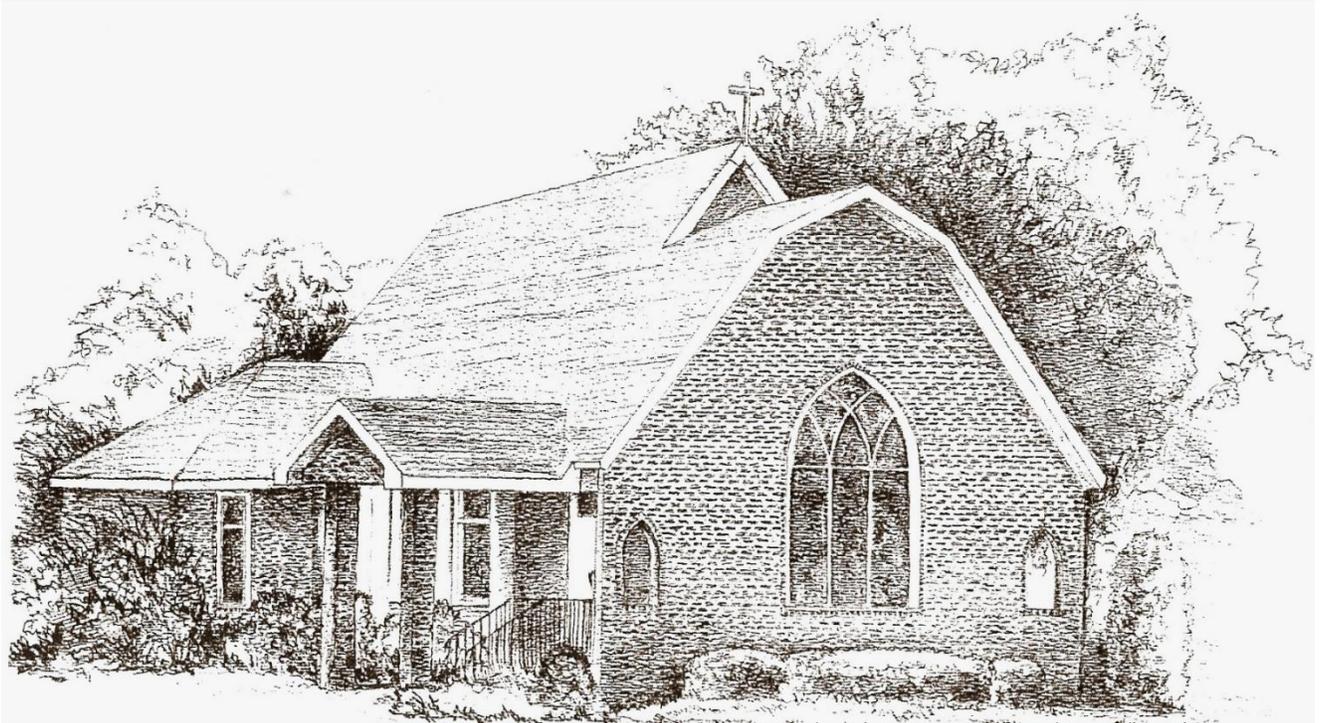


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

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*Wayne Edwards*

Bart Boggus, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: . . . . . 10:30 am

Mike Cameron, Junior Warden

Janet Airth, Treasurer

Brantly Helvenston

Tony Williams

Hal Airth

Ann Thompson

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The Seventh Sunday after Epiphany

February 20, 2022

## **Prelude**

### **Processional Hymn – Hymnal 1982 - #427**

#### **The Word of God**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.  
Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. ***Amen.***

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

***Gloria - Hymnal 1982 - S280*** (*service music is located in the front of the  
1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **A reading from Genesis 45:3-11,15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him. The Word of the Lord.

*People Thanks be to God.*

### **Psalm 37:1-12, 41-42**

1 Do not fret yourself because of evildoers; \*  
**do not be jealous of those who do wrong.**

2 For they shall soon wither like the grass, \*  
**and like the green grass fade away.**

3 Put your trust in the Lord and do good; \*  
 **dwell in the land and feed on its riches.**

4 Take delight in the Lord, \*  
 **and he shall give you your heart's desire.**

5 Commit your way to the Lord and put your trust in him, \*  
 **and he will bring it to pass.**

6 He will make your righteousness as clear as the light \*  
 **and your just dealing as the noonday.**

7 Be still before the Lord \*  
 **and wait patiently for him.**

8 Do not fret yourself over the one who prospers, \*  
 **the one who succeeds in evil schemes.**

9 Refrain from anger, leave rage alone; \*  
 **do not fret yourself; it leads only to evil.**

10 For evildoers shall be cut off, \*  
 **but those who wait upon the Lord shall possess the land.**

11 In a little while the wicked shall be no more; \*  
 **you shall search out their place, but they will not be there.**

12 But the lowly shall possess the land; \*  
 **they will delight in abundance of peace.**

41 But the deliverance of the righteous comes from the Lord; \*  
 **he is their stronghold in time of trouble.**

42 The Lord will help them and rescue them; \*  
**he will rescue them from the wicked and deliver them,  
because they seek refuge in him.**

*Glory to the Father, and to the Son, and to the Holy Spirit,  
as it was in the beginning, is now, and will be forever. Amen*

## **The New Testament**

A reading from First Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader: The Word of the Lord

People: *Thanks be to God*

**Gradual Hymn – Hymnal 1982 - #296**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

**The Holy Gospel of our Lord Jesus Christ according to Luke  
(6:27-38)**

*People*                    ***Glory to you, Lord Christ.***

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the

ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

## **The Sermon**

The Rev. Cn. Don Woodrum

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and  
humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and  
Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence The People may add their own petitions. The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### ***The Peace***

*All stand. The Celebrant says to the people*

*The peace of the Lord be always with you.*

*People* ***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

### **Offertory Hymn- - #648**

## **The Great Thanksgiving**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.  
*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymnal 1982 - S130 – Sanctus** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

**Hymnal 1982 – S164 – Agnus Dei** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People** (*All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine*)

**Communion Hymn – Hymnal 1982 - #304**

Let us pray. *Celebrant and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**Blessing:** *The Priest offers a blessing.*

**Recessional Hymn – Hymnal 1982 - #379**

*The Deacon, dismisses them with these words*

Alleluia, Let us go forth in the name of Christ.

*The People respond Thanks be to God. Alleluia, alleluia.*

## ***Postlude***

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**In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.**

**PRAYER LIST** The prayers of the parish are requested for: Logan Ragans, Patty Ross, Kristin Wickersham, Bart Strang, Will Carpenter, Larry Wynn, Christopher Ballard, Larry Rambach, Baya Harrison, Fr. Lance Horne, Jack Alger, Bill Kosty, Martha Patton, Opal Law, Doris McClain, Sue Mobley, Rachel Hingson. Sustained Illness/Concern: Jan Gurniak, Phyllis & Bill Taylor, Dotty Stone, Jackie Christenson, Darel & Sheryl Burns, Meredith Mobley, Craig Jacobsen, Brad Green, Sarah Giddens, Brittany Smith, Kris Cheatham, Doug Helgeson, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families, Tanya Fulgham, and Albert Sutton.

Our soldiers deployed: 868 Engineer Company, Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic

Pray for our Rector-elect, Fr. Ken Johnstone and family in the

immigration process.

**ALTAR FLOWERS** The altar flowers are given by Bart Boggus to the glory of God and in loving memory of LaVoye Boggus.

**DEACON'S CORNER:** Yeah!!!! Graeme made it to Cuba and back with no serious problems. Everything we sent made it - especially the water purification filters and UV lights!! All the meds and food and everything else made it. We are so grateful to Graeme for all he put into making this a great trip. Tulia was so grateful for everything she could hardly talk. It was so meaningful that Graeme put in the effort to visit them. Her news is that it looks like the US Embassy may open again in Cuba! That should mean that we can go much more easily than we can now. As soon as that looks like a possibility, we will plan another trip to visit them – hopefully this spring or summer. The May trip was cancelled because at that time all Florida flights are routed through Panama City and Homeland security as cancelled all flights to Cuba from Panama City. Figure that one out!! Marie Brian is staying on top of this and will let us know when we can plan to go again. Please plan to come to the Sunday School Adult class on **Feb. 27** to hear Graeme's report on his trip to Cuba. Today is Cuba Sunday!! Thank you so much for your faithful support. Your support and prayers make this all possible.

**DINNER ANGELS** The Youth Group meets Sunday evenings at 6pm. If you would like to volunteer to be a Dinner Angel and prepare a meal, the sign-up sheet is in the Parish Hall. Please call/text Shannon McCook for more information 386-208-5741.

**EUCCHARISTIC VISITOR TRAINING** This Eucharistic Visitors Training will be an online Zoom meeting. After this two

hour training session, you will receive certification from The Diocese of Florida to take Communion to people who are sick or cannot come to church. This training session will meet And Zoom on Saturday, February 26 at 10 am. For those who want to come in person  come to St. Luke's Parish hall. This is an Amazing Ministry that touches so many lives with God's Precious Sacrament of The Holy Eucharist. Please pray about hearing God's call to this amazing ministry. You can sign up in St. Luke's parish hall or email Deacon Lydia at [deaonlydia2020@gmail.com](mailto:deaonlydia2020@gmail.com). If you have had the training in the last Five (5) years you will NOT need to repeat the training. Please contact Deacon Lydia if you have any questions.

**COMMUNITY NEED** The last few months has seen a growing number of community members asking for help with a night stay out of the cold or extra help with power/water bills due to loss of income. If you would like to contribute to this fund to assist, mark Clergy Discretion in check memo.

**ORGAN PLAYING SCHEDULE** Many, Many thanks to Brantly Helvenston for faithfully playing the organ recordings these last months. We NEED a rotating schedule for this duty at 11:00 service. Please see Brantly to learn more about how you can help.

**MEN'S GROUP** Feb 22

**SHROVE TUESDAY** Mark your calendars for Tuesday, March 1<sup>st</sup> for Shrove Tuesday Pancake Supper 5-7pm put on by the Men's Group. Loosen your belts because these St. Luke's fellas will whip up the last feast before Lent begins on Ash Wednesday.

**ASH WEDNESDAY SERVICES** at 10:30 am and 6pm

**Looking ahead at next Sunday, Feb 27<sup>th</sup> -**

Altar Flowers: Sue Mobley & Gary Giddens

Altar Duty: Judy J & Karin

Organ Recording@11am: Brantly

Acolyte: Andy @9/Graeson @11

Lectors: Tony & Andy@9/Graeme, Graeson, Emma @11

Ushers: Jon Boggus @9/Deans@11