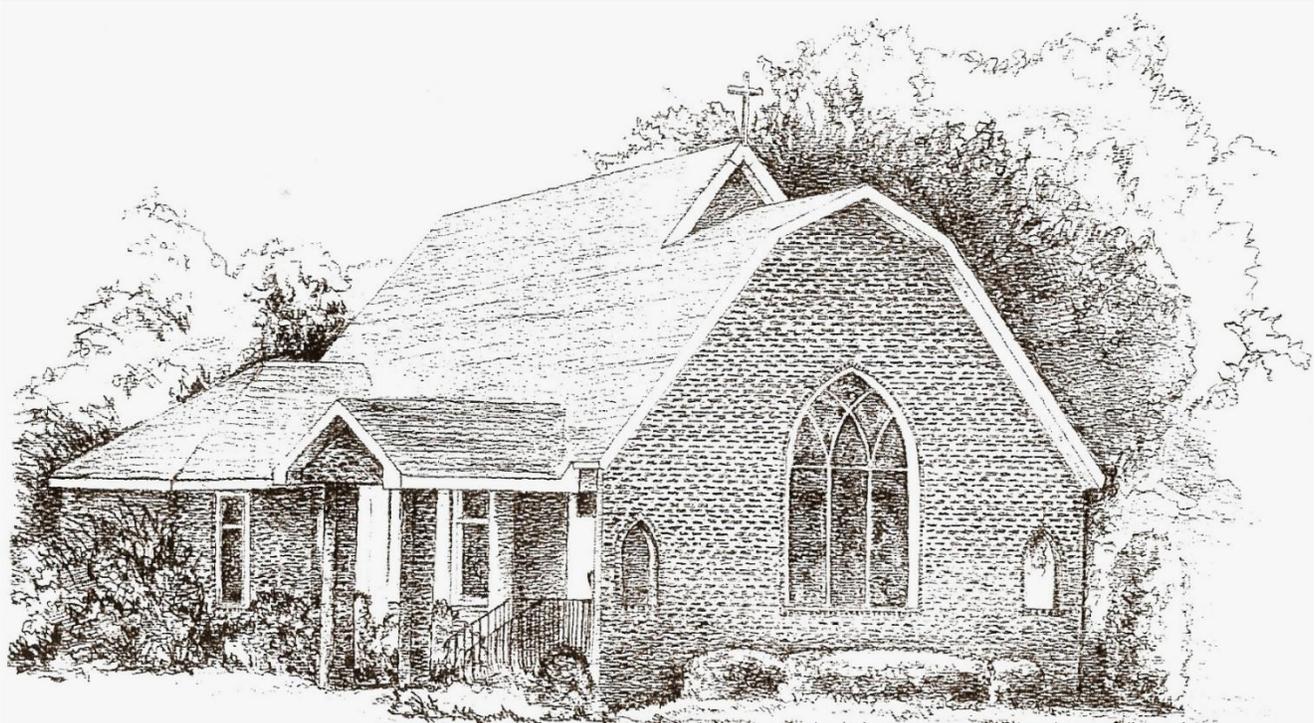


St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837



Wayne Edwards

Brantly Helvenston, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: 10:30 am

Ryan Felknor, Junior Warden

Graeme Dean, Treasurer

Mike Cameron

Tony Williams

Hal Airth

Janet Airth

All Saints' Day
October 31, 2021

Processional Hymn – Hymnal 1982 - #287 (1-4)

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. ***Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

A reading from the Book of Isaiah (25:6-9)

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation. The Word of the Lord.

People ***Thanks be to God.***

Psalm 24

1 The earth is the Lord's and all that is in it, *

the world and all who dwell therein.

2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the Lord? " *
and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, *
**who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The Lord, strong and mighty, the Lord, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The Lord of hosts, he is the King of glory."

*Glory to the Father, and to the Son, and to the Holy Spirit, as it
was in the beginning, is now, and will be forever. Amen*

The Epistle

A reading from Revelations (21:1-6a)

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord

People: ***Thanks be to God***

Gradual Hymn – Hymnal 1982 - #293

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 11:32-44

People ***Glory to you, Lord Christ.***

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came

with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Cn. Don Woodrum

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn- 1982 Hymnal-#450 (1-4)

The Great Thanksgiving- Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982-S130- Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us

for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through

your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Hymnal 1982 – S164 – Agnus Dei (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

Communion Hymn – 1980 Hymnal #321

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - # 657

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond ***Thanks be to God. Alleluia, alleluia.***

PRAYER LIST The prayers of the parish are requested for: The family of Thomas E. Johnson, Baya Harrison, Jon Boggus, Jack Alger, Brantly and Susie Helvenston, the Bemis family, Darel Burns, Bill Kosty, Marie Brian, Martha Patton, Rocco Cooler, Wyman & Marion Harvard, Robert Burns, Joe & Judy Paul, Opal Law, Doris McClain, Sue Mobley, Rachel Hingson, , Lila Poston, Reece Hopkins, Doug Helgeson, Rick Buxton, and Sarah Giddens Sustained Illness/Concern: Phyllis & Bill Taylor, Meredith Mobley, Craig Jacobsen, Brad Green, and Brittany Smith, Sister Maria Ann, Brent Trost, Kris Cheatham, Vivian Bass, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families, Tanya Fulgham, Dennis & Marianne Roy, and Albert Sutton.

Our soldiers deployed: Logan Ragans and 868 Engineer Company, Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Brent Trost, Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice. Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic

ALTAR FLOWERS The altar flowers are given by Jon and Tammy Boggus to the glory of Almighty God, in thanksgiving for our 38th wedding anniversary, and in loving memory of LaVoye & Ina Mae Boggus and Sarah Grantham.

RECORDING HELP: The communications ministry has asked for back up help pressing the record button before service. This is easily trained, and you'd be doing a great service for St. Luke's. Please call or email Jasmine in the office to help.

DEACON'S CORNER: Good news!! Fr. Ken, our priest in Canada, was able to send a box of medicines to Mtr. Tulia and she did receive them!!! Those medicines have already helped a lot of people! Thank God!! And thank you for praying and for making this possible. We are still sending money through Mtr. Tulia's bank and they are getting it OK, and we send food supplies like pork, veggies and some fruit every two or three weeks as she needs it. The banana plant has multiplied and now they have another plant growing along with some other veggies in their garden. It is wonderful to see how God is taking care of them. They do have a serious need for shoes. The girls return to school in November and really need shoes because they have a long way to walk to and from school twice a day. Let's pray!

RAMP CONSTRUCTION CONTINUES! Please enter through the WEST side of the sanctuary until construction is complete with the ADA ramp on the east side.

THANKSGIVING BASKETS Traditionally, St. Luke's will fill "baskets"(boxes) up with all the goodies for a thanksgiving dinner for families in need in our community. This year we have 7 families with babies/toddlers, all submitted by the Department of Health. The sign-up sheet is in the parish hall if you would like to participate. On **November 21st**, if you would like to participate in filling the boxes, please sign up or call church office.

DINNER ANGELS The Youth Group meets Sunday evenings at 6pm. If you would like to volunteer to be a Dinner Angel and prepare a meal, the sign-up sheet is in the Parish Hall. Please call/text Shannon McCook for more information 386-208-5741.

2022 BUDGET SUBCOMMITTEE It's time to discuss the budget and stewardship for 2022. Please let a vestry member know or call the office if you would like to participate in forming next year's budget. Lynn will hold the first meeting **Nov 3rd**.

DAUGHTERS OF THE KING TURNS 20 St. Luke's Daughters of the King Charismata Chapter was granted their charter on November 1, 2001 by the National Daughters of the King Order. The order was established in 1885. The Daughters at St. Luke's wishes to thank St. Luke's Parish for their encouragement and support through the years as well as our founding members for their vision and dedication to the Order. We have 32 active members who have taken the vows of prayer, service and evangelism.

COFFEE HOUR RETURNS! Coffee Hour after the 11:00 service will resume October 31st. We ask to limit any buffet-style serving. The sign-up sheet is in the Parish Hall if you would like to host a Sunday. Today, the Daughters of the King will host in honor of celebrating their 20th anniversary.

ANGEL TREE St. Luke's ANGEL TREE Ministry is once again gearing up to provide Christmas gifts to children who have a parent who is incarcerated. What a Blessing to be a small part of a child's Joy at Christmas and to their parent(s) who love and miss their children. Last Christmas we used the virtual option to go online and send a gift card to a child.

We have received the names of our children for Angel Tree. If you would like to shop for a gift for a child, you can pick up the name at the church entrance on Sunday November 14th and Sunday November 21st after the 9 and 11 services.

If you prefer to make a cash donation of \$25 you can give it to the Angel Tree tag workers those Sundays. You can also give it to the church office. A volunteer will either shop for a gift for one child or purchase a gift certificate with the donation.

We need volunteers for signing up parishioners for the gifts and for delivery and making phone calls caregivers. Please call or text Maureen, 706-658-4030 if you want to volunteer to help.

Looking ahead at next Sunday, Nov 7

Altar Flowers: Tony & Tammy

Altar Duty: Kay & Rose

Acolyte: 9am: Andy / 11am Hal

Lectors 9am: John & Tammy B/11am: Elizabeth, Caroline, Jim S

Ushers: 9am: John T 11am: Chamberlains