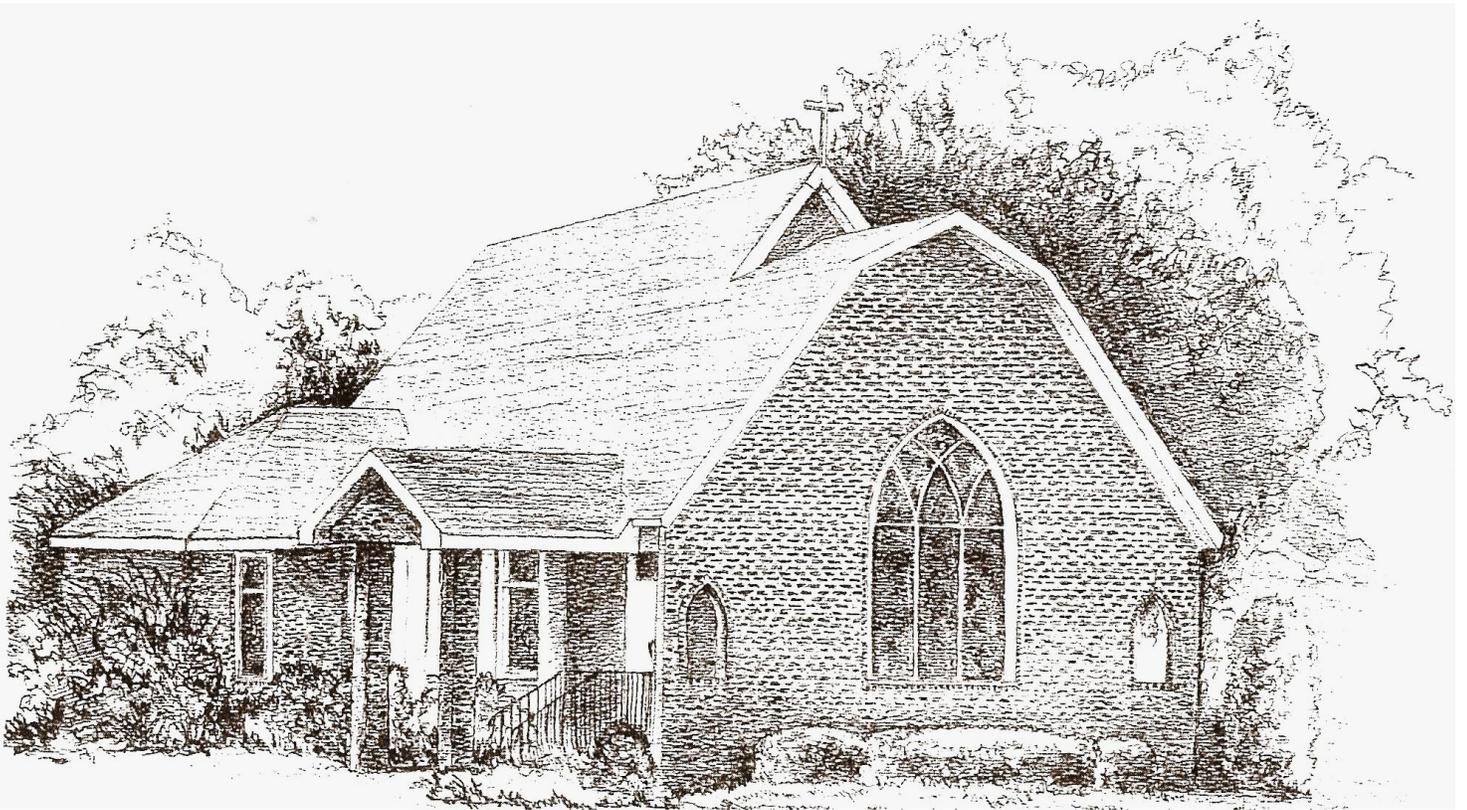


*St. Luke's Episcopal
Church
Live Oak, Florida*



Wayne Edwards

Holy Baptism

John Joseph Joyce IV

May 20, 2018

St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: 9:00 a.m. and 11:00 a.m.

Adult Sunday School: 9:50 a.m.

Wednesday Eucharist : 10:30 a.m. and 6:00 p.m.

Wednesday Youth Group: . . 6:30 p.m.

Nursery Available Sundays 8:50a.m.-12:15p.m.

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

The Day of Pentecost – May 20, 2018

Processional Hymn – Hymnal 1982 - # 525

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.
Amen.***

The Celebrant then continues

There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect of the Day

The Celebrant says to the people

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A reading from the Book of Ezekiel (37:1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can

these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People Thanks be to God.

Psalm 104:25-35, 37

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25 O LORD, how manifold are your works! * *in wisdom you have made them all; the earth is full of your creatures.*

26 Yonder is the great and wide sea with its living things too many to number, * *creatures both small and great.*

27 There move the ships, and there is that Leviathan, * *which you have made for the sport of it.*

28 All of them look to you * **to give them their food in due season.**

29 You give it to them; they gather it; * *you open your hand, and they are filled with good things.*

30 You hide your face, and they are terrified; * **you take away their breath, and they die and return to their dust.**

31 You send forth your Spirit, and they are created; * **and so you renew the face of the earth.**

32 May the glory of the LORD endure for ever; * *may the LORD rejoice in all his works.*

33 He looks at the earth and it trembles; * *he touches the mountains and they smoke.*

34 I will sing to the LORD as long as I live; * *I will praise my*

God while I have my being.

35 May these words of mine please him; * ***I will rejoice in the LORD.***

37 Bless the LORD, O my soul. * ***Hallelujah!***

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from the Acts of the Apostles (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about

God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – “On Pentecost”

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (15:26-27; 16:4b-15)

People ***Glory to you, Lord Christ.***

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon: The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon Hymn – Hymnal 1982 - # 508

The Sermon

The Rev. George L. Hinchliffe

Presentation and Examination of the Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present John Joseph Joyce IV to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you
from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your
Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your
Lord?

Answer I do.

After the candidate has been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this
child in his life in Christ?

People ***We will.***

The Celebrant then says these or similar words

Let us join with this child who is committing himself to Christ and
renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty,
creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.***

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,***

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving

your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Prayers for the Candidates

Let us now pray for this child who is to receive the Sacrament of new birth

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open his heart to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill him with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep him in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

Leader Teach him to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

Leader Send him into the world in witness to your love.

People ***Lord, hear our prayer.***

Leader Bring him to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy

Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

John Joseph Joyce IV, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

John Joseph , you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you,***

Then the Ministers and People may greet one another in the name of the Lord.

Offertory- Hymnal 1982 #513

The Holy Communion

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing

this hymn to proclaim the glory of your Name:

Hymnal 1982 - S130 – Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem (Agnus Dei)-Hymnal 1982 – S164 *(service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

Communion Hymn –Hymnal 1982 - # 516

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - # 780

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond ***Thanks be to God. Alleluia, alleluia.***

PRAYER LIST St. Luke's The prayers of the parish are requested for: Michelle Hinchliffe-Trost, Cullen Boggus, Elaine Fletcher, Craig Jacobsen, Diana Kosty, Dina James, Fran Richichi, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Barbara Mann, Laura Ann Fouraker Gardner, Linda Sealy, Linda Jernigan, Austin Richmond, Jackie Kent, Blake Ulmer, Hasan, Sister Maria Ann, Virginia Meeker, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Sue Mobley, Randy Law, Louise Law, Mary Giddens, Nick Poulos, Jim Poulos, Annie Poulos.

Our soldiers deployed: Kyle Deas, James Smith, Casey Brewer and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, Jennifer Sullivan, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

DIOCESAN CYCLE OF PRAYER Emmanuel in Welaka, Mediator in Micanopy, St. Francis in the Field in Ponte Vedra, St. Philip's in Jacksonville, St. Joseph's in Newberry and St. John's in Tallahassee.

ALTAR FLOWERS The altar flowers are given by Tamara Burt in loving memory of Walker Helvenston, and in thanksgiving for his life.

DEACON'S CORNER: Today is Cuba Sunday!! We are looking forward to sharing with you on the 23rd some of our experiences in Cuba on this last trip. When they opened the suitcases with all the things you sent, it was like Christmas for them. We want you to see some of the experiences we had there to get an idea of the life of Fielés A Jesus – there is a lot going on there! A lot of it is because of our connection with them, and they are very grateful. What a privilege it is to serve God together with them.

YOUTH Many thanks to the Youth Group for the beautiful grocery bags painted for the Pantry. The last meeting will be at the Celebration Supper on May 23rd.

BAPTISMS Join us in celebration of the baptisms of our two newest members of our church family. Today (May 20th), Jack Joyce and next Sunday (May 27th), Jeremiah Bemis. Coffee hours to follow the 11 a.m. service after both baptisms.

MEN'S GROUP meets this Tuesday 5/22 at 6p.m. Bring your meet for the grill.

LET'S CELEBRATE- Please join us for a Celebration Supper this Wednesday, May 23rd at 6:30 p.m., following the Wednesday night service. Come and enjoy a delicious dinner provided by the Men's group to welcome back the missionaries from Cuba, celebrate the completion of the parish projects, and celebrate all the ministries that St. Luke's has to offer. All food provided-just show up and celebrate with us! Please use the signup sheet in the Parish Hall.

BUSY HANDS is having their final yard sale on June 16th. They would like to thank the St. Luke's family for all your support with items for the sales. Busy Hands would like the growing Shepherd's Hands clinic to have use of the room that the yards sale items are stored. The group will be making items to send to Wolfson Children's Hospital, Love INC, Honduras, and Guardian Ad Litem. We ask that you not bring any more donations so that we can sell the remainder of what we have. We still appreciate your support with yarn and fabric for this outreach ministry. Thank you for the blessing you have given to the charities that we serve-Sr. Maria Ann, OSF

KEEPING IT FRESH- To keep our freshly painted walls in good condition, we ask that no tape or tacks be used on the parish walls or doors. There are command strips in the drawer above the trash can. Hopefully, these will serve as a damage-free alternative.

ONLINE a new page on the church website (stlukesliveoak.org) will include Sunday bulletins in their entirety.

SUNDAY SCHOOL We had a wonderful Sunday School year! St. Luke's thanks the following for teaching Sunday School: Andy Miller, Angel Dean, Eloise Felknor, Julie Skeen, Kay Harvard. We appreciate those who assisted in Sunday School: Mary Ellen Hinchliffe, Glenn Miller, Tracy Bemis, Sherri Felknor, Fran Richichi, Jean Peters and Sue Mobley. A big thanks goes to Angel Dean for directing the Christmas Pageant and for Andy Miller assisting. Sunday School will begin again September 9, 2018. Have a great summer!

