St. Luke's The prayers of the parish are requested for:
The family of Walter Secrest, Fr. George Hinchliffe, Marie Brian, Terrance
Webb, the family of Annie Poulos, Jim Poulos, Molly Fenner, James and
Jackie Kent, Eleanor Bennett, Sue Mobley, Michelle Hinchliffe-Trost,
Elaine Fletcher, Craig Jacobsen, Bill & Diana Kosty, Dina James, Mildred
Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail
Mickel, Martie Erskine, Laura Ann Fouraker Gardner, Linda Sealy, Austin
Richmond, , Blake Ulmer, Hasan, Sister Maria Ann, Virginia Meeker,
Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis

Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Louise Law, Mary Giddens, Nick Poulos, and Teri Prater.

Our soldiers deployed: James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, Jennifer Sullivan, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

CYCLE OF PRAYER: Holy Communion in Hawthorne, Chapel of the Incarnation in Gainesville, Community of St. Paul at Liberty Correctional, St. James in Perry, Resurrection in Jacksonville, Church of the Good Shepherd in Jacksonville, St. Andrew in Interlachen.

ALTAR FLOWERS: are given by Andy Miller in memory of her father, Ray Beecher

DEACON'S CORNER: Our ESL (English as a Second Language) classes have begun with 20 students, 4 great teachers and good hosts and hostesses. We have 2 babysitters who are doing a good job, but they cannot keep the children in the nursery because neither of them have Florida certification as child care workers. They have a corner in the parish hall where our level 3 class is also in session. It's an interesting situation, but everyone is patient and cooperative and we can make it work. We do still need a certified child care worker. Please keep this need in mind and in your prayers. Thanks so much!!

CHILDREN'S SUNDAY SCHOOL resumes today, September 9th, from 10:00-10:45 a.m. We will have one class from Pre-K to 5th grade. Come join the fun!

HOUSEKEEPING: If you are missing a dish, you may find it in the kitchen closet. Please contact Jasmine at the office (219-0122) if you are missing personal items such as clothing or glasses. Also, please call/email her to add/remove names on the prayer list as there are several names that may need to be updated.

DINNER ANGELS Youth Group has resumed on Wednesdays at 6:30pm. If you would like to provide a meal on a Wednesday night for the youth, sign up on the Parish bulletin board.

THANK YOU NOTE: To our St. Luke's Family:

There are not adequate words to express our thankfulness for the love shown through your prayers, cards, calls and emails. Thank you also for the beautiful handmade blankets that Fr. Moore delivered last week. We miss you and send our love to all of you. You are truly Christ's hands in the world. - Jym and Jackie Kent

THE TRAVELING SOCKS MINISTRY PART II- Now that we have socks and supplies for people are without homes or without a job, it is our turn to step out in faith when God brings into our path those who are in need. Please pick up one or two of these bags to put in your car for such a time! **Matthew 25: 34-40** ³⁴“Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. ³⁵ For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, ³⁶ I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’ ³⁷“Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? ³⁸ When did we see you a stranger and invite you in, or needing clothes and clothe you? ³⁹ When did we see you sick or in prison and go to visit you?’ ⁴⁰“The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

NEXT STEPS: Please mark your calendars and to pray about coming together on Sunday, September 23rd at 10 a.m., to discuss our next steps as a parish. For more information, see the cover pages of August and September Godly Gazettes.