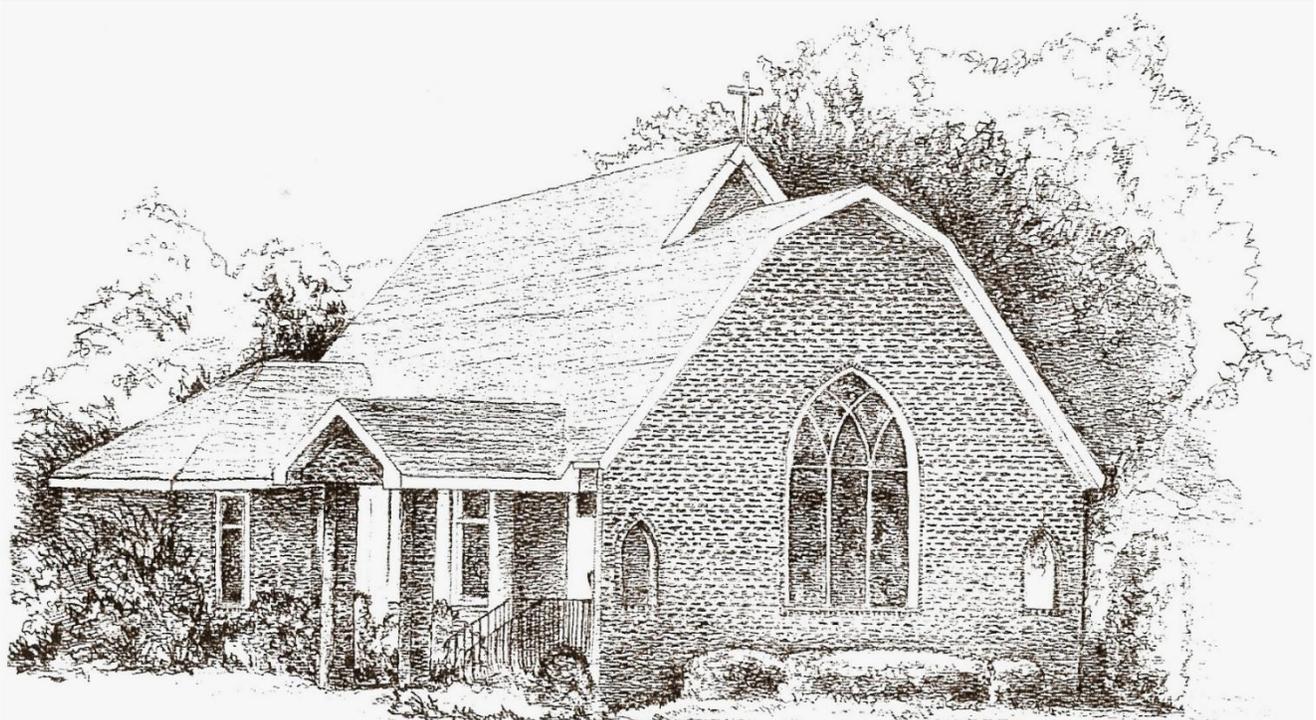


St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837



Wayne Edwards

Bart Boggus, Senior Warden

The Rev. Cn. Donald Woodrum; Eighth Rector, Retired

The Rev. Phyllis Doty, Deacon

The Rev. Lydia Bush, Deacon

Sunday Eucharist... 9am & 11am

Wednesday Eucharist: 10:30 am

Mike Cameron, Junior Warden

Janet Airth, Treasurer

Brantly Helvenston

Tony Williams

Hal Airth

Ann Thompson

The Fifth Sunday in Lent

April 3, 2022

The Holy Eucharist: Rite One

PRELUDE...

Processional Hymn – Hymnal 1982 - # 150

The Word of God

The people standing, the Celebrant may say

Celebrant Bless the Lord who forgiveth all our sins.

People ***His mercy endureth for ever.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Then the following is said:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the prophets.

Kyrie -

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading

A Reading from the Book of Isaiah (43:16-21).

Thus says the LORD,

 who makes a way in the sea,

 a path in the mighty waters,

who brings out chariot and horse,

 army and warrior;

they lie down, they cannot rise,

 they are extinguished, quenched like a wick:

Do not remember the former things,

 or consider the things of old.

I am about to do a new thing;

 now it springs forth, do you not perceive it?

I will make a way in the wilderness

 and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Reader: The Word of the Lord

People: *Thanks be to God*

Psalm 126

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

Epistle

A reading from the Letter to the Philippians(3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. Here endeth the Epistle.

Gradual Hymn – Hymnal 1982 -# 474

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (12:1-8)

*People **Glory be to thee, O Lord.***

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Reader The Gospel of the Lord.

*People **Praise be to thee, O Christ.***

The Sermon

The Rev. Cn. Donald Woodrum

The Nicene Creed

*I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;*

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,*

*very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Leader says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to

make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Luke and of all thy saints, that with them we may be

partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

The Deacon says the following, Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

*to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.*

The Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

Dedication of Altar Book

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn- 1982 Hymnal- #158

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface said on all Sundays,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus – Hymnal 1982 – # S-114 *(service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)*

The people kneel, then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one

oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee

to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,***

*but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei – Hymnal 1982 - #S-157 (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – Hymnal 1982- # 324

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

Recessional Hymn – Hymnal 1982 - #467

The Deacon may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

POSTLUDE

In an effort to keep current needs on the prayer list, names will remain for a month. If you see a name that needs to remain longer, please call or email the church office.

PRAYER LIST The prayers of the parish are requested for: The family of Suzanne Walters, the family of Margaret Kidd, Fr. David Kidd, Joyce Berra, Diane Stiles, Logan Ragans, Patty Ross, Kristin Wickersham, Bart Strang, Will Carpenter, Larry Wynn, Christopher Ballard, Larry Rambach, Baya Harrison, Fr. Lance Horne, Jack Alger, Bill Kosty, Martha Patton, Doris McClain, Sue Mobley.

Sustained Illness/Concern: Jan Gurniak, Phyllis & Bill Taylor, Dotty Stone, Jackie Christenson, Darel Burns, Opal Law, Meredith Mobley, Craig Jacobsen, Brad Green, Sarah Giddens, Brittany Smith, Kris Cheatham, Doug Helgeson, Bill Green, DeLaine Cribb, Susanne Walters, Bob Stross, Kristen Braddy, Russell Johnson, Glenn Miller, Mtr. Tulia, Herrington/Thomas families, Tanya Fulgham, and Albert Sutton.

Our soldiers deployed: 868 Engineer Company, Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Matthew Beegle, Lincoln Queale, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children, and Shepherd's Hands of the Suwannee Valley Free Clinic

Pray for our Rector-elect, Fr. Ken Johnstone and family in the immigration process.

Pray for peace in Ukraine

DEACON'S CORNER: Thank you dear St. Luke's family for all your prayers and support for Fieles A Jesus and for Mtr. Tulia and her family. The money we send each month is their life support and the food we send each month is seriously needed. Thank you so much for your faithfulness in giving so we can do this for them. Tulia is waiting

for a letter from the Bishop of North Carolina inviting her to serve in his diocese. She hasn't heard from him since he talked with Bishop Griselda and so she doesn't know what to expect – if he going to issue and invitation or not??? We really need to pray about this that the Lord will move him to communicate with Mtr. Tulia. If he has decided not to issue an invitation, she will try to go through the Bishop of Dallas since she has friends there who will support her there. Please keep them in your prayers. She will be able to apply for visas to the US in April at the U.S. Embassy in Havana which opened a few weeks ago. Even after the visa is applied for, it can take several months before it is granted, so we need to pray for patience and wisdom for Tulia and her family. May God increase their faith!! And ours too!!!

DINNER ANGELS The Youth Group meets Sunday evenings at 6pm. If you would like to volunteer to be a Dinner Angel and prepare a meal, the sign-up sheet is in the Parish Hall. Please call/text Shannon McCook for more information 386-208-5741.

AFRICAN TEAM MINISTRIES African Team Ministries is offering a virtual display of the African Crafts in place of the normal display they have sent us in the past. Please take a look- St. Luke's has been supporting this ministry for 40 years. The link for the virtual display is <https://africanteamstore.square.site/>

PRAYER VIGIL FOR UKRAINE Please join us for a special litany for peace in Ukraine in the sanctuary on April 7th @ 7pm.

EASTER EGG HUNT: IT'S BACK! The Youth group has graciously offered to fill and hide eggs for the big hunt after the 11:00 service Easter Sunday! Please bring egg sized candy to the Parish Hall by **April 3rd or ASAP** to give the Youth time to fill the eggs. Also, don't forget to invite the little ones for Easter.

DAUGHTERS OF THE KING Meeting April 5th at 4:30 for meal, fellowship, and business.

SIGN UP GENIUS Check your email from the church for a link for sign ups for things like current event, volunteering, flowers, etc. You can sign up right from your emails, no account needed. Of course, information for church happenings will still be on the parish hall bulletin board as well and you can call the office.

PALM SUNDAY The Liturgy of the Palms and Passion Narrative 9am and 11am. Please see sign-up sheet in email or call office for readings.

MAUNDY THURSDAY Please join us as we celebrate a Christian Passover Seder Supper and stripping of the altar at 6pm. All night prayer vigil (in sanctuary or at home) to follow, see sign-up sheets in your email or call office to sign up for your vigil hour and/or RSVP for meal.

GOOD FRIDAY Service at noon. See Passion reader sign-up sheet in email or call office.

NEED USHERS FOR Maundy Thursday, Easter Sunday, and April 24th@11am

Looking ahead at next Sunday, April 10rd -

Dinner Angels: Phyllis & Marie

Altar Duty: Kathy & Debbie

Organ Recording@11am Brantly

Acolyte: Frank & Tamara@9/Bart & Andrew @11

Lectors: Tamara & Terri@9/ Sue, @11

Ushers: Andy@9/Kay & Lee@11