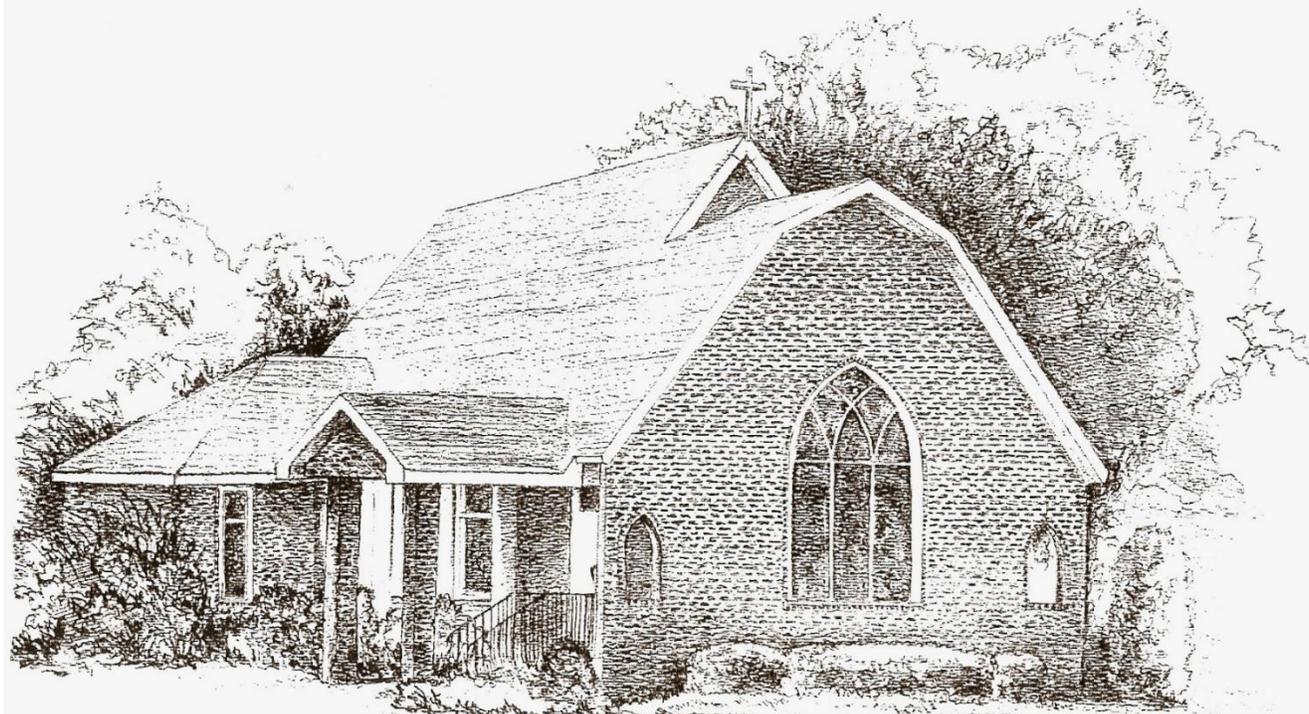


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

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*Wayne Edwards*

Bart Boggus, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 10am July and August

Wednesday Morning Prayer: . . . . . 10:30 am

Mike Cameron, Junior Warden

Janet Airth, Treasurer

Brantly Helvenston

Tony Williams

Hal Airth

Ann Thompson

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Proper 11  
July 17, 2022

## **Prelude**

### **Processional Hymn – Hymnal 1982 - #717**

## **The Word of God**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts by  
the inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. ***Amen.***

### ***Gloria Hymnal 1982 - S280***

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. ***Amen.***

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **First Lesson**

### **A Reading from the Book of Amos (8:1-12)**

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;  
I will never again pass them by.

The songs of the temple shall become wailings in that day,"  
says the Lord GOD;

"the dead bodies shall be many,  
cast out in every place. Be silent!"

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;

and the sabbath,  
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?  
On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

The Word of the Lord.

*People Thanks be to God.*

## **Psalm 52**

1 You tyrant, why do you boast of wickedness \*  
**against the godly all day long?**

2 You plot ruin;  
your tongue is like a sharpened razor, \*

**O worker of deception.**

3 You love evil more than good \*  
**and lying more than speaking the truth.**

4 You love all words that hurt, \*

**O you deceitful tongue.**

5 Oh, that God would demolish you utterly, \*  
**topple you, and snatch you from your dwelling,  
and root you out of the land of the living!**

6 The righteous shall see and tremble, \*  
**and they shall laugh at him, saying,**

7 "This is the one who did not take God for a refuge, \*  
**but trusted in great wealth  
and relied upon wickedness."**

8 But I am like a green olive tree in the house of God; \*  
**I trust in the mercy of God for ever and ever.**

9 I will give you thanks for what you have done \*  
**and declare the goodness of your Name in the presence of the  
godly.**

***Glory to the Father, and to the Son, and to the Holy Spirit, as it  
was in the beginning, is now, and will be forever. Amen***

## **The Epistle**

A reading from Colossians (1:15-28)

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created,

things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord

People: *Thanks be to God*

**Gradual Hymn – Hymnal 1982 - #719**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke (10:38-

*People*            Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon:    The Gospel of the Lord.

*People*    ***Praise to you, Lord Christ.***

## **The Sermon**

The Rev. George L. Hinchliffe

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence - The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence - The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence - The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory Hymn-1982 Hymnal- #716**

## **The Great Thanksgiving**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**- Hymnal 1982 - **S130** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)  
*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

## **Fraction Anthem - Hymnal 1982 – S164**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion Hymn – Hymnal 1982 - #325**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**Blessing:**

*The Priest offers a blessing.*

**Recessional Hymn – Hymnal 1982 - #718**

*The Deacon, dismisses them with these words*

Alleluia, Let us go forth in the name of Christ.

*The People respond* ***Thanks be to God. Alleluia, alleluia.***

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**In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.**

**PRAYER LIST** The prayers of the parish are requested for: The family of Fr. Les Singleton, the family of Dr. Lawrence Stranch, the family of Katie Kensey, Justin Jacobsen, Jan Gurniak, Barbara Chaney, Elaine Fletcher, Joe Kent Kessler, Margy DeGeorge, Jim Weaver, Fr. David Kidd, , Russell

Johnson, Beverly Helgeson, John Dickert, Bailey Struss, Martha Hartman, Joyce Berra, Bart Strang, Will Carpenter, Larry Wynn, Christopher Ballard, Larry Rambach, Jack Alger, Martha Patton

Sustained Illness/Concern: Jan Gurniak, Phyllis & Bill Taylor, Sue Mobley, Dotty Stone, Jackie Christenson, Opal Law, Meredith Mobley, Craig Jacobsen, Brad Green, Sarah Giddens, Brittany Smith, Kris Cheatham, Bill Kosty, Doug Helgeson, Bill Green, DeLaine Cribb, Bob Stross, Kristen Braddy, , Glenn Miller, Mtr. Tulia, Herrington/Thomas families, Tanya Fulgham, Albert Sutton, and Fr. Lance Horne.

Our soldiers deployed; Jordan Hood, 868 Engineer Company, Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen

and stateside; Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, Robert Ice, and Wyatt Burns.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic

Pray for our Rector-elect, Fr. Ken Johnstone and family in the immigration process.

Pray for peace in Ukraine

**ALTAR FLOWERS** are given by Hal and Janet Airth to the glory of God and in celebration of our son, Adam's, birthday.

**DEACONS CORNER** Today is Cuba Sunday. Things need to move swiftly now for Osmani and Tulia and their girls, Suzanna and Sarah. They have a window of opportunity now to get visas to come to the U.S. The U.S. Embassy in Havana is now open to accept applications for visas for people who do not have family here, so we hope Tulia and Osmani can get into that line and make it to the top before too long. Their friends, including Tulia's Godfather, in North Carolina have retained a lawyer for them and the Bishop there has issued an invitation for them to come. The main thing we need now is money to pay for all of this. Thanks for standing with Tulia and Osmani and the girls. Our prayers and gifts mean

the world to them. Each Sunday Tulia tells me that she doesn't know what they would do without our continual financial support and our food donations. God is using us as a lifeline for them. Thank you and Thank God!!

**PICTURE DIRECTORY-** We will be assembling a picture church directory later this summer.

**\*Bill Kosty will be taking family pictures in the Parish Hall after the 10:00 service on July 24<sup>th</sup> and July 31<sup>st</sup>.**

You may alternatively submit your family picture to [jasmine@stlukesliveoak.org](mailto:jasmine@stlukesliveoak.org). This is also a great opportunity to make sure your directory info is correct, and you have an emergency contact on file. Pick up a directory update with your Sunday bulletin.

### **CUBA DINNER**

Don't forget to mark your calendars for **July 31<sup>st</sup> @6pm**. The Cuba Committee is hosting "Cuba Dinner" in the Parish Hall to support the legal fees for Mtr. Tulia and Osmani's non-immigrant visas to come to the United States.

**Please sign up on the Parish Hall bulletin board to attend Cuba dinner so we have a head count.**

**Please join us for Coffee Hour in the Parish Hall after the 10am service today.**

### **Looking ahead at next Sunday, July 24th 10am SERVICE ONLY**

Altar Flowers: Bart Boggus

Altar Duty: Andy & Anne

Organ Recording@11am Brantly

Acolyte: Andy@10am

Lectors: RuthAnn, Bob S, Lee@10am

Ushers: Maureen and Shannon @10am