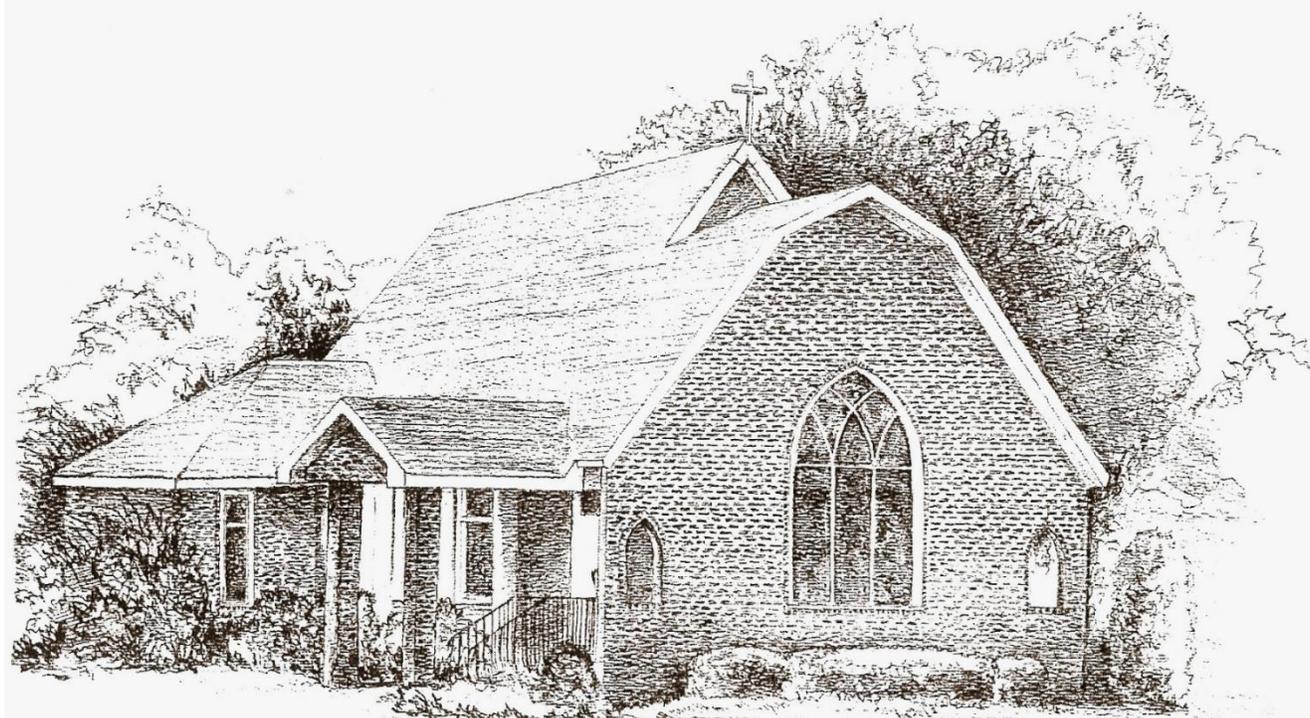


# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

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*Wayne Edwards*

Bart Boggus, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: . . . . . 10:30 am

Mike Cameron, Junior Warden

Janet Airth, Treasurer

Brantly Helvenston

Tony Williams

Hal Airth

Ann Thompson

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## The First Sunday in Lent

### March 6, 2022

## Processional Hymn – Hymnal 1982 - #142

### The Word of God

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People* ***His mercy endures for ever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Kyrie Eleison. Kyrie Eleison.**  
**Kyrie Eleison. Kyrie Eleison.**

### The Collect of the Day

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

## Old Testament

### A Reading from Book of Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that he Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. The Word of the Lord.

*People Thanks be to God.*

## Psalm 91:1-2, 9-16

1 He who dwells in the shelter of the Most High, \*  
**abides under the shadow of the Almighty.**

2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
**my God in whom I put my trust."**

9 Because you have made the LORD your refuge, \*  
**and the Most High your habitation,**

10 There shall no evil happen to you, \*  
**neither shall any plague come near your dwelling.**

11 For he shall give his angels charge over you, \*  
**to keep you in all your ways.**

12 They shall bear you in their hands, \*  
**lest you dash your foot against a stone.**

13 You shall tread upon the lion and adder; \*  
**you shall trample the young lion and the serpent under  
your feet.**

14 Because he is bound to me in love,  
therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; \*  
**I am with him in trouble;  
I will rescue him and bring him to honor.**

16 With long life will I satisfy him, \*  
and show him my salvation.

*Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen*

## **The Epistle**

A reading from Romans 10:8b-13

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord

People: *Thanks be to God*

## **Gradual Hymn – Hymnal 1982 - # 147**

*Then, all standing, the Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke (4:1-13).

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of

God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,' and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*People*                    ***Glory to you, Lord Christ.***

Deacon:    The Gospel of the Lord.

*People*    ***Praise to you, Lord Christ.***

**The Sermon**    The Rev. Cn. Don Woodrum

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this city, Live Oak, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and

for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

For the absolution and remission of our sins and offenses, let us pray to the Lord.

***Lord, have mercy.***

we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

That

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***Lord, have mercy.***

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

*Silence The Celebrant adds a concluding Collect.*

## Confession of Sin

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## Offertory Hymn- 1982 Hymnal- # 424

# The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Lift up your hearts.

*People*            ***We lift them to the Lord.***

*Celebrant*        Let us give thanks to the Lord our God.

*People*            ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus Hymnal 1982 – S130** *(service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)*

*The people stand or kneel. Then the Celebrant continues*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in

the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be your Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

**Fraction Anthem**      *Agnus Dei*

***Jesus, Lamb of God: have mercy on us.***

***Jesus, bearer of our sins: have mercy on us.***

***Jesus, redeemer, redeemer of the world: give us you peace, give us your peace***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People**      *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

## **Communion Hymn- Hymnal 1982- #318**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## **Blessing:**

*The Priest offers a blessing.*

## **Recessional Hymn – Hymnal 1982 - # 448**

*The Deacon, dismisses them with these words*

Let us go forth in the name of Christ.

*The People respond*      ***Thanks be to God.***

## **Postlude**

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**In an effort to keep current needs on the prayer list, names will**

**remain for a month. If you see a name that needs to remain longer, please call or email the church office.**

**PRAYER LIST** The prayers of the parish are requested for: Logan Ragans, Patty Ross, Kristin Wickersham, Bart Strang, Rachel Shiver, Will Carpenter, Larry Wynn, Christopher Ballard, Larry Rambach, Baya Harrison, Fr. Lance Horne, Jack Alger, Bill Kosty, Martha Patton, Opal Law, Doris McClain, Sue Mobley, Rachel Hingson.

Sustained Illness/Concern: Jan Gurniak, Phyllis & Bill Taylor, Dotty Stone, Jackie Christenson, Darel & Sheryl Burns, Meredith Mobley, Craig Jacobsen, Brad Green, Sarah Giddens, Brittany Smith, Kris Cheatham, Doug Helgeson, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families, Tanya Fulgham, and Albert Sutton.

Our soldiers deployed: 868 Engineer Company, Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic

Pray for our Rector-elect, Fr. Ken Johnstone and family in the immigration process.

Pray for peace in Ukraine

**DEACON'S CORNER:** Mother Tulia sent us a letter with Graeme that I will translate here for you: Much loved brothers and sisters of our beloved church, St. Luke's,

Because of our present situation we wish to express our greatest thanks to all in the community of St. Luke's for your generosity and love throughout all the years of companionship with the Fieles A Jesus parish. Your love and magnificence have been a demonstration of the

brotherhood that unites us. In these latest days survival in Cuba has been a great battle. We are exceedingly grateful for the support, coming in various manners that we have received from you. Currently we are very joyful for the visit of our brother Graeme and for the relief of our shortages of necessities. He sacrificed his time with his family and his work. We are happy for his visit and for the time he shared with this Cuban family and for all of the significant food and medicines in these moments of crisis that we are going through now.

You are always present in our prayers and we are eternally grateful to God for all of your love and care for our community. “Mil gracias” St. Luke’s!

Wishing you lovely blessings for all of your community and with all love and affection,

Rev. Tulia Sanchez and Fieles A Jesus.

**DINNER ANGELS** The Youth Group meets Sunday evenings at 6pm. If you would like to volunteer to be a Dinner Angel and prepare a meal, the sign-up sheet is in the Parish Hall. Please call/text Shannon McCook for more information 386-208-5741.

**COMMUNITY NEED** The last few months has seen a growing number of community members asking for help with a night stay out of the cold or extra help with power/water bills due to loss of income. If you would like to contribute to this fund to assist, mark Clergy Discretion in check memo.

**ORGAN PLAYING SCHEDULE** Many, Many thanks to Brantly Helvenston for faithfully playing the organ recordings these last months. We NEED a rotating schedule for this duty at 11:00 service. Please see Brantly to learn more about how you can help.

**EASTER LILIES** Please use sign up sheet in the church, call, or email [jasmine@stlukesliveoak.org](mailto:jasmine@stlukesliveoak.org) to order your Easter Lilies by **March 7<sup>th</sup>**.

**Shepherd's Hands Clinic** March 8<sup>th</sup> 5:30-7:30pm

**Vestry Meeting** March 14@5:30pm

**Looking ahead at next Sunday, March 13<sup>th</sup> -**

Altar Flowers: Lent- No Flowers

Dinner Angels: Need Volunteer

Altar Duty: Sharon & Judy Y

Organ Recording@11am Brantly

Acolyte: Frank & Tamara@9/Bart & Andrew @11

Lectors: Terri & Tamara@9/Marion, Gary G., Bill B. @11

Ushers: Dick Erskine @9/Bart & Hal@11